## OSAGE BEACH/LAKE OZARK JOINT SEWER BOARD MEETING AGENDA APRIL 17, 2012 4:00 p.m. LAKE OZARK CITY HALL

#### 1. CALL TO ORDER

### 2. ROLL CALL

Penny Lyons, Mayor, Osage Beach
Johnnie Franzeskos, Mayor, Lake Ozark
Nancy Viselli, City Administrator, Osage Beach
Dave VanDee, City Administrator, Lake Ozark
Don Langley, Alderman, Lake Ozark
Ron Schmitt, Alderman, Osage Beach
Rick King, Public Works Director, Osage Beach
Matt Michalik, Public Works Director, Lake Ozark
Gary Hamner

| 3. | MINUTES                                    | Page Numbers |
|----|--|--------------|
|    | Regular Meeting; March 20, 2012            | 1-2          |
| 4. | REPORTS                                    |              |
|    | Bill List                                  | 3-13         |
|    | Revenue Budget Analysis                    | 15           |
|    | Expenditure Budget Analysis                | 17           |
|    | Income & Expense Summary/ER Fund Summary   | 19           |
|    | Balance Sheet                              | 21           |
|    | Check Registers & Bank Statements          | 23-26        |
|    | March 2012 Alliance Report and Flow Report | 27-47        |

#### 5. OLD BUSINESS

A. Discussion and possible action regarding <u>Multiple Project Agreement for Professional Services</u> between the Joint Sewer Board of Lake Ozark and Osage Beach and HDR Engineering, Inc. for professional engineering services, consulting and related services.

49-55

B. Discussion and possible action regarding <u>Task Order 1</u> between Joint Sewer Board of Lake Ozark and Osage Beach and HDR Engineering defining specific engineering services to be provided as part of Generator Preliminary Engineering Report.

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## 6. NEW BUSINESS

- A. Discussion and possible action on UV System repairs.
- 7. DISCUSSION
- 8. ADJOURNMENT

THE NEXT MEETING WILL BE MAY 15, 2012; 4:00 PM; LAKE OZARK CITY HALL

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## LAKE OZARK - OSAGE BEACH JOINT SEWER BOARD

### Meeting Minutes March 20, 2012

#### Call to Order:

Mayor Penny Lyons called the meeting to order at 4:00 p.m. at Lake Ozark City Hall.

## Roll Call:

49

Mayor Penny Lyons
Mayor Johnnie Franzeskos
Nancy Vicelli, City Administrator
Dave Van Dee, City Administrator
Rick King, Public Works Director
Matt Michalik, Public Works Director
Ron Schmitt, Alderman – absent
Don Langley, Alderman
Gary Hamner- absent

## **Minutes of Past Meetings:**

Mayor Lyons requested a motion to approve the minutes from February 21, 2012 meeting. City Administrator Viselli motioned to approve the minutes as written. Motion seconded by Public Works Director Michalik, and unanimously approved.

## Reports:

<u>Financial Reports</u>: After discussion regarding the AmerenUE invoice, Mayor Franzeskos motioned approval to pay the Bills. Motion seconded by City Administrator Viselli and unanimously approved. No other action was taken with regard to the financial reports.

<u>February Alliance Report of Operations</u>: Mr. Tuttle reviewed the February Operations Report, a copy of which was included in the meeting packet. With no questions or comments, Mayor Franzeskos motioned to approve the February Flow Reports as presented. Motion seconded by Alderman Langley, and unanimously approved.

### **Old Business:**

Osage Beach City Attorney Ed Rucker was present and gave Members an update of the Quarry Litigation regarding the Burden of Persuasion, and whose responsibility it is between the Land Reclamation Commission and Magruder Limestone Company. Further discussion occurred regarding this issue, no action was taken.

### New Business:

Public Works Director Rick King informed Members that himself, PW Director Michalik, Nick Edelman and Gary Hutchcraft met with the Engineering Firm for the Generator Project on Monday March 19, 2012 and asked for a Proposal on the Options as requested by the Board. King reviewed the options that they requested from the Firm with Members. Further discussion occurred amongst Members.

**Open Discussion:** None at this time.

### Adjournment:

With nothing further to discuss, the meeting was adjourned at 4:14 pm. The next regularly scheduled meeting is Tuesday, April 17, 2012, 4:00 pm., Lake Ozark City Hall.

| Penny Lyons        | Julie Huttenlocker            |
|--------------------|-------------------------------|
| Mayor, Osage Beach | Joint Sewer Clerk, Lake Ozark |

# JOINT SEWER BOARD BILL LIST April 17, 2012

| OPERATING FUND BILLS PAID PRIOR TO BOARD MEETING: OPERATING FUND BILLS TO BE PAID: EQUIPMENT REPLACEMENT FUND BILLS PAID PRIOR TO BOARD MEETING: EQUIPMENT REPLACEMENT FUND BILLS TO BE PAID: |   |  | \$<br>\$<br>\$   | 22,745.76<br>9,802.55<br>-<br>- |   |
|---|---|--|--|---------------------------------|---|
|   |   |  | TOTAL  | \$                              | 32,548.23   |
| OPERAT  | ING FUND  | BILLS PAID PRIOR TO BOARD N  | MEETING:   |                                 |   |
| Account   | Check   | Paid To:   | Description:   |                                 | Amount:   |
| 4010  | 3180  | Alliance Water Resources, Inc.   | Management Fee   | \$                              | 22,745.70   |
|   |   |  | TOTAL  | \$                              | 22,745.70   |
| OPERATI   | NG FUND   | BILLS TO BE PAID:  |  |                                 |   |
| Account<br>4170<br>4000<br>4160<br>4020<br>4150<br>4020   | Check<br>3181<br>3182<br>3183<br>3184<br>3184<br>3185 | Paid To: Equipment Replacement Fund Equipment Replacement Fund Alliance Water Resources, Inc. Alliance Water Resources, Inc. Alliance Water Resources, Inc. Zerger & Mauer | Description: Payment into ER Fund New Basin -Loan Payment Hauled Waste Misc Repair/Main Misc Vehicle Repair Magruder Lawsuit | \$ \$ \$ \$ \$ \$<br>\$         | Amount:<br>3,467.17<br>2,330.12<br>2,070.00<br>1,265.29<br>167.30<br>502.65 |
| QUIPMEN   | NT REPLA  | CEMENT FUND BILLS PAID PRIC  | NO TO DO ADD WAR   | \$                              | 9,802.53  |
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### Alliance Water Resources, Inc.

Professional Water and Wastewater Operations 206 South Keene Street Columbia, Missourl 65201 (573) 874-8080 Fax (573) 443-0833

## INVOICE

Involce No:

5221

SOLO TO:

1-Apr-12

Lake Ozark/Osage Beach Joint Utility Board

c/o Karri Bell

City of Osage Beach 1000 City Parkway Osage Beach, MO 65065

**Customer No:** 

20220

Terms:

30 days

| REFERENCE | DESCRIPTION                                      |           | AMOUNT      |
|-----------|--|-----------|-------------|
|           |  |           |             |
|           |  |           |             |
|           | Wastewater Plant operating service for month of: | Apr-12    |             |
|           | Base Fee   |           | \$22,745.70 |
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|           |  | TOTAL DUE | \$22,745.70 |

## Alliance Water Resources, Inc.

Professional Water and Wastewater Operations 206 South Keene Street Columbia, Missouri 65201 (573) 874-8080 Fax (573) 443-0833

SOLO TO:

Lake Ozark/Osage Beach Joint Utility Board c/o Karri Bell City of Osage Beach 1000 City Parkway Osage Beach, MÓ 65065

## **INVOICE**

Involce No:

5220 B

Invoice Date:

31-Mar-12

**Customer No:** 

20220

Terms:

30 days

| REFERENCE | DESCRIPTION   | AMOUNT                           |
|-----------|---|----------------------------------|
|           | Hauled waste payments for the month of Mar-13 2 Hauled Waste Loads @ \$40.00 each 23 Hauled Waste Loads @ \$50.00 each 14 Hauled Waste Loads @ \$60.00 each | 2 \$80.0<br>\$1,150.0<br>\$840.0 |
|           | TOTAL   | DUE \$2,070.00                   |

### Alliance Water Resources, Inc.

Professional Water and Wastewater Operations 206 South Keene Street Columbia, Missouri 65201 (573) 874-8080 Fax (573) 443-0833

INVOICE

Invoice No:

5247

SOLD TO:

Lake Ozark/Osage Beach Joint Utility Board

c/o Karri Bell

City of Osage Beach 1000 City Parkway

Osage Beach, MO 65065

Involce Date:

1-Apr-12

**Customer No:** 

20220

Terms:

30 days

| REFERENCE | DESCRIPTION   | AMOUNT     |
|-----------|---|------------|
|           | Denny's Dock Service, LLC - 1 Invoice - 50%               | \$75.00    |
|           | Sherwin- Williams - 1 Invoice - 50%                       | \$147.10   |
|           | Roemer's Heavy Equipment & Truck Repair - 1 Invoice - 50% | \$92.30    |
|           | Walmart - 1 Invoice - 50%                                 | \$51.95    |
|           | John Henry Foster - 1 Invoice - 50%                       | \$61.66    |
|           | Jefferson City Oil - 1 Invoice - 100%                     | \$1,004.58 |
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|           | TOTAL DUE   | \$1,432.59 |

## Denny's Dock Service, LLC P.O.Box 1516 Lake Ozark, MO 65049

| Phone # | 573-964-0101 |
|---------|--------------|
| Fax#    | 573-964-0177 |

## Invoice

| Date Invoice # |      |
|----------------|------|
| 3/2/2012       | 0035 |

| Bill To Alliance Water  | PEOG<br>MAR O | 5 2012<br>H L L | · .           |
|---|---------------|-----------------|---------------|
|   |               |                 | Terms         |
| Description   | Quantity      | Price Each      |               |
| Weld repair cracks and broken support on left rear part of tank on truck  GL Acct#: \[ \begin{align*} \lambda 20 - 20 \\ \lambda \end{align*} \]  Signature: \[ \lambda \frac{102 - 20 \\ \text{75.60 } \lambda \frac{1020 - 20}{\text{800 } \text{100 } \text{100 } \end{align*} \]  Date: \[ \frac{3}{5} \frac{10}{10} \] | \$75.00       | 4150            | Amount 150.00 |
|   |               | Total           | \$150.00      |

| THE SHERWIN-WILLIAMS CO.  |
|---------------------------|
| 5151 OSAGE BEACH PKWY #A  |
| OSAGE BEACH MO 65065 3285 |

ACCOUNT: 1026-3248-6



Visit www.sherwin-williams.com

Store 3106 (573) 348-1541

CHARGE INVOICE

No. 1390-6

JOB 01 ALLIANCE WATER RESOURCES INC

PAGE 1 OF 1 PO#

SHIPPED TO:

LOOB

DATE: 03/01/2012 TIME: 10:21 AM

2-0100 E99/16316

ALLIANCE WATER RESOURCES INC PO BOX 1985 LAKE OZARK MO 65049 1985

(573) 365-0455

#### TERMS: NET PAYMENT DUE ON APR. 20TH

| SALES NUMBER | SIZE   | PRODUCT  | DESCRIPTION          | <br> |                     | QTY | PRICE      | VALUE                       |
|--------------|--------|----------|----------------------|------|---------------------|-----|------------|-----------------------------|
| 630-0644     | GALLON | B60V40   | HIMIL SHERTAR HARD B |      |                     | 1   | 92.89      | 92.89                       |
| 630-0487     | 3GL-KT | B69B40   | HIMIL SHERTAR A      |      |                     | 1   | 150.99     | 150.99                      |
| 153-7620     | EACH   | 050      | 5 QT PLSTC POT LNR   |      |                     | 4   | 1.39       | 5.56                        |
| 944-8390     | EACH   | R-6885ES | 6885 SHIELDCVR25PK   |      |                     | 25  | 1.79       | 44.75                       |
|              | ree    | Thank Yo |                      |      | SUBTOTA<br>7.475% S |     | -266506500 | 294.19<br>21.99<br>\$316.18 |

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GARY

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Signature:

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Save money. Live better.

(573) 348 - 6445

MANAGER PHIL HAMILTON
4252 HIGHWAY 54

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LAWN REPAIR 018664920243 19.98 X-103.89 SUBTOTAL 7.475 % TOTAL 111.66 WALMART CREDIT TEND 111.66

ACCOUNT # \*\*\*\* \*\*\*\* \*\*\*\* \*\*59 20 S APPROVAL # 027404 REF # 208700397031 TERHINAL # 32008811

> 03/27/12 14:17:40

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ITEMS SOLD 4

TC# 7018 7743 6939 2807 0697 3



Visit Walmert.com today for free shipping with Site to Store 03/27/12 14:17:41

\*\*\*CUSTOMER COPY\*\*\*

GL Acct#: 6700-20 59.71 1220-20 51.95 4020 Hulehus

Signature:

SET TO: P O. BOX 419161 Creve Coour, MO 63141.9161

Ph (314) 427 0600 Fax (314: 427-3502

Invoice # 01133404 Page # 03/20/2012

" ORIGINAL INVOICE "

We accept Visa, Mastercard, and American Express

SOLD TO

Account #:

30796

ALLIANCE WATER RESOURCES

#3 ANDERSON ROAD P.O. BOX #1985

LAKE OZARK, MO 65049-

SHIP TO

30796

**ALLIANCE WATER RESOURCES** 

**#3 ANDERSON ROAD** 

P.O. BOX #1985

LAKE OZARK, MO 65049-

| Customer PO Num   | ber Ship Date              |                        | Salesperse  | on        | T           | T                   |            |
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# We Sell Ingersoll Rand Air Compressors

| Review and place orders at www.jhf.com! |          |         |           |        |
|---|----------|---------|-----------|--------|
|   | Subtotal | Freight | Sales Tax | TOTAL  |
| OF-03-02 10-1-2005                      | 105.00   | 18.33   | 9.37      | 132.70 |

| conoco |
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# "QUALITY LUBRICANTS FROM" JEFFERSON CITY OIL CO., INC., 596937

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| CUSTOMBR           | 2621        | 4P           | PI          | (573          | )7/5                         | - CYS   | <sup>47</sup> 3/2 | 9/2              | 4/2                |   |      |
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|                    |             | DRUM I       | DEPOSIT     |               | ···                          | Ι   |                   | 10011            | 150                |   |      |
| NO.                | TYPE        | SIZE         | PRICE       | AMO           |                              | SUB TOTAL                                     |                   | 1004             | 12                 |   |      |
| <u> </u>           | Mobil       | 55           | 20.00       | 20            | 00                           | DRUM DEP                                      |                   | -/-              | 00                 |   |      |
|                    |             | D M BETTIE   | NFOR DEPOS  | <u> </u>      |                              | DRUM RE                                       |                   | 24               | 100                |   |      |
|                    | Mub.        | 55           | 20.00       | 20            | 00                           | P OW NE                                       |                   | 120              | $\frac{\alpha}{A}$ |   | 402C |
|                    | ļ           |              | 1           |               |                              | TOTAL   |                   | 482              | 18                 | - |      |
| CUSTOMER           | SIGN HERE   | 対式           |             | - /-          | <u>خ</u>                     | SALESMAN SIG                                  | N HERE            | 1                |                    | 1 |      |
| L/_                | <del></del> | 7-J V        |             | 41 -          |                              | 1   | 1 4 4 1-8         | wise fest states | voot hilling       |   |      |

On approved credit purchases, unless otherwise noted on this invoice, payment is due by the 10th of the month following first statement Any future unpaid balance on this invoice is then subject to a FINANCE CHARGE of a monthly periodic rate of 1.5% (annual rate 18%).

