NOTICE OF MEETING AND BOARD OF ALDERMEN AGENDA



CITY OF OSAGE BEACH BOARD OF ALDERMEN MEETING

1000 City Parkway Osage Beach, MO 65065 573.302.2000 www.osagebeach.org

TENTATIVE AGENDA

REGULAR MEETING

February 6, 2025 - 5:30 PM CITY HALL

** **Note:** All cell phones should be turned off or on a silent tone only. If you desire to address the Board, please sign the attendance sheet located at the podium. Agendas are available on the back table in the Council Chambers. Complete meeting packets are available on the City's website at www.osagebeach.org.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

CITIZEN'S COMMUNICATIONS

This is a time set aside on the agenda for citizens and visitors to address the Mayor and Board on any topic that is not a public hearing. For those here in person, speakers will be restricted to three minutes unless otherwise permitted. Minutes may not be donated or transferred from one speaker to another.

Any questions or comments for the Mayor and Board may also be sent to the City Clerk at tberreth@osagebeach.org no later than 10:00 AM on the Board's meeting day (the 1st and 3rd Thursday of each month). Submitted questions and comments may be read during the Citizen's Communications section of the agenda.

The Board of Aldermen will not take action on any item not listed on the agenda, nor will it respond to questions, although staff may be directed to respond at a later time. The Mayor and Board of Aldermen welcome and value input and feedback from the public.

Is there anyone here in person who would like to address the Board?

APPROVAL OF CONSENT AGENDA

If the Board desires, the consent agenda may be approved by a single motion.

- Pg 4 Minutes of Board of Aldermen meeting January 16, 2025
- Pg 8 ► Bills List February 6, 2025

UNFINISHED BUSINESS

NEW BUSINESS

- A. Public Hearing-Special Use Permit Case 416 Richard R. Ellerman Requesting a SUP to allow residential development in a commercial district
- Pg 42 B. Special Use Permit Case 416 Richard R. Ellerman Requesting a SUP to allow residential development in a commercial district
- Pg 54 C. Bill 25-05 An ordinance of the City of Osage Beach, Missouri, authorizing the Mayor to approve a contract with Four Seasons Plumbing, LLC for the Margaritaville Sewer Relocation Project for an amount not to exceed \$67,659.00. First Reading
- Pg 79 D. Bill 25-07 An ordinance of the City of Osage Beach, Missouri, to amend the Missouri Highway and Transportation Commission State Block Grant Agreement for rehabilitate runway 4/22 and lighting to issuing the City amount no to exceed \$3,990,569.00. *First Reading*
- Pg 86

 E. Resolution 2025-02 A resolution of the City of Osage Beach, Missouri, referring the proposed Oasis at Lakeport Tax Increment Financing Amendment Application under the Real Property Tax Increment Allocation Redevelopment Act to the Tax Increment Financing Commission for a Public Hearing.
- Pg 89 F. Motion to appoint Luke Hagedorn to the Planning Commission
- Pq 90 G. Motion to modify the Thursday, June 19, 2025 and July 3, 2025 Regular Board Meetings
- Pg 92 H. Discussion Swiss Village Treatment Plan

STAFF COMMUNICATIONS

MAYOR AND MEMBERS OF THE BOARD OF ALDERMEN COMMUNICATIONS

ADJOURN

EXECUTIVE SESSION

A. Notice is given that the agenda includes a roll call vote to close the meeting as allowed by RSMo. Section 610.021 (1) Legal Actions, Causes of Action, or Litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Remote viewing is available on Facebook at City of Osage Beach, Missouri and on YouTube at City of Osage Beach.

Representatives of the news media may obtain copies of this notice by contacting the following:

Tara Berreth, City Clerk 1000 City Parkway Osage Beach, MO 65065 573.302.2000 x 1020

If any member of the public requires a specific accommodation as addressed by the Americans with Disabilities Act, please contact the City Clerk's Office forty-eight (48) hours in advance of the meeting at the above telephone number.

MINUTES OF THE REGULAR MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI January 16, 2025

The Board of Aldermen of the City of Osage Beach, Missouri, conducted a Regular Meeting on Thursday, January 16, 2025, at 5:30 PM. The following were present in person: Mayor Michael Harmison, Alderman Justin Hoffman, Alderman Celeste Barela, Alderman Phyllis Marose, Alderman Richard Ross, Alderman Kevin Rucker, City Clerk Tara Berreth was present and performed the duties for the City Clerk's office. Absent Alderman Bob O'Steen,

Appointed and Management staff present City Administrator Devin Lake, Assistant City Administrator April White, City Attorney Cole Bradbury, Police Chief Todd Davis, Public Works Operations Manager Zak Wilbur, City Planner Cary Patterson, City Engineer Drew Bowman, Public Information Officer (PIO) Jayme Rutledge, HR Director Maddie Mousseau, Parks and Rec Manager Eric Gregory and Airport Manager Ty Dinsdale.

CITIZEN'S COMMUNICATIONS

No Citizens Communications

APPROVAL OF CONSENT AGENDA

Alderman Marose made a motion to approve the consent agenda. This motion was seconded by