GL Acct#:\_

Signature:

## ZERGER & MAUER LLP State 21(0)

Kansas City, MO 64105

816/759-3300

Federal ID No. 27-5426971

# **STATEMENT**

## PRIVILEGED & CONFIDENTIAL

City of Osage Beach c/o Nancy Viselli 1000 City Parkway Osage Beach, MO 65065

Account No.

1014.0002

RE: Magruder

Statement Date: 03/27/2012

Statement No.

959

Page No.

| F | ees |
|---|-----|
|   |     |

| 02/09/2012<br>SEM        | 4  | Rate   | Hours               |                  |
|--------------------------|--|--------|---------------------|------------------|
| 02/14/2012               | Same. NO CHARGE  | 280.00 |                     |                  |
| EDC                      | Follow up on status of case.   | 160.00 | 0.20                |                  |
| 02/24/2012               |  | 100.00 | 0.30                | 48.00            |
| SEM                      | Review letter from T. Duggan regarding filing record; review notice of items in record regarding same; prepare letter to Mayor Lyons, E. Rucker and N. Viselli regarding same; prepare letter to T. Duggan regarding contents of record. |        |                     |                  |
| 00/07/55                 |  | 280.00 | 0.80                | 224.00           |
| 02/25/2012               |  |        |                     | 224.00           |
| MLR                      | Draft and revise letter to Administrative Hearing Commission regarding notice advising record has been delivered by Respondents.   |        |                     |                  |
|                          | For Current Services Rendered  | 250.00 | <u>0.90</u><br>2.00 | 225.00<br>497.00 |
|                          | Expenses   |        |                     |                  |
| 02/21/2012<br>02/27/2012 | Photocopy charges Postage  |        |                     |                  |
| 02/27/2012               | Postage  |        |                     | 0.60<br>0.90     |
| 02/27/2012               | Photocopy charges  |        |                     | 1.35             |
|                          | Total Expenses   |        |                     | 2.80             |
|                          |  |        |                     | 5.65             |
|                          | Total Current Work   |        |                     |                  |
|                          |  |        |                     | 502.65           |
|                          | Balance Due  |        |                     |                  |
|                          |  |        |                     | \$502.65         |
|                          |  |        |                     |                  |

# MONTH-TO-DATE AND YEAR-TO-DATE REVENUE/BUDGET ANALYSIS

| Percent<br>YTD                     | 25%<br>26%                                   | 0%<br>49%<br>20%                  | 17%                  | 27%             | 17%          |
|------------------------------------|--|-----------------------------------|----------------------|-----------------|--------------|
| 2012<br>March<br>Revenue           | 33,350.98<br>7,482.35                        | 8.62<br>4,140.00                  | 44,981.95            | 8.53            | 44,990.48    |
| 2012<br>Actual as of<br>3/31/2012  | 99,729.32<br>22,770.68                       | 0.00<br>195.80<br>7,580.00        | 130,275.80           | 271.62          | 130,547.42   |
| 2012<br>Budget                     | 401,800.00                                   | 240,000.00<br>400.00<br>38,000.00 | 768,400.00           | 1,000.00        | 769,400.00   |
| <b>3/31/2012</b><br>2011<br>Actual | 399,428.80<br>90,571.18                      | 804.37<br>39,457.00               | 530,261.35           | 1,355.61        | 531,616.96   |
| 2010<br>Actual                     | 407,036.02<br>92,130.61                      | 136,11<br>41,630.00               | 540,932.74           | 1,645.40        | 542,578.14   |
| Account<br>Number Account Name     | Osage Beach<br>Lake Ozark<br>Generator Grant | Interest<br>Waste Haulers' Fee    | Total Operating Fund | E/R Fund Income | TOTAL INCOME |
| Account                            | 3020<br>3010                                 | 3100                              |                      |                 | •            |

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MONTH-TO-DATE AND YEAR-TO-DATE EXPENDITURE/BUDGET ANALYSIS 3/31/2012

| Percent<br>YTD                    | 25%<br>25%<br>38%<br>38%<br>0%<br>12%<br>0%<br>-1%<br>0%<br>0%<br>15%  |
|-----------------------------------|--|
| 2012<br>March<br>Expenses         | 3,467.17<br>2,330.12<br>3,549.40<br>850.00<br>22,745.70<br>3,505.26<br>0.00<br>36,447.65   |
| 2012<br>Actual as of<br>3/31/2012 | 10,401.51<br>6,990.36<br>36,210.62<br>0.00<br>0.00<br>1,710.00<br>68,237.10<br>9,353.66<br>0.00<br>-358.08<br>0.00<br>132,545.17   |
| 2012<br>Budget                    | 41,606.04 27,961.44 95,500.00 17,500.00 7,000.00 8,000.00 78,000.00 1,700.00 30,000.00 242,000.00 60,000.00 878,267.48   |
| 2011<br>Actual                    | 41,606.04<br>27,961.44<br>46,319.94<br>17,127.00<br>2,835.38<br>8,000.00<br>266,524.58<br>61,407.39<br>0.00<br>1,650.00<br>19,298.33<br>13,241.91<br>0.00<br>505,972.01<br>31,809.73   |
| 2010<br>Actual                    | 41,606.04 27,961.44 15,611.62 16,211.00 2,660.05 8,000.00 312,836.20 0.00 1,600.00 24,828.71 1,659.40 0.00 452,974.46 41,562.00  |
| Account Name                      | Equipment Replace Fund ERF Repayment "Maintenance & Repair Insurance Vehicle Repair/Maint Haulers Fees to Contractor Contract Management Electric Miscellaneous Audit ""Professional Service "Capital Purchases Equip Purchase Grant Match Totals ""E/R Expenses |
| Account<br>Number                 | 4000<br>4010<br>4010<br>4020<br>4140<br>4150<br>4170<br>4185<br>4190<br>4220<br>4220   |

| 300,000.00   | 302,000.00 |
|--|------------|
| *Capital Purchase Detail;<br>400 kw Generator Installed<br>Sampler Pump for Influent Samp_ |            |
| 25,000.00<br>25,000.00   |            |

\*\*\*Professional Services: Normal/Magruder Lawsuit

|                      | 5.000.00       | 2.000.00                        | 500 00                          | 2 000 00      | 6,000,00           | 40 000 00               | 40,000.00                          | 95,500.00 |
|----------------------|----------------|---------------------------------|---------------------------------|---------------|--------------------|-------------------------|------------------------------------|-----------|
| Maintenance & Repair | UV Spare Parts | Replace Wooden drs w/ Fiberglas | Auto Dialer Yearly Software Fee | Rock for Road | Normal Maintenance | #1 Aeration Basin Main. | #2 Clarifier Sandblast and Repaint |           |

# OPERATING FUND INCOME AND EXPENSE SUMMARY 3/31/2012

| Beginning Balance  | 191,423.93   |
|--|--|
| Income - Osage Beach Income - Lake Ozark Income - Other Income - Waste Haulers' Fees Interest - Checking Income - CD Interest Transfers From E/R Fund Transfers to E/R fund Expenses | 33,350.98<br>7,482.35<br>0.00<br>4,140.00<br>8.62<br>0.00<br>0.00<br>-5,797.29<br>-30,650.36 |
| Ending Fund Balance  | 199,958.23   |
| NOW Account - Central Bank<br>CD First National Bank, 1.00%, 07/24/12 #000049<br>Outstanding Checks:<br>Deposit in Transit:  | 99,105.12<br>100,853.11<br>0.00<br>0.00<br>199,958.23  |

# EQUIPMENT REPLACEMENT FUND INCOME AND EXPENSE SUMMARY 3/31/2012

| Beginning Balance  | _  |
|--|--|
| G = 1.14.1.00  | 255,322.72   |
| Interest - Checking Income - CD Interest Transfers From E/R Fund Transfers to E/R Fund Income - Miscellaneous Expenses                             | 8.53<br>0.00<br>5,797.29<br>0.00<br>0.00<br>0.00                   |
| Ending Fund Balance  | 261,128.54   |
| NOW Account - First Bank CD First National Bank, 1.00%, 07/09/12 #000048 CD Providence Bank, 1.05% 04/19/13 Deposit in Transit Outstanding Checks: | 73,463.59<br>112,664.95<br>75,000.00<br>0.00<br>0.00<br>261,128.54 |

## OPERATING FUND

### BALANCE SHEET 3/31/2012

|                      |                          | DEBITS     | CREDITS    |
|----------------------|--------------------------|------------|------------|
| ASSETS               | CASH AND INVESTMENTS     | 199,958.23 |            |
| ACCOUNTS PAYABLE     | DUE TO E.R. FUND - BASIN |            | 44 242 02  |
| EQUITY               | <b></b>                  |            | 44,243.03  |
|                      | FUND BALANCE             |            | 155,715.20 |
| TOTAL OPERATING FUND |                          |            |            |
|                      |                          | 199,958.23 | 199,958.23 |

## **EQUIPMENT REPLACEMENT FUND**

BALANCE SHEET 3/31/2012

|                      |                                 | DEBITS     | CREDITS    |
|----------------------|---------------------------------|------------|------------|
| ASSETS               | CASH AND INVESTMENTS            | 261,128.54 |            |
| ACCOUNTS RECEIVABLE  | DUE FROM OPERATING FUND - BASIN | 44,243,03  |            |
| EQUITY               | FUND BALANCE                    | 77,243.03  |            |
| TOTAL COLUMN         |                                 |            | 305,371.57 |
| TOTAL EQUIPMENT REPL | ACEMENT FUND                    | 305,371.57 | 305,371.57 |

## Operating Fund

|      | 0115014555                                      | 0      | perating Fund |             |                        |
|------|---|--------|---------------|-------------|------------------------|
|      | CHECK REGISTER - JO                             | INT SE | WER BOARD     | OPERATION E | IND                    |
| 245  | 243 1/1   |        |               |             |                        |
| 3158 | meriod tratel itesources, Inc.                  | Х      | 22,745.70     |             | 101,546.34             |
| 3159 | Ameren UE                                       | Х      | 3,064.28      |             | 78,800.64              |
| 3160 | The Hallstei                                    | Х      | 3,467.17      |             | 75,736.36              |
| 3161 | and rout I avillelli                            | Х      | 2,330.12      |             | 72,269.19              |
| 3162 | Alliance Water Resources, Inc.                  | X      | 1,375.53      |             | 69,939.07              |
| 3164 | Drain Masters                                   | x      | 28,523.86     |             | 68,563.54              |
| 3165 |   | x      | 75,000.00     |             | 40,039.68              |
|      | Deposit   | X      | 75,000.00     | 75.000.00   | (34,960.32)            |
|      | Deposit   | X      |               | 75,000.00   | 40,039.68              |
|      | Deposit   | X      |               | 33,247.32   | 73,287.00              |
|      | Deposit   | X      |               | 7,586.01    | 80,873.01              |
|      | Interest  | X      |               | 1,740.00    | 82,613.01              |
|      | reconciled balance 1/31/12                      | ^      |               | 8.45        | 82,621.46              |
| 3166 | Ameren UE                                       | v      |               |             | 82,621.46              |
| 3167 | Ameren UE                                       | X      | 3,064.28      |             | 79,557.18              |
| 3168 | Alliance Water Resources, Inc.                  | X      | 2,784.12      |             | 76,773.06              |
| 3169 | ER Fund Transfer                                | X      | 22,745.70     |             | 54,027.36              |
| 3170 | ER Fund Loan Payment                            | Х      | 3,467.17      |             | 50,560.19              |
| 3171 | Alliance Water Resources, Inc.                  | Х      | 2,330.12      |             | 48,230.07              |
| 3172 | Alliance Water Resources, Inc.                  | Х      | 860.00        |             | 47,370.07              |
|      | Deposit   | Х      | 511.83        |             | 46,858.24              |
|      | Deposit   | Х      |               | 814.28      | 47,672.52              |
|      | Deposit   | Х      |               | 358.08      | 48,030.60              |
|      | Deposit   | Х      |               | 1,700.00    | 49,730.60              |
|      | Deposit   | Х      |               | 7,702.32    | 57,432.92              |
|      | Interest  | Х      |               | 33,131.02   | 90,563.94              |
|      | reconciled balance 2/29/12                      | Х      |               | 6.88        | 90,570.82              |
| 3173 | Alliance Water December 1                       |        |               |             | 90,570.82              |
| 3174 | Alliance Water Resources, Inc. ER Fund Transfer | Χ      | 22,745.70     |             | 67,825.12              |
| 3175 | ER Fund Loop Down and                           | Х      | 3,467.17      |             | 64,357.95              |
| 3176 | ER Fund Loan Payment                            | Х      | 2,330.12      |             | 62,027.83              |
| 3177 | Alliance Water Resources, Inc.                  | Х      | 850.00        |             | 61,177.83              |
| 3178 | Alliance Water Resources, Inc.                  | Χ      | 587.16        |             |                        |
| 3179 | Ameren UE<br>GLW                                | Χ      | 2,962.24      |             | 60,590.67<br>57,639,43 |
| 3173 |   | Χ      | 3,505.26      |             | 57,628.43<br>54,123,43 |
|      | Deposit   | Χ      |               | 4,140.00    | 54,123.17              |
|      | Deposit   | Χ      |               | 7,482.35    | 58,263.17              |
|      | Deposit   | Χ      |               | 33,350.98   | 65,745.52              |
|      | Interest  | Χ      |               | 8.62        | 99,096.50              |
|      | reconciled balance 2/29/12                      |        |               | 0.02        | 99,105.12              |
|      |   |        |               |             | 99,105.12              |





P.O. Box 4500, Jefferson City. MO 65102 (573) 348-2761 001708

Return Service Requested

-[-գլեկիլի-եւ]լ--են--գնթի-ինկգլկենինիրի-ենկիւելկիե

Period Page 03/01/2012-03/30/2012 1 of 2

LAKE OZARK OSAGE BEACH JOINT SEWER TREATMENT PLANT BOARD

1000 CITY PKWY
OSAGE BEACH MO 65065-3058

www.cbolobank.com

Web Address

N

7

Your Financial Summary on March 30, 20

**Account Balances & Other Assets** 

Checking

4

\$ 99,105.12 **\$ 99,105.12** 

: Detailed Explanation of Account Balances and Other Assets

st Checking

Beginning Balance February 29, 2012

\$ 90,570.82

Deposits

 Mar. 14 Deposit
 2,960.00

 Mar. 15 Deposit
 7,482.35

 Mar. 15 Deposit
 33,350.98

 Mar. 21 Deposit
 360.00

 Mar. 30 Deposit
 820.00

 Mar. 30 Interest Earned
 8.62

Total

+\$ 44,981.95

Checks

|           | Date    |           |           | Date    |          |
|-----------|---------|-----------|-----------|---------|----------|
| Check No. | Paid    | Amount    | Check No. | Paid    | Amount   |
| 3173      | Mar. 20 | 22,745.70 | 3177      | Mar. 22 | 587.16   |
| 3174      | Mar. 22 | 3,467.17  | 3178      | Mar. 20 | 2,962.24 |
| 3175      | Mar. 22 | 2,330.12  | 3179      | Mar. 26 | 3,505.26 |
| 3176      | Mar 22  | 850 00    |           |         |          |

Total

-\$ 36,447.65

Ending Balance March 30, 2012

\$ 99,105.12

Number of days since last statement/interest cycle

Beginning and ending dates for calculation of statement/interest cycle are 03/01/2012 through 03/31/2012

Average collected balance Interest rate 101,798.00 0.10%

Annual percentage yield earned

0.10%

## JSB - CHECK REGISTERS 2012.xls

| С    | HECK REGISTER - JOINT SEWE<br>reconciled balance 7/31/11 | ER BO | ARD FOLLIDM | ENT DEDU LO |            |
|------|--|-------|-------------|-------------|------------|
|      | reconciled balance 7/31/11                               |       | AND EQUIPME | ENT REPLACE | EMENT FUND |
|      | Fraud Expenses   | Х     | 449.75      |             | 101,961.01 |
|      | Interest   | X     | 449.75      |             | 101,511.26 |
|      | Deposit  | X     |             | 18.82       | 101,530.08 |
|      | reconciled balance 8/31/11                               | ^     |             | 5,797.29    | 107,327.37 |
|      | Acct Setup Fees  |       | F0 F0       |             | 107,327.37 |
|      | Fraud Expenses Reversed                                  | Х     | 53.58       |             | 107,273.79 |
|      | Interest   | X     |             | 449.75      | 107,723.54 |
|      | Deposit  | X     |             | 11.47       | 107,735.01 |
|      | reconciled balance 9/30/11                               | X     |             | 5,797.29    | 113,532.30 |
|      | Acct Setup Fees  |       |             |             | 113,532.30 |
|      | Interest   |       |             | 53.58       | 113,585.88 |
|      | Deposit  | X     |             | 19.64       | 113,605.52 |
|      | reconciled balance 10/31/11                              | X     |             | 5,797.29    | 119,402.81 |
|      | Interest   |       |             |             | 119,402.81 |
|      | Deposit  | X     |             | 19.95       | 119,422.76 |
|      | reconciled balance 11/30/11                              | X     |             | 5,797.29    | 125,220.05 |
|      | Interest   |       |             |             | 125,220.05 |
|      | Deposit  | X     |             | 20.93       | 125,240.98 |
|      | reconciled balance 12/31/11                              | X     |             | 5,797.29    | 131,038.27 |
| 1001 | Check  |       |             |             | 131,038.27 |
|      | Interest   | X     | 75,000.00   |             | 56,038.27  |
|      | Deposit  | X     |             | 17.41       | 56,055.68  |
|      | reconciled balance 1/31/12                               | X     |             | 5,797.29    | 61,852.97  |
|      | Interest   |       |             |             | 61,852.97  |
|      | Deposit  | X     |             | 7.51        | 61,860.48  |
|      |  | X     |             | 5,797.29    | 67,657.77  |
|      | reconciled balance 2/29/12<br>Interest                   |       |             |             | 67,657.77  |
|      | Deposit  | X     |             | 8.53        | 67,666.30  |
|      |  | Χ     |             | 5,797.29    | 73,463.59  |
|      | reconciled balance 3/31/12                               |       |             |             | 73,463.59  |
|      |  |       |             |             | ,          |



4558 Osage Beach Pkwy, Suite 100 Osage Beach, MO 65065 (573) 348-2265 536 00010 26 ACCOUNT: DOCUMENTS: PAGE: 1

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LAKE OZARK-OSAGE BEACH JOINT SEWER BD.-TREATMENT PLANT BD. 1000 CITY PARKWAY OSAGE BEACH MO 65065

TOTAL OVERDRAFT FEES:

TOTAL RETURNED ITEM FEES:

| BEGINNING ON M YOU WILL BE CHARGED \$3.0                           |                  | ORRECTIONS    |                             |
|--|------------------|---------------|-----------------------------|
| BUSINESS MMDA A  | ACCOUN ()        | *********     |                             |
|  | LAS              | /09/12        | 67,657.77<br>5,805.82       |
|  | THI              | ,3/30/12      | 73,463.59                   |
| REF #DATEAMOUNT REF #DF 03/21 5,797.29  OTHER DESCRIPTION INTEREST | CREDITS          | DATE<br>03/30 | AMOUNT<br>8.53              |
|  | R E S T          |               | 0.33                        |
|  |                  |               | 6.03<br>21<br>RNED: .15%    |
| ITEMIZATION OF OVERDRA   | AFT AND RETURNED | ITEM FEES     | -                           |
| **************************************                             | TOTAL FO         |               | ********  OTAL *  TO DATE * |

\* \* \* CONTINUED \* \* \*

ı

\$.00

\$.00





\$.00

\$.00



## OPERATING DIVISIONS

MISSOURI

Bonne Terre

**Bowling Green** 

**Buchanan County #1** 

Cameron

Cape Girardeau

East Central Missouri Water & Sewer Authority

Elsberry

Franklin County #1

Franklin County #3

Henry County Water Company

Henry County #3

Lake Ozark/ Osage Beach

Lincoln County #1

Nevada

Olympian Village

Parkville

Phelps County #2

Platte County #C-1

**Proctor & Gamble** 

Ralls County #1

Sedalia

St Charles County #2 St Genevieve

or delievieve

JOWA

Maquoketa

Tipton

## REPORT OF OPERATIONS

LAKE OZARK/OSAGE BEACH
Joint Wastewater Treatment Plant No. 1

Month of March 2012

Submitted by Alliance Water Resources, Inc. for the

April 2012

Joint Sewer Board Meeting

## SUMMARY OF FACILITY OPERATION

The Lake Ozark/Osage Beach Joint WWTP produced superior effluent quality throughout the month and was in full compliance with effluent limitations established in NPDES Permit No.MO-01013241. No leaks, no spills, and no unauthorized releases have occurred to waters of the state. No work related lost time accidents have occurred during the month.

Detailed information relating to plant performance and operations is presented as follows.

## PLANT EFFLUENT QUALITY

|                 | BOD<br>mg/l | TSS<br>mg/l | рН  | Fecal Coliform<br>Colonies/100 ml |
|-----------------|-------------|-------------|-----|-----------------------------------|
| Monthly Average | 2.2         | 1.2         | NA  | < 20                              |
| Peak Day        | 3.4         | 2.6         | 7.8 | < 20                              |
| Percent Removal | 99.0        | 99.4        | NA  | NA                                |

## NPDES EFFLUENT LIMITATIONS

|                                   | BOD<br>mg/l | TSS<br>mg/l | рН  | Fecal Coliform<br>Colonies/100 ml |
|-----------------------------------|-------------|-------------|-----|-----------------------------------|
| Monthly Average<br>Weekly Average | 30<br>45    | 30<br>45    | 6-9 | 400 col/100 ml                    |

## PLANT HYDRAULIC AND ORGANIC LOADING

The average daily influent flow for the month was 1.145 MGD or 38% of Permitted flow with Lake Ozark contributing 19% of the total flow and Osage Beach contributing 81%. Daily influent flow BOD and TSS data is presented in Table A. Daily flow for the month and rainfall are shown in Figure 2. A three-year flow history for each of the two cities is presented in Table B.

Organic loading for the month was 65963 pounds of BOD.

## **BIOSOLIDS APPLICATION AND INVENTORY**

Plant personnel land applied 12 tanker loads of bio-solids during the month equivalent to a total of 44,400 gallons and 14,627 pounds dry weight solids.

112,416 pounds of dry weight solids have been land applied year to date.

Bio-solids inventory in the storage tanks at the end of the month was 384,375 gallons with a level of 5.5 feet in Tank 1 and 2.0 feet in Tank 2.

#### **WASTEHAULERS**

The plant received 39 loads of septage during the month totaling 103,500 gallons.

## **WWTP OPERATIONS**

- Decanting digesters and wasting weekly.
- Normal operations.
- We put Clarifier #3 back online on the 29<sup>th</sup>.

## WWTP MAINTENANCE AND REPAIR

- Performed routine maintenance throughout the month as per Antero Maintenance Data Management schedule. (New version of Operator 10 Software)
- G & L Welding was here on the 13<sup>th</sup> and installed the rebuilt stands and shafts for the valves in oxidation ditch #2 and we sandblasted and painted the lower parts of the valves on the 14<sup>th</sup> and 15<sup>th</sup>. We put the ditch back on line on the 22<sup>nd</sup>.
- We replaced 9 UV bulbs on 19<sup>th</sup> and started up the system on the 25<sup>th</sup>. We also ran a trial E-coli test on the 26<sup>th</sup> and it came out at < 20 count / 100mls.</li>
- We came in on the 1<sup>st</sup> of April and noticed that the Sears AC unit in the UV room was not cooling, so we changed it out with the backup unit and called the Sears repair man to come and look at it. They are scheduled to be here on the 5<sup>th</sup>.

## **SAFETY**

 We conducted our monthly routine Safety Meeting on Tornados / Severe Weather on the 6<sup>th</sup> of March.

## REGULATORY AGENCY, INSPECTION AND REPORTS

- Mailed DMR to MDNR on the 5<sup>th</sup> of April.
- We received our 1<sup>st</sup> quarter 503 Sludge results on the 5<sup>th</sup> of March and everything looked good. (see attachment)

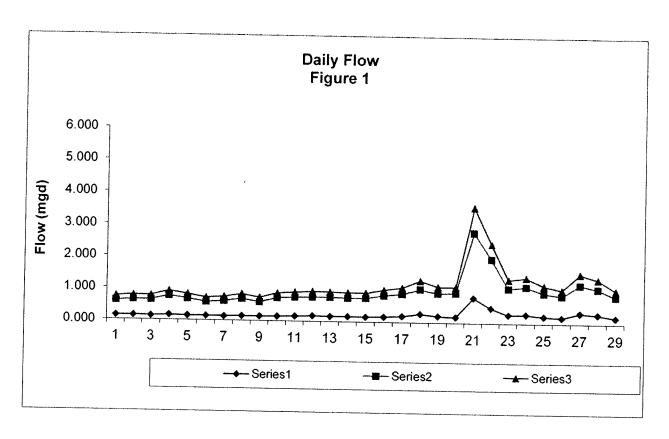
## MISCELLANEOUS AND RECOMMENDATIONS

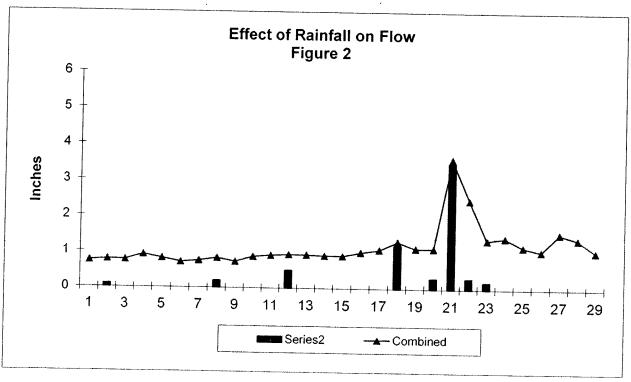
 We would like to Thank, Matt and the City of Lake Ozark for the use of their 6 inch trash pump for filling both the oxidation ditch and Clarifier 3. Also for the assistance in getting the construction site beside the oxidation ditch smoothed out so we could get it reseeded. Many Thanks.

# TABLE A LAKE OZARK/OSAGE BEACH WWTP

MONTH OF March 2012

| DATE   |                     |           | FL        | ow          |        |      | BOD 5 MG/L |            | 7            | TSS MG/L     |              |  |
|--------|---------------------|-----------|-----------|-------------|--------|------|------------|------------|--------------|--------------|--------------|--|
|        | RAIN<br>FALL<br>IN. | LO<br>mgd | OB<br>mgd | COMB<br>mgd | % LO   | % ОВ | LO<br>mg/l | OB<br>mg/l | COMB<br>mg/l | LO<br>mg/l   | OB<br>mg/l   | COMB<br>mg/l                           |
| j-Mar  |                     | 0.141     | 0.607     | 0.748       |        | 81.1 |            |            |              |              | 210          | 102                                    |
| 2-Mar  | 0.1                 | 0.145     | 0.635     | 0.780       |        | 81.4 | 186        | 282        | 260          | 108          | 218          | 192                                    |
| 3-Mar  |                     | 0.136     | 0.633     | 0.769       | 17.7   | 82.3 |            |            |              |              |              |  |
| 4-Mar  |                     | 0.158     | 0.758     | 0.916       | 17.2   | 82.8 |            |            |              |              |              |  |
| 5-Mar  |                     | 0.144     | 0.672     | 0.816       | 17.6   | 82.4 |            |            |              |              |              | ······································ |
| 6-Mar  |                     | 0.140     | 0.572     | 0.712       | 19.7   | 80.3 |            |            |              |              |              |  |
| 7-Mar  |                     | 0.137     | 0.614     | 0.751       | 18.2   | 81.8 |            |            |              |              |              |  |
| 8-Mar  | 0.2                 | 0.147     | 0.683     | 0.830       | 17.7   | 82.3 |            |            |              |              |              | 22                                     |
| 9-Mar  |                     | 0.144     | 0.587     | 0.731       | 19.7   | 80.3 | 210        | 276        | 300          | 140          | 254          | 233                                    |
| 10-Mar |                     | 0.150     | 0.723     | 0.873       |        | 82.8 |            |            |              |              |              |  |
| 11-Mar |                     | 0.162     | 0.749     | 0.911       | 17.8   | 82.2 |            |            |              |              |              |  |
| 12-Mar | 0.5                 | 0.177     | 0.760     | 0.937       |        | 81.1 |            |            |              |              |              |  |
| 13-Mar |                     | 0.165     | 0.763     | 0.928       | 4      | 82.2 |            |            |              |              |              |  |
| 14-Mar |                     | 0.168     | 0.740     | 0.908       |        | 81.5 |            |            |              |              |              |  |
| 15-Mar |                     | 0.162     | 0.742     | 0.904       |        | 82.1 |            |            |              | 122          | 146          | 30                                     |
| 16-Mar |                     | 0.172     | 0.832     | 1.004       |        | 82.9 | 210        | 232        | 238          | 132          | 146          | 20                                     |
| 17-Mar |                     | 0.193     | 0.886     | 1.079       |        | 82.1 |            | <u> </u>   | <u> </u>     |              |              |  |
| 18-Mar | 1.2                 | 0.270     | 1.035     | 1.305       |        | 79.3 |            |            |              | ļ            |              |  |
| 19-Mar |                     | 0.207     | 0.916     | 1.123       |        | 81.6 |            |            |              |              |              |  |
| 20-Mar | 0.3                 | 0.183     | 0.934     | 1.117       |        | 83.6 |            | ļ          |              |              |              |  |
| 21-Mar | 3.5                 | 0.786     | 2.816     | 3.602       |        | 78.2 | <u> </u>   |            |              |              |              |  |
| 22-Mar | 0.3                 | 0.473     | 1.995     | 2.468       |        | 80.8 |            |            |              | - (0         | 102          | 10                                     |
| 23-Mar | 0.2                 | 0.272     | 1.089     | 1.36        |        | 80.0 | 84         | 100        | 86           | 68           | 102          | 10                                     |
| 24-Mar |                     | 0.285     | 1.142     | 1.42        |        | 80.0 |            |            |              | <del> </del> |              | ļ                                      |
| 25-Mar |                     | 0.227     | 0.948     | 1.175       |        | 80.7 |            | ļ          |              | ļ            | <del> </del> |  |
| 26-Mar |                     | 0.193     | 0.864     | 1.05        |        | 81.7 |            |            |              |              | ļ            | <u> </u>                               |
| 27-Mar |                     | 0.336     | 1.210     | 1.540       |        | 78.3 |            |            | <u> </u>     |              | ļ            | 1                                      |
| 28-Mar |                     | 0.295     | 1.092     | 1.38        |        | 78.7 |            | ļ          | <u> </u>     | -            | <del> </del> | <del> </del>                           |
| 29-Mar |                     | 0.198     | 0.847     | 1.04:       |        | 81.1 | 1          | 1 20       | 1 33/        | ) 144        | 144          | 15                                     |
| 30-Mar |                     | 0.201     | 0.894     |             |        | 81.6 | 194        | 1 204      | 230          | 1 144        | 144          | 1                                      |
| 31-Mar |                     | 0.212     | 0.982     | 1.19        | 4 17.8 | 82.2 |            |            |              |              |              |  |
| SUM    | 6.3                 | 6.779     | 28.720    | 35.499      |        |      |            |            |              |              |              |  |
| AVG    |                     | 0.219     | 0.926     | 1.145       | 19     | 81   | 177        | 219        | 223          | 118          | 173          | 186                                    |

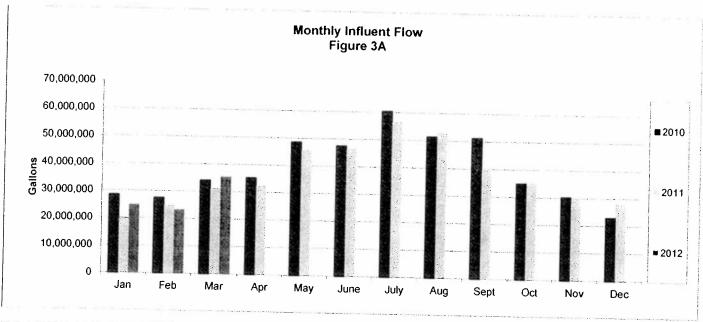


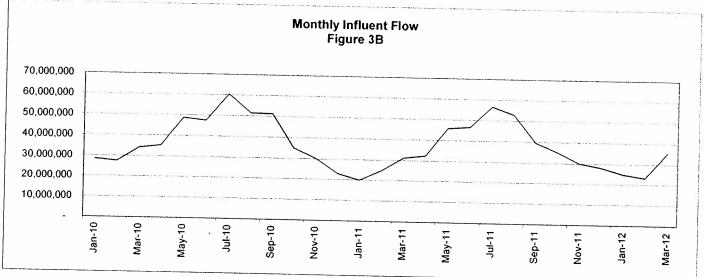


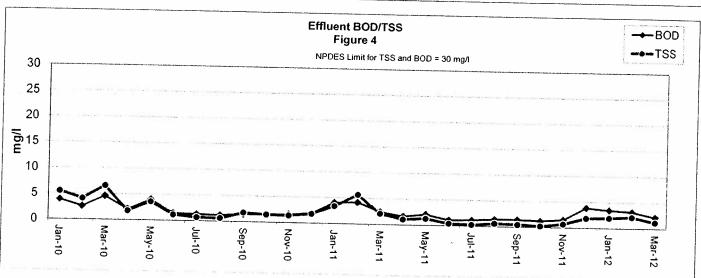
## TABLE B JOINT SEWER BOARD

| M     | ont  | hΙν  | Flov | ws   |
|-------|------|------|------|------|
| 1 V L | UIIL | 1117 | 1 10 | 77.5 |

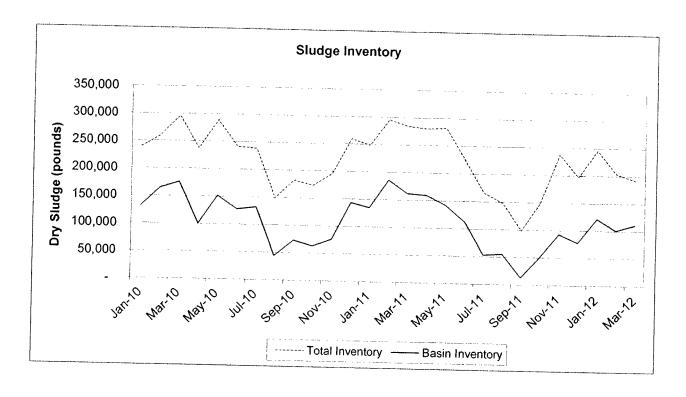
| Monthly Flows |            |                          |      |                   |      |              |       |
|---------------|------------|--------------------------|------|-------------------|------|--------------|-------|
| <u> 2010</u>  | RAINFALL   | OSAGE BEACH              |      | <u>LAKE OZARK</u> |      | <u>TOTAL</u> | %     |
| January       | 3.6        | 22,407,000               | 78%  | 6,144,000         | 22%  | 28,551,000   | 100%  |
| February      | 2.8        | 21,783,000               | 79%  | 5,753,000         | 21%  | 27,536,000   | 100%  |
| March         | 3.8        | 27,636,000               | 81%  | 6,500,000         | 19%  | 34,136,000   | 100%  |
| April         | 3.6        | 28,951,000               | 82%  | 6,386,000         | 18%  | 35,337,000   | 100%  |
| May           | 10.2       | 39,970,000               | 82%  | 8,765,000         | 18%  | 48,735,000   | 100%  |
| June          | 4.4        | 39,496,000               | 83%  | 8,067,000         | 17%  | 47,563,000   | 100%  |
| July          | 6.2        | 50,636,000               | 84%  | 9,837,000         | 16%  | 60,473,000   | 100%  |
| August        | 2.7        | 42,922,000               | 83%  | 8,532,000         | 17%  | 51,454,000   | 100%  |
| September     | 13.2       | 42,731,000               | 83%  | 8,532,000         | 17%  | 51,263,000   | 100%  |
| October       | 0.4        | 28,896,000               | 82%  | 6,177,000         | 18%  | 35,073,000   | 100%  |
| November      | 4.8        | 25,040,000               | 82%  | 5,315,000         | 18%  | 30,355,000   | 100%  |
| December      | 0.4        | 18,634,000               | 81%  | 4,426,000         | 19%  | 23,060,000   | 100%  |
| December      | · · ·      |                          |      | , .               |      |              |       |
|               | 55.9       | 389,102,000              | 82%  | 80,008,000        | 18%  | 473,536,000  | 100%  |
| 2011          | RAINFALL   | OSAGE BEACH              |      | LAKE OZARK        |      | TOTAL        | %     |
| 2011          | 0.8        | 15,566,000               | 78%  | 4,395,000         | 22%  | 19,961,000   | 100%  |
| January       | 4.8        | 19,737,000               | 80%  | 5,030,000         | 20%  | 24,767,000   | 100%  |
| February      | 4.8        | 25,055,000               | 80%  | 6,183,000         | 20%  | 31,238,000   | 100%  |
| March         | 4.7        | 26,299,000               | 81%  | 6,158,000         | 19%  | 32,457,000   | 100%  |
| April         | 11.8       | 37,286,000               | 81%  | 8,523,000         | 19%  | 45,809,000   | 100%  |
| May           |            | 38,748,000               | 83%  | 7,821,000         | 17%  | 46,569,000   | 100%  |
| June          | 4.4        | 47,316,000               | 84%  | 9,297,000         | 16%  | 56,613,000   | 100%  |
| July          | 0.3        |                          | 84%  | 8,704,000         | 16%  | 52,879,000   | 100%  |
| August        | 6.5        | 44,175,000<br>32,672,000 | 82%  | 6,999,000         | 18%  | 39,671,000   | 100%  |
| September     | 2.7        |                          | 82%  | 6,388,000         | 18%  | 35,320,000   | 100%  |
| October       | 2.3        | 28,932,000<br>24,495,000 | 81%  | 5,589,000         | 19%  | 30,084,000   | 100%  |
| November      | 5.6<br>3.5 | 22,789,000               | 81%  | 5,298,000         | 19%  | 28,087,000   | 100%  |
| December      | 3.3        | 22,789,000               | 0170 | 3,270,000         | 1770 | 20,001,000   |       |
|               | 52.1       | 363,070,000              | 81%  | 75,087,000        | 19%  | 443,455,000  | 100%  |
| 2012          | DADICALI   | OSAGE BEACH              |      | LAKE OZARK        |      | TOTAL        | %     |
| <u>2012</u>   | RAINFALL   |                          | 82%  | 4,577,000         | 18%  | 24,978,000   | 100%  |
| January<br>   | 0.7        | 20,401,000<br>18,682,000 | 80%  | 4,563,000         | 20%  | 23,245,000   | 100%  |
| February      | 2.4        |                          |      | 6,779,000         | 19%  | 35,499,000   | 100%  |
| March         | 6.3        | 28,720,000               | 81%  | 0,779,000         | 17/0 | 33,477,000   | 10070 |
| April         |            |                          |      |                   |      |              |       |
| May           |            |                          |      |                   |      |              |       |
| June          |            |                          |      |                   |      |              |       |
| July          |            |                          |      |                   |      |              |       |
| August        |            |                          |      |                   |      |              |       |
| September     |            |                          |      |                   |      |              |       |
| October       |            |                          |      |                   |      |              |       |
| November      |            |                          |      |                   |      |              |       |
| December      |            |                          |      |                   |      |              |       |
|               | 9.3        | 67,803,000               | 81%  | 15,919,000        | 19%  | 83,722,000   | 100%  |
|               |            | ,,                       |      |                   |      |              |       |

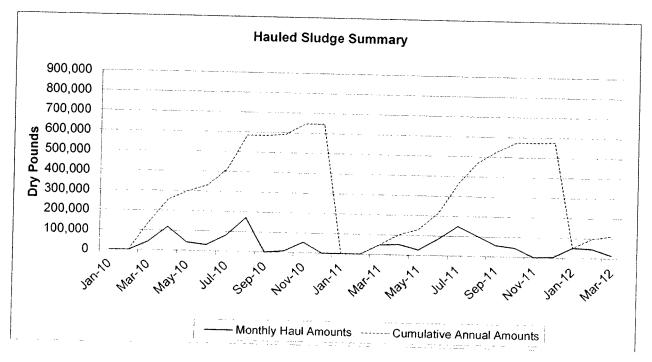






| 5 -                                    | 20 20,200                               |                |                 | •               |                 | •               |         | •       |         |          |         |                 | 19 45,000       | 6 15,000 | 25 59,000                               | 27 70,300 | 39 101,500 | 36,900           | 51 127,500       | 47 118,500 | •                  |           |          |                 |                 | 18 43,500      | 17 42,500       | 39 103,500 |         |           |   |     |    |            |
|--|---|----------------|-----------------|-----------------|-----------------|-----------------|---------|---------|---------|----------|---------|-----------------|-----------------|----------|---|-----------|------------|------------------|------------------|------------|--------------------|-----------|----------|-----------------|-----------------|----------------|-----------------|------------|---------|-----------|---|-----|----|------------|
|  | 239,743                                 | 259,889        | 296,109         | 237,818         | 289,302         | 241,559         | 238,692 | 149,097 | 182,229 | 173,603  | 195,565 | 259,589         | 248,603         | 295,646  | 284,608                                 | 280,385   | 282,108    | 223,869          | 166.047          | 148 212    | OB 447             | 00,00     | 0,00,000 | 100.862         | 197,279         | 246,114        | 203,411         | 192 201    |         |           |   |     |    |            |
| SS Inventor MLSS<br># Dry % Solids Stu |   | 94,757 0.00311 | 120,251 0,00392 | 137,234 0,00441 | 137,305 0.00434 | 113 832 0.00371 |         |         | _       |          |         | 116,037 0.00379 | 113 495 0.00373 | _        | -                                       |           |            | _                |                  |            |                    |           | _        | 145,165 0.00461 | 119,585 0.00385 | 24,002 0.00406 | 102 483 0 00338 |            |         |           |   |     |    |            |
| Blanket and MI<br>Gallons              | 3,635,524 1                             | 3,653,286      |                 |                 |                 | _               |         |         | •       |          |         | . ~             |                 |          |   | ,         |            | 3,775,010        |                  | _          |                    | 3,753,952 |          | 3,775,666       | 3.724.334       | 3 662 167      |                 | 2,000,000  |         |           |   |     |    |            |
| Clarf #3 MLSS Inventory                | 3,460                                   |                |                 | 4 380           | 4 750           | 2,750           | 3.750   | 6.50    | 2750    | 969      | 3,640   |                 |                 |          |   | 0,040     |            |                  |                  |            |                    | _         | 2,940    | _               | . ~             |                |                 | _          | 7,310   |           |   |     |    |            |
| MLSS AB #1                             | 3.640                                   |                |                 |                 |                 |                 | 3,000   |         |         | 0,500    |         |                 |                 |          |   |           |            |                  |                  |            |                    | ~         | 3,470    | 7               |                 |                |                 | ກັດ        | 5 2,890 |           | - |     |    |            |
| epths<br>#2 Clarf#3                    | 10                                      | 00             |                 | 0.0             | 0.2             |                 |         |         | •       |          | 0.0     |                 |                 |          |   |           |            | 2.0 2.5          |                  | S          | 2.0 1.5            | 2.5 1.5   | 2        | _               |                 |                |                 | 1.0 0.0    | 2.0 1.  |           |   |     |    |            |
| Blanket Depths                         | 6                                       | 2 6            | 9 9             | 0.0             | D. 4            | 0               | 0.4     | 1.0     | 2.5     | 2.0      | J. C    | U 0             | 0.7             | 1.0      | 2.5                                     | 1.0       | 2.0        | 2.0              | 3.0              | 1.5        | 2.0                | 2.5       | 2.0      | ic              | 9 6             | 0 0            | 7.0             | 0.         | 2.0     |           |   |     |    |            |
| 3                                      | 4 22 4 25 4 25 4 25 4 25 4 25 4 25 4 25 | 25, 150        | 165, 132        | 175,858         | 100,584         | 151,997         | 127,727 | 132,327 | 44,389  | 73,184   | 63,302  | 75,912          | 143,552         | 135,108  | 185,774                                 | 161,993   | 159,625    | 142,150          | 112,713          | 53,130     | 55,511             | 13 446    | 50 153   | 000             | 32,007          | 17,694         | 122,112         | 100,929    | 111,185 |           |   |     |    |            |
| •                                      | SID GBIIOTIS                            | 200,000        | 450,000         | 562,500         | 315,000         | 405,000         | 450,000 | 405,000 | 135,000 | 225,000  | 247,500 | 202,500         | 382,500         | 360,000  | 495,000                                 | 517,500   | 495,000    | 450,000          | 382,500          | 180,000    | 180,000            | 45,000    | 135,000  | 000,000         | 247,500         | 405,000        | 405,000         | 337,500    | 337,500 | -         |   |     |    |            |
| 2                                      | AB#1 Basin                              | 0.0            | 0.0             | 0.0             | 0.0             | 0.0             | 0.0     | 0.0     | 0.0     | 0.0      | 0.0     | 0.0             | 0.0             |          |   | 0.0       |            |                  |                  |            |                    |           |          | ، ز             | 0.0             | 0.0            | 0.0             | 0.0        | 0       | 5         |   |     |    |            |
| Basin Depths                           | Š                                       |                |                 | 7.0 5.5         |                 |                 | 7.0 3.0 |         | 3.0 0.0 | 2.5 2.5  | 4.0 1.5 |                 |                 |          |   |           |            | 5.5 4.5          |                  |            |                    |           | - ‹      | ni.             | 7               | eri            | 5.5 3.5         | 4.5 3.0    | 25      | 2         |   |     |    |            |
|  | % Solids Innual Cumulative # Dry Te     | •              | •               | 136,900         | 256,228         | 299,275         | 330,781 | 412,987 | 584,527 | 584,527  | 593,044 | 647,138         | 647,138         | . •      |   | 49.803    | 103 495    | 131.546          | 216 589          | 367 301    | 301,301<br>474,438 | 471,130   | 979,970  | 5/3,98/         | 573,987         | 577,536        | 51.317          | 97 789     | 201,12  | 514,211   |   |     |    |            |
| 96                                     | Solids vnnual (                         | 4.4%           | 4.4%            | 3.7%            | 3.8%            | 4.5%            | 3.4%    | 3.9%    | 3.9%    | 3,0%     | 3.1%    | 4.5%            | 4.5%            | 4 5%     | 4 5%                                    | 3.8%      | 800        | %<br>6<br>6<br>6 | 76%              | 2 2        | 6.0%               | 21.0      | 3.6%     | 4.5%            | 4.5%            | 2.3%           | 3.6%            | 3000       | 8 6     | \$.<br>\$ |   |     |    |            |
| Hauled Sludge                          | # Dry %                                 | 0              | 0               | 42,800          | 119,328         | 43 047          | 31,506  | 82,206  | 171 540 | 0        | 8.517   | 54,094          | 0               |          |   | 49.803    | 53,600     | 28,032           | 20,024<br>06,043 | 0,000      | 150,712            | 103,837   | 57,488   | 45,361          | 0               | 3 549          | 51 317          | 15,10      | 7/1/0   | 14,627    |   |     |    |            |
|  | Gallons                                 | ,              |                 | 136.900         | 373.700         | 114 700         | 111,000 | 251,600 | 521,200 | 20,130   | 33,300  | 144 300         | •               | ,        |   | 159 100   | 159,100    | 000,000          | 00,000           | 000'007    | 510,600            | 336,700   | 192,400  | 122,100         | . •             | 18.500         | 170,000         | 007'071    | 155,400 | 44,400    |   |     |    |            |
|  | Loads                                   | 0              | c               | 37.             | 101             | , <del>,</del>  | , E     | 3 %     | 3 5     | <u>.</u> | oo      | o g             | ; <             | 0        | <b>,</b>                                | ,<br>5    | ÷ ÷        | £ 5              | 4 5              | 0          | 38                 | 91        | 52       | 33              | С               | ı v            | 9               | ģ (        | 4.7     | 12        |   |     |    |            |
| ــــا                                  |   | Jan-10         | 10 Top 10       | Mar.10          | Apr. 10         | 2 0             | May-10  | 2 5     | 2 5     | 2-6      | 2       | 25.45           | 100             | 750      | 1 |           | Mai-1      | Apr-11           | MBy-11           | Jun-11     | Jul-11             | Aug-11    | Sep-11   | 00-11           | No.11           | 1              | 3               | Jan-12     | Feb-12  | Mar-12    | _ | - 3 | ₹4 | . <b>-</b> |





St-net St-net LL-VON 11-VON 266-11 Sep-11 11-17 LLHOR May-11 May-11 Kilowatts Used **Electric Cost** 11-16M Jan-11 11-nel 01-voN OT-VON O1-qe2 Sep-10 01-101 01-Inc May-10 May-10 OI-16M Mar-10 Ot-neL Ot-nst 20,000 100,000 80,000 000'09 40,000 140,000 120,000 3000 2000 10000 0006 8000 7000 0009 2000 4000 64,648 64,964 87,123 87,091 104,323 1112,010 1122,995 105,347 91,462 76,006 76,006 72,752 84,045 101,440 103,396 103,396 103,396 103,396 103,396 103,396 103,598 75,405 75,405 Electric Cost Kilowatts Used 2747 3640 3679 3679 7182 7977 8613 8613 8770 5151 4309 3547 3757 4309 5092 7876 8505 8983 8382 3345 3345 3345 Oct-11 Nov-11 Dec-11 Jan-12 Feb-12 - 36 - 111 - 36 - 36 - 11 - 36 - 11 Jan-10

Feb-10

Mar-10

Apr-10

Jun-10

Jun-10

Sep-10

Oct-10

Nov-10

Dec-10

Jan-11

Apr-11

May-11 Month



# MISSOURI DEPARTMENT OF NATURAL RESOURCES DIVISION OF ENVIRONMENTAL QUALITY

Discharge Monitoring Report For Municipal Wastewater Treatment Plants

|      | Lake of t   |             | F FACILIT   | ry<br>al WWTP : | ¥1          |  | LOCATION ADDRESS & CITY  #3 Anderson Road |  |  |            |                   |             |                              |              |  |
|------|-------------|-------------|-------------|-----------------|-------------|--|---|--|--|------------|-------------------|-------------|------------------------------|--------------|--|
| MONT | H/YEAR      |             |             | IT NUMBI        |             | OUTEAL   | L NUMBER                                  |  |  |            |                   |             |                              | r/SWRO       |  |
|      | r-12        |             |             | -0103241        |             |  | L NUMBEI<br>001                           | 1  |  |            | EATMENT F         |             |                              |              |  |
|      |             | NFLUEN      | T           |                 | T           | 1 "  | 001                                       | EFF  | LUENT  | n/UV/Slu   | dge Holding       | -sludge     | is land applied<br>% Removal |              |  |
| DATE | pH<br>UNITS | BOD<br>mg/L | TSS<br>mg/L | TEMP<br>°C      | FLOW<br>MGD | pH<br>UNITS  | BOD<br>mg/L                               | TSS<br>mg/L                                      | Ammonia<br>as N<br>mg/l                          | DO         | E. coli<br>COLFRM | TEMP        | BOD                          | TSS          |  |
| 1    | 7.3         |             |             | 12.4            | 1.106       | 7.7  | - mgrc                                    | nig/L  | 0.04   | mg/L       | #/100 ML          | _°C         | mg/L                         | mg/L         |  |
| 2    | 7.3         | 260         | 192         | 11.5            | 1.066       | 7.7  | 2.0                                       | 1  | 0.04   | 7.0        | -                 | 11.8        |                              |              |  |
| 3    | 7.3         |             |             | 11.6            | 1.187       | 7.7  |   | <del>                                     </del> | -  | 6.8        |                   | 10.4        | 99.2                         | 99.5         |  |
| 4    | 7.4         |             |             | 11.1            | 1.368       | 7.7  |   | -  | -  | 6.5        | -                 | 9.7         |                              |              |  |
| 5    | 7.3         |             |             | 11.6            | 1.222       | 7.7  |   |  | <del>                                     </del> | 6.5        | -                 | 10          |                              | +            |  |
| 6    | 7.3         |             |             | 12.6            | 1.065       | 7.7  |   | _  | _  | 7.0        | -                 | 11.1        |                              | -            |  |
| 7    | 7.4         |             |             | 12.6            | 1.075       | 7.7  |   |  |  | 6.5        |                   | 12.6        |                              | -            |  |
| 8    | 7.3         |             |             | 11.9            | 1.124       | 7.7  |   |  | 0.03   | 5.6        |                   | 11.7        |                              | -            |  |
| 9    | 7.5         | 300         | 232         | 12.9            | 1.200       | 7.7  | 1.8                                       | 1.6  | 0.00   | 6.6        |                   | 11.3        | 99.4                         | 00.0         |  |
| 10   | 7.4         |             |             | 12.9            | 1.226       | 7.8  |   | 1.0  |  | 7.1        |                   | 11.3        | 99.4                         | 99.3         |  |
| 11   | 7.5         |             |             | 12.7            | 1.267       | 7.8  |   |  |  | 6.3        |                   |             |                              | -            |  |
| 12   | 7.3         |             |             | 13.4            | 1.370       | 7.7  |   |  |  | 6.0        | -                 | 11.4        |                              | -            |  |
| 13   | 7.3         |             |             | 13.2            | 1.219       | 7.7  |   |  |  | 5.7        | -                 |             |                              |              |  |
| 14   | 7.5         |             | 1           | 14.1            | 1.093       | 7.9  |   |  |  | 6.1        | -                 | 13.2        |                              | -            |  |
| 15   | 7.4         |             |             | 14.7            | 1.110       | 7.7  |   |  | 0.09   | 5.9        |                   | 15.7        |                              |              |  |
| 16   | 7.2         | 238         | 204         | 14.5            | 1.246       | 7.7  | 1.7                                       | 0.6  | 0.00   | 5.6        |                   | 15.7        | 00.2                         | 00.7         |  |
| 17   | 7.3         |             |             | 14.2            | 1.226       | 7.7  |   |  |  | 5.7        |                   | 16.6        | 99.3                         | 99.7         |  |
| 18   | 7.3         | 1           |             | 14.8            | 1.630       | 7.7  |   |  |  | 5.4        |                   | 16.4        |                              |              |  |
| 19   | 7.3         |             |             | 16.1            | 1.352       | 7.8  |   |  |  | 5.7        | -                 | 17.7        |                              |              |  |
| 20   | 7.3         |             |             | 16.2            | 1.389       | 7.8  |   |  |  | 5.6        |                   | 17.1        |                              |              |  |
| 21   | 7.5         |             |             | 16.4            | 3.578       | 7.7  |   |  |  | 5.1        | -                 | 16.8        |                              |              |  |
| 22   | 7.3         |             |             | 15.8            | 2.468       | 7.6  |   |  |  | 5.2        | -                 | 15.7        |                              |              |  |
| 23   | 7.3         | 88          | 104         | 15.4            | 1.571       | 7.6  | 3.4                                       | 2.6  | 0.07   | 6.6        | -                 | 15.6        | 96.1                         | 97.5         |  |
| 24   | 7.4         |             |             | 15.2            | 1.693       | 7.7  |   |  | 0.01   | 7.2        |                   | 15.5        | 90.1                         | 97.5         |  |
| 25   | 7.4         |             |             | 15.5            | 1.520       | 7.7  |   |  |  | 7.2        |                   | 15.5        |                              | -            |  |
| 26   | 7.4         |             |             | 15.6            | 1.323       | 7.6  |   |  |  | 6.5        |                   | 15.9        |                              |              |  |
| 27   | 7.4         |             | 3 + +   5   | 16.5            | 1.234       | 7.6  |   |  | 1.7.7.   | 5.7        |                   | 16.9        |                              |              |  |
| 28   | 7.5         |             |             | 16.1            | 1.089       | 7.7  |   |  |  | 5.5        |                   | 17.5        |                              |              |  |
| 29   | 7.3         |             |             | 17.3            | 1.020       | 7.8  |   |  | 0.10   | 5.5        |                   | 18.1        | -                            |              |  |
| 30   | 7.4         | 230         | 198         | 17.2            | 1.082       | 7.7  | 1.9                                       | 0.4  | 50   | 5.3        |                   | 18          | 99.2                         | 99.8         |  |
| 31   | 7.3         |             |             | 16.8            | 1.440       | 7.8  |   |  |  | 5.9        |                   | 17.8        | 35.Z                         | 39.0         |  |
| al   |             |             | 1000        |                 | 42.559      |  |   |  | N.M. W.  |            | 0 1 2 2 3 5       |             |                              | N. 2 .       |  |
|      |             | 223         | 186         | 14.3            | 1.373       | X SECTION AND ADDRESS OF THE PARTY OF THE PA | 2.2                                       | 1.2  | 0.07   | 6.1        |                   |             |                              |              |  |
| 1    | 7.2         | 88          | 104         | 11.1            | 1.020       | 7.6  | 1.7                                       | 0.4  | 0.07   |            |                   | 14.4        | 98.6                         | 99.2         |  |
| ×    | 7.5         | 300         | 232         | 17.3            | 3.578       | 7.9  | 3.4                                       | 2.6  | 0.03   | 5.1<br>7.2 | 0.0               | 9.7<br>18.1 | 96.1<br>99.4                 | 97.5<br>99.8 |  |

| MO   | NTHLY EFFLUENT MONITORING | QUARTERLY EFFLUENT MONITORING  |              |  |  |  |  |  |  |
|------|---------------------------|--|--------------|--|--|--|--|--|--|
| DATE | Oil & Grease<br>mg/L      | Selenium<br>µg/L   | Zinc<br>μg/L |  |  |  |  |  |  |
| 1    |                           |  |              |  |  |  |  |  |  |
| 2    |                           |  |              |  |  |  |  |  |  |
| 3    |                           |  |              |  |  |  |  |  |  |
| 4    |                           |  |              |  |  |  |  |  |  |
| 5    |                           |  |              |  |  |  |  |  |  |
| 6    | < 5.0                     |  |              |  |  |  |  |  |  |
| 7    |                           |  |              |  |  |  |  |  |  |
| 8    |                           |  |              |  |  |  |  |  |  |
| 9    |                           |  |              |  |  |  |  |  |  |
| 10   |                           |  |              |  |  |  |  |  |  |
| 11   |                           |  |              |  |  |  |  |  |  |
| 12   |                           |  |              |  |  |  |  |  |  |
| 13   |                           |  |              |  |  |  |  |  |  |
| 14   |                           |  |              |  |  |  |  |  |  |
| 15   |                           |  |              |  |  |  |  |  |  |
| 16   |                           |  |              |  |  |  |  |  |  |
| 17   |                           |  |              |  |  |  |  |  |  |
| 18   |                           |  |              |  |  |  |  |  |  |
| 19   |                           |  |              |  |  |  |  |  |  |
| 20   |                           |  |              |  |  |  |  |  |  |
| 21   |                           |  |              |  |  |  |  |  |  |
| 22   |                           |  |              |  |  |  |  |  |  |
| 23   |                           |  |              |  |  |  |  |  |  |
| 24   |                           |  |              |  |  |  |  |  |  |
| 25   |                           |  |              |  |  |  |  |  |  |
| 26   |                           |  |              |  |  |  |  |  |  |
| 27   |                           |  |              |  |  |  |  |  |  |
| 28   |                           |  |              |  |  |  |  |  |  |
| 29   |                           |  |              |  |  |  |  |  |  |
| 30   |                           |  |              |  |  |  |  |  |  |
| 31   |                           | المنافعة الم |              |  |  |  |  |  |  |
| otal |                           |  |              |  |  |  |  |  |  |
| vg   | < 5.0                     | 0.00   | 0.00         |  |  |  |  |  |  |
| ⁄lin | < 5.0                     | 0.00   | 0.00         |  |  |  |  |  |  |
| Max  | < 5.0                     | 0.00   | 0.00         |  |  |  |  |  |  |

# OPERATIONAL CONTROLS/LABORATORY TEST REQUIRED FOR "ACTIVATED SLUDGE" PROCESSES

|           | SLUDGE   | #1 Aeration Basin, O-Ditch, Etc. |         |         |          |          | Basin, O-D | *Weather Conditions |  |           |                |        |
|-----------|----------|----------------------------------|---------|---------|----------|----------|------------|---------------------|--|-----------|----------------|--------|
|           | DISP.    |                                  | MIXED   | LIQUOF  |          |          |            | LIQUO               | Outside  | el Col    | Tultions       |        |
|           | LBS. DRY | * DO                             | ** MLSS | *Settle | ability  | * DO     | ** MLSS    |                     | •ability   | * Ambient | PAIN           | Time   |
| DATE      | WEIGHT   | i                                |         | *30 min | Temp     | 1        |            | *30 min             |  |           | 100            | I mile |
|           |          | mg/l                             | mg/l    | ml      | °C       | mg/l     | mg/l       | ml                  | °C   | ۰F        | inches         |        |
| 1         |          | 3.9                              | 3,440   | 440     | 11.2     | <u> </u> |            |                     |  | 33        |                | 7:30   |
| 2         |          | 3.5                              | 3,140   | 350     | 11.7     |          |            |                     |  | 45        | 0.1            | 7:30   |
| 3         |          | 4.5                              | 3,240   | 360     | 10.3     |          |            |                     |  | 34        |                | 7:30   |
| 4         |          | 5.0                              | 3,540   | 450     | 9.9      |          |            |                     |  | 32        |                | 7:30   |
| 5         | 2,283    | 3.6                              | 3,550   | 460     | 9.9      |          |            |                     |  | 32        |                | 7:30   |
| 6         | 6,172    | 3.0                              | 3,390   | 370     | 11.5     |          |            |                     |  | 54        |                | 7:30   |
| 7         | 6,172    | 3.2                              | 3,450   | 400     | 12.9     |          |            |                     |  | 62        |                | 7:30   |
| 8         |          | 1.6                              | 3,600   | 450     | 11.9     |          |            |                     | <del> </del>                                     | 42        | 0.2            | 7:30   |
| 9         |          | 3.8                              | 3,420   | 490     | 11.2     |          |            |                     | <del>                                     </del> | 31        |                | 7:30   |
| 10        |          | 4.1                              | 2,900   | 410     | 10.9     |          |            |                     |  | 34        |                | 7:30   |
| 11        |          | 5.9                              | 2,540   | 250     | 11.4     |          |            |                     |  | 45        |                | 7:30   |
| 12        |          | 1.7                              | 3,350   | 420     | 12.8     |          |            | -                   | <b></b>  | 50        | 0.5            | 7:30   |
| 13        |          | 1.7                              | 3,080   | 320     | 13.2     |          |            |                     |  | 45        |                | 7:30   |
| 14        |          | 3.0                              | 3,180   | 350     | 14.7     |          |            |                     |  | 60        |                | 7:30   |
| 15        |          | 1.6                              | 3,270   | 380     | 15.7     |          |            |                     |  | 61        |                | 7:30   |
| 16        |          | 1.3                              | 3,340   | 390     | 16       |          |            |                     |  | 63        |                | 7:30   |
| 17        |          | 2.3                              | 3,220   | 370     | 16.8     |          |            |                     |  | 63        |                | 7:30   |
| 18        |          | 1.5                              | 3,290   | 400     | 16.5     |          |            |                     |  | 62        | 1.2            | 7:30   |
| 19        |          | 1.7                              | 3,560   | 450     | 17.6     |          |            |                     |  | 68        |                | 7:30   |
| 20        |          | 1.7                              | 3,420   | 470     | 17       |          |            |                     |  | 60        | 0.3            | 7:30   |
| 21        |          | 1.2                              | 3,490   | 340     | 17.1     |          |            |                     |  | 62        | 3.5            | 7:30   |
| 22        |          | 2.8                              | 2,560   | 250     | 15.7     |          |            |                     |  | 52        | 0.3            | 7:30   |
| 23        |          | 3.7                              | 2,190   | 210     | 15.8     | 5.4      | 1,750      | 160                 | 15.9   | 54        | 0.3            | 7:30   |
| 24        |          | 6.6                              | 1,890   | 190     | 15.2     | 7.4      | 2,490      | 260                 | 15.3   | 51        | 0.2            | 7:30   |
| 25        |          | 6.2                              | 1,570   | 210     | 15.1     | 6.4      | 2,550      | 300                 | 15.3   | 51        | <del></del>  - | 7:30   |
| 26        | ·        | 4.0                              | 1,600   | 200     | 15.7     | 4.9      | 2,690      | 330                 | 15.9   | 52        |                | 7:30   |
| 27        |          | 1.2                              | 1,830   | 200     | 17       | 2.8      | 2,440      | 290                 | 16.9   | 62        |                | 7:30   |
| 28        |          | 1.2                              | 2,000   | 210     | 17.6     | 2.9      | 2,620      | 280                 | 17.6   | 61        |                | 7:30   |
| 29        |          | 2.2                              | 2,520   | 250     | 17.8     | 4.5      | 2,300      | 250                 | 18   | 62        |                | 7:30   |
| 30        |          | 1.0                              | 2,890   | 280     | 18.3     | 3.2      | 2,330      | 230                 | 18.2   | 63        |                | 7:30   |
| 31        |          | 2.6                              | 2,890   | 300     | 17.7     | 4.4      | 2,310      | 230                 | 17.7   | 56        |                | 7:30   |
| COMMENTS: |          |                                  |         |         | <u> </u> |          | /-         |                     |  |           |                | 1.30   |

We put oxidation ditch #2 back on line on the 22nd.

| TESTS PERFORMED BY (PRINT)        | 01011              |               |          |
|-----------------------------------|--------------------|---------------|----------|
| · Lovo · Litt Granes B) (1 ((i))) | \$IGNATURE .       | PHONE #       | DATE     |
| Frank Hendricks                   | Frank Neueliebs    | (573)365-0455 | 4/4/2012 |
| REPORT APPROVED BY (PRINT)        | () SIGNATURE       |               | 4/4/2012 |
| Cons Hutcharoff                   | No all the last    | PHONE #       | DATE     |
| Gary Hutchcraft                   | 2 July Rivercial X | (573)365-0455 | 4/4/2012 |

\*Required Daily (Monday -/Friday)

- 39 -

\*\*Required 1/week

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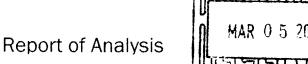
# **Environmental Analysis South, Inc**

4000 East Jackson Blvd. - Jackson MO 63755 - 573-204-8817 - Fax 573-204-8818

Lake Ozark Regional WWTP Alliance Lake of the Ozarks P. O. Box 1985 Lake Ozarks, MO 65049

Report Number:

116264



Reference:

The analysis of biosolids from wastewater treatment facilities is conducted in accordance with 40 CFR Part 503.

| Log Number: Sample Description:  1408632 Quarterly Sludge  Coll:S  |                |           | Sample Date: 2/7/2012 | Sample F<br>2/8/201  | Received D<br>2 | ate:               |         |
|--|----------------|-----------|-----------------------|----------------------|-----------------|--------------------|---------|
| ACTION AND A TRAIN STREET, STR |                |           |                       |                      | 10.7            | hii + 11.1 ( / A.) | * ***   |
| Test Des   | scription      | Result    | Units                 | Method ·             | Comment<br>Code | Analysis<br>Date   | Analyst |
| Fecal Coliform in S  | Sludge         | 45900     | CFU/g                 | SM-9222 D-97         |                 | 02/08/12           | 133     |
| Total Solids Avera   | ge             | 4.10      | % w/w                 | SM-2540 G-97         |                 | 02/08/12           | 133     |
| NUMERS:  |                |           |                       | :                    |                 |                    |         |
| Test Des   | scription      | Result    | Units                 | Method               | Comment<br>Code | Analysis<br>Date   | Analyst |
| Phosphorus   | ,              | 19600     | mg/Kg                 | SM-20 4500-P E-99    |                 | 02/15/12           | 133     |
| PAN Groen State  |                | 77. 27. 1 |                       |                      |                 | V 70 1 - 10        | er v sa |
| Test Des   | scription      | Result    | Units                 | Method               | Comment<br>Code | Analysis<br>Date   | Analyst |
| Ammonia as Nitro   | gen            | 10,700    | mg/Kg                 | Lachat-10-107-06-1-K |                 | 02/13/12           | 102     |
| Kjeldahl Nitrogen  |                | 49,200    | mg/Kg                 | Lachat-10-107-06-2-K |                 | 02/13/12           | 102     |
| Nitrate as Nitroge   | n              | 148       | mg/Kg                 | EPA-300.0 Rev. 2     |                 | 02/15/12           | 133     |
| Nitrite as Nitrogen  | 1              | < 51      | mg/Kg                 | EPA-300.0 Rev. 2     |                 | 02/15/12           | 133     |
| Organic Nitrogen   |                | 38,500    | mg/Kg                 | Lachat-10-107-06-2-K |                 | 02/13/12           | 102     |
| PAN - Subsurface   | Application    | 18548     | ppm                   | Calculation          |                 | 02/17/12           | 127     |
| PAN - Surface App  | lication       | 15338     | ppm                   | Calculation          |                 | 02/17/12           | 127     |
| Preparation Meta   | ricare e       |           |                       |                      |                 |                    |         |
| Test Des   | scription      | Result    | Units                 | Method               | Comment<br>Code | Analysis<br>Date   | Analyst |
| Anlons IC Sample   | Preparation    | 1         | Prep                  | SM-4110B-00          | Address v       | 02/08/12           | 133     |
| Metals ICP Sample  | e Digestion    | 1         | Prep                  | EPA-200.7 Rev. 4.4   | PDC             | 02/23/12           |         |
| Total Metals Flame   | e-AA Digestion | 1         | Prep                  | EPA-200.2            |                 | 02/13/12           | 133     |

# **Environmental Analysis South, Inc**

4000 East Jackson Blvd. - Jackson MO 63755 - 573-204-8817 - Fax 573-204-8818

Lake Ozark Regional WWTP Alliance Lake of the Ozarks P. O. Box 1985 Lake Ozarks, MO 65049 Report Number:

116264

## Report of Analysis

| Log Number: Sample Description 1408632 Quarterly Slud | •      |       | Sample Date:<br>2/7/2012 | Sample R<br>2/8/201  | eceived Da<br>2  | ate:            |
|---|--------|-------|--------------------------|--|------------------|-----------------|
| Test Description                                      | Result | Units | Method                   | Comment<br>Code  | Analysis<br>Date | Analyst         |
| Total Solids  | 3.92   | % w/w | SM-2540 G-97             | 0000   | 02/10/12         | 102             |
|   |        | ,     | •                        |  |                  |                 |
| Test Description                                      | Result | Units | Method                   | Comment<br>Code  | Analysis<br>Date | Analyst         |
| Arsenic by ICP  | < 3.0  | mg/Kg | EPA-200.7 Rev. 4.4       | PDC  | 02/23/12         |                 |
| Cadmium   | 0.84   | mg/Kg | SM-3111 B-99             | j  | 02/16/12         | 133             |
| Chromium  | 16.0   | mg/Kg | SM-3111 B-99             |  | 02/16/12         | 133             |
| Copper  | 442    | mg/Kg | SM-3111 B-99             | and the second s | 02/16/12         | 133             |
| Lead by ICP   | 22     | mg/Kg | EPA-200.7 Rev. 4.4       | PDC  | 02/23/12         | W1 - 1- M100001 |
| Mercury by Cold-Vapor Technique                       | 0.10   | mg/Kg | SM-3112 B-99             |  | 02/15/12         | 133             |
| Molybdenum by ICP                                     | 6.2    | mg/Kg | EPA-200.7 Rev. 4.4       | PDC  | 02/23/12         |                 |
| Nickel  | 12.7   | mg/Kg | SM-3111 B-99             |  | 02/16/12         | 133             |
| Potassium   | 1320   | mg/Kg | SM-3111 B-99             | +  | 02/16/12         | 133             |
| Selenium by ICP                                       | < 2.0  | mg/Kg | EPA-200.7 Rev. 4.4       | PDC  | 02/23/12         |                 |
| Zinc  | 851    | mg/Kg | SM-3111 B-99             |  | 02/16/12         | 133             |

Respectfully submitted,

David F. Warren

Comments:

Estimated value, result is less than the reporting limit.

PDC This parameter or group of analytes was analyzed by the subcontracting lab - PDC Lab

Saint Louis, MO

CHAIN OF CUSTODY RECORD ALLIANCE-LAKE OZARK Telephone (573) 204-8817 \* Fax (573) 204-8818

Client:

Environmental Analysis South

4000 East Jackson Blvd. \* Jackson, MO 63755

#3 ANDERSON RD 62049 DZARK, MIC 🗆 Rush Requested Address: P.O. Box 1985 City/State/Zip:\_\_ PO Number:

(Due Date:

1:00pm | See Table / P Time: Additional Comments: Sampler's Signature:\_ Date: \_ 34/7/

| Sample Matrix Analysis | Yavna             |                       | 47   |     |  | ——————————————————————————————————————     | S = Sodium            | Received by:  Au Way AS/2 // W Carrier |
|------------------------|-------------------|-----------------------|------|-----|--|--|-----------------------|--|
| Containers             | 24.5              | P 1L I 1<br>P 125 I 7 |      |     |  | al C=Cube G=C                              |                       | Time                                   |
|                        | escription        | 56,7                  |      |     |  | **Container Code: P = Plastic V = VOA Vial | thuaff 2/1/13         | Date                                   |
|                        | EAS Log<br>Number | 7.5/6/1<br>7.5/5/1    | - 45 | 5 ~ |  | *Container Code:                           | Leunghsned by Land Me | Relinquished by:                       |

### FECAL COLIFORM IN SLUDGE

Standard Methods 18th edition method 9222D/SW-846 method 9132

| Maria a maria |         |        |          |
|---------------|---------|--------|----------|
|               | 4400000 | Date:  | 2/8/2012 |
| ~~#           | 1408632 | Date.I | 202012   |
| .og #         | 1 10000 | · •    |          |
|               |         |        |          |

## Analyst: SCS 133

#### **Total Solid calculation**

| Sample    | Sample Size | Tare Weight | Tare Wt.+ Res. | Residue Wt.         | Final Result |
|-----------|-------------|-------------|----------------|---------------------|--------------|
|           | (grams)     | (grams)     | (grams)        | (grams)             | (%w/w)       |
| Replicate | 25,4212     | 2.1547      | 3.1738         | 1.0191              | 4.01         |
| <u>^</u>  | 27.2004     | 2.2158      | 3,4037         | 1.1879              | 4.37         |
| - C       | 29.3000     | 2.1548      | 3.3558         | 1.2010              | 4.10         |
| D         | 25.6394     | 2.1463      | 3.1743         | 1.0280              | 4.01         |
| <u>_</u>  | 29.5586     | 2.2048      | 3.3768         | 1.1720              | 3.97         |
| <u>C</u>  | 29.8777     | 2.1893      | 3.4006         | 1.2113              | 4.05         |
| G         | 27.0079     | 2,1992      | 3.3262         | 1.1270              | 4.17         |
|           | 27.0070     |             |                | Average Total Solid | 4.10         |

**Colony Counts** 

| Date: | 2/8/2012 | Analyst: SCS 133 |
|-------|----------|------------------|
|-------|----------|------------------|

| Sample      | Wt. Of Sample | Sample Size        | Colony Count      | Final Count  |
|-------------|---------------|--------------------|-------------------|--------------|
| Replicate   | (grams)       | (mls - 0.1,1.0,10) | used              | #/gram (dry) |
| Δ           | 0.2703        | 1                  | 11                | 101,000      |
| B           | 0.3056        | 1                  | 5                 | 37,400       |
|             | 0.2777        | 1                  | 5                 | 43,900       |
| <del></del> | 0.3490        | 1                  | 2                 | 14,300       |
| E           | 0.3154        | 1                  | 12                | 95,800       |
| E           | 0.3122        | 1                  | 6                 | 47,500       |
| G           | 0.3016        | 1                  | 5                 | 39,800       |
|             | 0.3010        |                    | Geometric Average | 45,900       |

Approved by:

## Environmental Analysis South, Inc. Clarification Coagulant Sludges Sludge Analysis

|                                   |                  |                                 |                  | 1               |              |
|-----------------------------------|------------------|---------------------------------|------------------|-----------------|--------------|
| Submitted by: Alliance Lake Ozark |                  |                                 |                  |                 |              |
| Log Number:                       | 1408632          | _                               |                  |                 |              |
|                                   | r                | T                               |                  |                 |              |
| pH<br>Coliforn                    |                  | 4                               |                  |                 |              |
| Coliform                          | <del></del>      |                                 | _                | _               | =            |
|                                   |                  |                                 |                  |                 |              |
|                                   |                  | N <sub>R</sub> , O <sub>D</sub> | . \              | Q               | . 4          |
| Parameter                         | No.              | ". da                           | 95. ×            | * / ·           | AN TO TOTAL  |
| Parameter                         |                  | <del>- ~</del>                  | *                | - M             | PON TOLL     |
| Moisture                          |                  |                                 | 96.08            |                 |              |
| Solids<br>Valentile Calida        |                  |                                 | 3.92             |                 |              |
| Volatile Solids Ash               |                  |                                 |                  |                 |              |
|                                   | 0.1000           | 1 1000 010                      | 1                |                 |              |
| Nitrogen (TKN)                    | 0.193%           | 1928.640                        | 4.920%           | 49200.000       | 98.400       |
| Nitrate N                         | 0.001%           | 5.802                           | 0.015%           | 148.000         | 0.296        |
| Nitrite N                         | 0.000%           | 0.000                           | 0.000%           | ND              | 0.000        |
| Ammonia N                         | 0.042%           | 419.440                         | 1.070%           | 10700.000       | 21.400       |
| Organic N PAN Surface Application | 0.151%           | 1509.200                        | 3.850%           | 38500.000       | 77.000       |
| PAN Subsurface Application        | 0.060%<br>0.073% | 601.250<br>727.082              | 1.534%<br>1.855% | 15338.000       | 30.676       |
| Potassium (as K)                  |                  | <u> </u>                        |                  | 18548.000       | 37.096       |
| Phosphorus (as P)                 | 0.005%<br>0.077% | 51.744<br>768.320               | 0.132%           | 1320.000        | 2.640        |
| Arsenic (as As)                   | ND               | 768.320<br>ND                   | 1.960%<br>ND     | 19600.000<br>ND | 39.200<br>ND |
| Cadmium (as Cd)                   | 0.000%           | 0.033                           | 0.000%           | 0.840           |              |
| Chromium (as Cr)                  | 0.000%           | 0.033                           | 0.000%           | 16.000          | 0.002        |
| Copper (as Cu)                    | 0.000%           | 17.326                          | 0.044%           | 442.000         | 0.032        |
| Molybdenum (as Mo)                | 0.000%           | 0.243                           | 0.001%           | 6.200           | 0.012        |
| Nickel (as Ni)                    | 0.000%           | 0.498                           | 0.001%           | 12.700          | 0.025        |
| Lead (as Pb)                      | 0.000%           | 0.862                           | 0.002%           | 22.000          | 0.044        |
| Selenium (as Se)                  | ND               | ND                              | ND               | ND              | ND           |
| Zinc (as Zn)                      | 0.003%           | 33.359                          | 0.085%           | 851.000         | 1.702        |
| Mercury (as Hg)                   | 0.000%           | 0.004                           | 0.000%           | 0.100           | 0.000        |
| code ND = none detected           |                  |                                 |                  |                 |              |
| code NT = not tested              |                  |                                 |                  |                 |              |
| code N1 - Not desided             |                  |                                 |                  |                 |              |

## MULTIPLE PROJECT AGREEMENT FOR PROFESSIONAL SERVICES

| THIS AGREEMENT is made as of this day of   |
|--|
| 20, between The Joint Sewer Board of Lake Ozark and Osage Beach,                       |
| hereinafter referred to as "OWNER", and HDR Engineering, Inc., hereinafter referred to |
| as "ENGINEER," for engineering services as described in this Agreement.                |

WHEREAS, OWNER desires to retain ENGINEER, a professional engineering firm, to provide professional engineering, consulting and related services ("Services") on one or more projects in which the OWNER is involved; and

WHEREAS, ENGINEER desires to provide such services on such projects as may be agreed, from time to time, by the parties;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

#### SECTION I. PROJECT TASK ORDER

- 1.1 This Agreement shall apply to as many projects as OWNER and ENGINEER agree will be performed under the terms and conditions of this Agreement. Each project ENGINEER performs for OWNER hereunder shall be designated by a "Task Order." A sample Task Order is attached to this Agreement and marked as Exhibit "A". No Task Order shall be binding or enforceable unless and until it has been properly executed by both OWNER and ENGINEER. Each properly executed Task Order shall become a separate supplemental agreement to this Agreement.
- 1.2 In resolving potential conflicts between this Agreement and the Task Order pertaining to a specific project, the terms of the Task Order shall control.
- 1.3 ENGINEER will provide the Scope of Services as set forth in Part 2 of each Task Order.

#### SECTION II. RESPONSIBILITIES OF OWNER

In addition to the responsibilities described in paragraph 6 of the attached "HDR Engineering, Inc. Terms and Conditions for Professional Services," OWNER shall have the responsibilities described in Part 3 of each Task Order.

#### SECTION III. COMPENSATION

Compensation for ENGINEER's Services shall be in accordance with Part 5 of each Task Order, and in accordance with paragraph 11 of the attached "HDR Engineering, Inc. Terms and Conditions for Professional Services."

### SECTION IV. TERMS AND CONDITIONS OF ENGINEERING SERVICES

The "HDR Engineering, Inc. Terms and Conditions for Professional Services," which are attached hereto, are incorporated into this Agreement by this reference.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first written above.

| Joint Sewer Board of Lake Ozark and Osage Beach |              |  |  |  |
|---|--------------|--|--|--|
| "OWNER"   |              |  |  |  |
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| BY:   |              |  |  |  |
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| HDR ENGIN                                       | EERING, INC. |  |  |  |
| HDR ENGIN                                       |              |  |  |  |
|   |              |  |  |  |
|   |              |  |  |  |
| "ENGINEER"                                      |              |  |  |  |
| "ENGINEER"                                      |              |  |  |  |
| "ENGINEER' BY:                                  |              |  |  |  |
| "ENGINEER' BY:                                  |              |  |  |  |
| "ENGINEER' BY: NAME: TITLE:                     |              |  |  |  |
| "ENGINEER' BY: NAME:                            |              |  |  |  |
| "ENGINEER' BY: NAME: TITLE:                     |              |  |  |  |

## **EXHIBIT A**

## TASK ORDER

| ("ENGINEE, perform serv | rder pertains to an Agreement by and between Joint Sewer Board of Lake sage Beach , ("OWNER"), and HDR Engineering, Inc. R"), dated, 20, ("the Agreement"). Engineer shall ices on the project described below as provided herein and in the Agreement. It is shall not be binding until it has been properly signed by both parties. It is shown that the Agreement as it pertains to the libed below. |
|-------------------------|---|
| TASK ORDE<br>PROJECT N  | ER NUMBER:<br>AME:  |
| PART 1.0                | PROJECT DESCRIPTION:  |
| PART 2.0                | SCOPE OF SERVICES TO BE PERFORMED BY ENGINEER ON THE PROJECT:   |
| PART 3.0                | OWNER'S RESPONSIBILITIES:   |
| PART 4.0                | PERIODS OF SERVICE:   |
| PART 5.0                | PAYMENTS TO ENGINEER:   |
| PART 6.0                | OTHER:  |

| This Task Order is executed this | day of, 20                       |
|----------------------------------|----------------------------------|
| "OWNER"                          | HDR ENGINEERING, INC. "ENGINEER" |
| BY:                              | BY:                              |
| NAME:                            | NAME:                            |
| TITLE:                           | TITLE:                           |
| ADDRESS:                         | ADDRESS:                         |
|                                  |                                  |

7-2000

# HDR Engineering, Inc. Terms and Conditions for Professional Services

#### 1. STANDARD OF PERFORMANCE

The standard of care for all professional engineering, consulting and related services performed or furnished by ENGINEER and its employees under this Agreement will be the care and skill ordinarily used by members of ENGINEER's profession practicing under the same or similar circumstances at the same time and in the same locality. ENGINEER makes no warranties, express or implied, under this Agreement or otherwise, in connection with ENGINEER's services.

#### 2. INSURANCE/INDEMNITY

ENGINEER agrees to procure and maintain, at its expense, Workers' Compensation insurance as required by statute; Employer's Liability of \$250,000; Automobile Liability insurance of \$1,000,000 combined single limit for bodily injury and property damage covering all vehicles, including hired vehicles, owned and non-owned vehicles; Commercial General Liability Insurance of \$1,000,000 combined single limit for personal injury and property damage; and Professional Liability insurance of \$1,000,000 per claim for protection against claims arising out of the performance of services under this Agreement caused by negligent acts, errors, or omissions for which ENGINEER is legally liable. Upon request, OWNER shall be made an additional Insured on Commercial General and Automobile Liability insurance policies and certificates of Insurance will be furnished to the OWNER. ENGINEER agrees to indemnify OWNER for claims to the extent caused by ENGINEER's negligent acts, errors or omissions.

## 3. OPINIONS OF PROBABLE COST (COST ESTIMATES)

Any opinions of probable project cost or probable construction cost provided by ENGINEER are made on the basis of information available to ENGINEER and on the basis of ENGINEER's experience and qualifications, and represents its judgment as an experienced and qualified professional engineer. However, since ENGINEER has no control over the cost of labor, materials, equipment or services furnished by others, or over the contractor(s') methods of determining prices, or over competitive bidding or market conditions, ENGINEER does not guarantee that proposals, bids or actual project or construction cost will not vary from opinions of probable cost ENGINEER prepares.

#### 4. CONSTRUCTION PROCEDURES

ENGINEER's observation or monitoring portions of the work performed under construction contracts shall not relieve the contractor from its responsibility for performing work in accordance with applicable contract documents. ENGINEER shall not control or have charge of, and shall not be responsible for, construction means, methods, techniques, sequences, procedures of construction, health or safety programs or precautions connected with the work and shall not manage, supervise, control or have charge of construction. ENGINEER shall not be responsible for the acts or omissions of the contractor or other parties on the project. ENGINEER shall be entitled to review all construction contract documents and to require that no provisions extend the duties or liabilities of ENGINEER beyond those set forth in this Agreement. OWNER agrees to include ENGINEER as an indemnified party in OWNER's construction contracts for the work, which shall protect ENGINEER to the same degree as OWNER Further, OWNER agrees that ENGINEER shall be listed as an additional insured under the construction contractor's liability insurance policies.

#### 5. CONTROLLING LAW

This Agreement is to be governed by the law of the state where ENGINEER's services are performed.

#### 6. SERVICES AND INFORMATION

OWNER will provide all criteria and information pertaining to OWNER's requirements for the project, including design objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations. OWNER will also provide copies of any OWNER-furnished Standard Details, Standard

Specifications, or Standard Bidding Documents which are to be incorporated into the project.

OWNER will furnish the services of soils/geotechnical engineers or other consultants that include reports and appropriate professional recommendations when such services are deemed necessary by ENGINEER. The OWNER agrees to bear full responsibility for the technical accuracy and content of OWNER-furnished documents and services.

In performing professional engineering and related services hereunder, it is understood by OWNER that ENGINEER is not engaged in rendering any type of legal, insurance or accounting services, opinions or advice. Further, it is the OWNER's sole responsibility to obtain the advice of an attorney, insurance counselor or accountant to protect the OWNER's legal and financial interests. To that end, the OWNER agrees that OWNER or the OWNER's representative will examine all studies, reports, sketches, drawings, specifications, proposals and other documents, opinions or advice prepared or provided by ENGINEER, and will obtain the advice of an attorney, insurance counselor or other consultant as the OWNER deems necessary to protect the OWNER's interests before OWNER takes action or forebears to take action based upon or relying upon the services provided by ENGINEER.

#### 7. SUCCESSORS AND ASSIGNS

OWNER and ENGINEER, respectively, bind themselves, their partners, successors, assigns, and legal representatives to the covenants of this Agreement. Neither OWNER nor ENGINEER will assign, sublet, or transfer any interest in this Agreement or claims arising therefrom without the written consent of the other.

#### 8. RE-USE OF DOCUMENTS

All documents, including all reports, drawings, specifications, computer software or other items prepared or furnished by ENGINEER pursuant to this Agreement, are instruments of service with respect to the project. ENGINEER retains ownership of all such documents. OWNER may retain copies of the documents for its information and reference in connection with the project; however, none of the documents are intended or represented to be sultable for reuse by OWNER or others on extensions of the project or on any other project. Any reuse without written verification or adaptation by ENGINEER for the specific purpose intended will be at OWNER's sole risk and without liability or legal exposure to ENGINEER, and OWNER will defend, indemnify and hold harmless ENGINEER from all claims, damages, losses and expenses, including attorney's fees, arising or resulting therefrom. Any such verification or adaptation will entitle ENGINEER to further compensation at rates to be agreed upon by OWNER and ENGINEER.

#### 9. TERMINATION OF AGREEMENT

OWNER or ENGINEER may terminate the Agreement, in whole or in part, by giving seven (7) days written notice, if the other party substantially fails to fulfill its obligations under the Agreement through no fault of the terminating party. Where the method of payment is "lump sum," or cost reimbursement, the final invoice will include all services and expenses associated with the project up to the effective date of termination. An equitable adjustment shall also be made to provide for termination settlement costs ENGINEER incurs as a result of commitments that had become firm before termination, and for a reasonable profit for services performed.

#### 10. SEVERABILITY

If any provision of this agreement is held invalid or unenforceable, the remaining provisions shall be valid and binding upon the parties. One or more waivers by either party of any provision, term or condition shall not be construed by the other party as a waiver of any subsequent breach of the same provision, term or condition.

#### 11. INVOICES

ENGINEER will submit monthly invoices for services rendered and OWNER will make prompt payments in response to ENGINEER's invoices

ENGINEER will retain receipts for reimbursable expenses in general accordance with Internal Revenue Service rules pertaining to the support of expenditures for income tax purposes. Receipts will be available for inspection by OWNER's auditors upon request.

If OWNER disputes any items in ENGINEER's invoice for any reason, including the lack of supporting documentation, OWNER may temporarily delete the disputed item and pay the remaining amount of the invoice. OWNER will promptly notify ENGINEER of the dispute and request darification and/or correction. After any dispute has been settled, ENGINEER will include the disputed item on a subsequent, regularly scheduled invoice, or on a special invoice for the disputed item only.

OWNER recognizes that late payment of invoices results in extra expenses for ENGINEER. ENGINEER retains the right to assess OWNER interest at the rate of one percent (1%) per month, but not to exceed the maximum rate allowed by law, on invoices which are not paid within thirty (30) days from the date of the invoice. In the event undisputed portions of ENGINEER's invoices are not paid when due, ENGINEER also reserves the right, after seven (7) days prior written notice, to suspend the performance of its services under this Agreement until all past due amounts have been paid in full.

#### 12. CHANGES

The parties agree that no change or modification to this Agreement, or any attachments hereto, shall have any force or effect unless the change is reduced to writing, dated, and made part of this Agreement. The execution of the change shall be authorized and signed in the same manner as this Agreement. Adjustments in the period of services and in compensation shall be in accordance with applicable paragraphs and sections of this Agreement. Any proposed fees by ENGINEER are estimates to perform the services required to complete the project as ENGINEER understands it to be defined. For those projects involving conceptual or process development services, activities often are not fully definable in the initial planning. In any event, as the project progresses, the facts developed may dictate a change in the services to be performed, which may alter the scope. ENGINEER will inform OWNER of such situations so that changes in scope and adjustments to the time of performance and compensation can be made as required. If such change, additional services, or suspension of services results in an Increase or decrease in the cost of or time required for performance of the services, an equitable adjustment shall be made, and the Agreement modified accordingly.

#### 13. CONTROLLING AGREEMENT

These Terms and Conditions shall take precedence over any inconsistent or contradictory provisions contained in any proposal, contract, purchase order, requisition, notice-to-proceed, or like document.

#### 14. EQUAL EMPLOYMENT AND NONDISCRIMINATION

In connection with the services under this Agreement, ENGINEER agrees to comply with the applicable provisions of federal and state Equal Employment Opportunity for individuals based on color, religion, sex, or national origin, or disabled veteran, recently separated veteran, other protected veteran and armed forces service medal veteran status, disabilities under provisions of executive order 11246, and other employment, statutes and regulations, as stated in Title 41 Part 60 of the Code of Federal Regulations § 60-1.4 (a-f), § 60-300.5 (a-e), § 60-741 (a-e).

#### 15. HAZARDOUS MATERIALS

OWNER represents to ENGINEER that, to the best of its knowledge, no hazardous materials are present at the project site. However, in the event hazardous materials are known to be present, OWNER represents that to the best of its knowledge it has disclosed to ENGINEER the existence of all such hazardous materials, including but not limited to asbestos, PCB's, petroleum, hazardous waste, or radioactive material located at or near the project site, including type, quantity and location of such hazardous

materials. It is acknowledged by both parties that ENGINEER's scope of services do not include services related In any way to hazardous materials. In the event ENGINEER or any other party encounters undisclosed hazardous materials, ENGINEER shall have the obligation to notify OWNER and, to the extent required by law or regulation, the appropriate governmental officials, and ENGINEER may, at its option and without liability for delay, consequential or any other damages to OWNER, suspend performance of services on that portion of the project affected by hazardous materials until OWNER: (i) retains appropriate specialist consultant(s) or contractor(s) to identify and, as appropriate, abate, remediate, or remove the hazardous materials; and (ii) warrants that the project site is in full compliance with all applicable laws and regulations. OWNER acknowledges that ENGINEER is performing professional services for OWNER and that ENGINEER is not and shall not be required to become an "arranger," "operator," "generator," or "transporter" of hazardous materials, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of 1990 (CERCLA), which are or may be encountered at or near the project site in connection with ENGINEER's services under this Agreement. If ENGINEER's services hereunder cannot be performed because of the existence of hazardous materials, ENGINEER shall be entitled to terminate this Agreement for cause on 30 days written notice. To the fullest extent permitted by law, OWNER shall indemnify and hold harmless ENGINEER, its officers, directors, partners, employees, and subconsultants from and against all costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) caused by, arising out of or resulting from hazardous materials, provided that (i) any such cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or injury to or destruction of tangible property (other than completed Work). including the loss of use resulting therefrom, and (ii) nothing in this paragraph shall obligate OWNER to indemnify any individual or entity from and against the consequences of that Individual's or entity's sole negligence or willful misconduct.

#### 16. EXECUTION

This Agreement, including the exhibits and schedules made part hereof, constitute the entire Agreement between ENGINEER and OWNER, supersedes and controls over all prior written or oral understandings. This Agreement may be amended, supplemented or modified only by a written instrument duly executed by the parties.

#### 17. LIMITATION OF LIABILITY

ENGINEER's and its employees' total liability to OWNER for any loss or damage, including but not limited to special and consequential damages arising out of or in connection with the performance of services or any other cause, Including ENGINEER's and its employees' professional negligent acts, errors, or omissions, shall not exceed the greater of \$50,000 or the total compensation received by ENGINEER hereunder, except as otherwise provided under this Agreement, and OWNER hereby releases and holds harmless ENGINEER and its employees from any liability above such amount.

#### 18. LITIGATION SUPPORT

In the event ENGINEER is required to respond to a subpoena, government inquiry or other legal process related to the services in connection with a legal or dispute resolution proceeding to which ENGINEER is not a party, OWNER shall reimburse ENGINEER for reasonable costs in responding and compensate ENGINEER at its then standard rates for reasonable time incurred in gathering information and documents and attending depositions, hearings, and trial.

#### 19. UTILITY LOCATION

If underground sampling/testing is to be performed, a local utility locating service shall be contacted to make arrangements for all utilities to determine the location of underground utilities. In addition, OWNER shall notify ENGINEER of the presence and location of any underground utilities located on the OWNER's property which are not the responsibility of private/public utilities. ENGINEER shall take reasonable precautions to avoid damaging underground utilities that are properly marked. The OWNER agrees to waive any claim against

(2/2011)

ENGINEER and will indemnify and hold ENGINEER harmless from any claim of liability, injury or loss caused by or allegedly caused by ENGINEER's damaging of underground utilities that are not properly marked or are not called to ENGINEER's attention prior to beginning the underground sampling/testing.

#### TASK ORDER 1

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TASK ORDER NUMBER: 1

PROJECT NAME: Generator Preliminary Engineering Report

#### PART 1.0 PROJECT DESCRIPTION:

The project consists of evaluating backup generator and control options for the Lake of the Ozarks Regional Wastewater Treatment Plant.

# PART 2.0 SCOPE OF SERVICES TO BE PERFORMED BY ENGINEER ON THE PROJECT:

The ENGINEER will prepare a preliminary engineering report outlining 2 different generator sizing options along with automated equipment restarting controls. The report will include an opinion of probable cost for each option along with financing alternatives.

#### PART 3.0 OWNER'S RESPONSIBILITIES:

OWNER shall do the following in a timely manner so as not to delay the services of ENGINEER:

- A. Designate in writing a person to act as OWNER's representative with respect to the services to be rendered under this agreement.
- B. Provide all drawings as required.
- C. Assist ENGINEER by placing at ENGINEER's disposal all available information pertinent to the Project.
- D. Arrange for access for ENGINEER to enter upon public and private property as required for ENGINEER to perform services under this Agreement.
- E. Perform reviews at appropriate stages in the project.

#### PART 4.0 PERIODS OF SERVICE:

The ENGINEER will complete all services associated with this task order within 6 months from the owner issued Notice to Proceed.

## PART 5.0 PAYMENTS TO ENGINEER:

Services will be provided on Lump Sum basis with a fee of <u>Five thousand dollars</u> (\$5,000.00).

Bills will be submitted to OWNER by ENGINEER monthly for services actually provided. Bills will be due and payable by the OWNER in accordance with their monthly appropriations cycle.

| This Task Order is executed this | day of                 | , 20  |
|----------------------------------|------------------------|---|
| "OWNER"                          | HDR ENGINEI "ENGINEER" | ERING, INC.                                     |
| BY:                              | BY:                    |   |
| NAME:                            | NAME:                  | Stan A. Christopher                             |
| TITLE:                           | TITLE:                 | Sr. Vice President                              |
| ADDRESS:                         | ADDRESS:               | 3741 N.E. Troon Drive<br>Lee's Summit, MO 64064 |

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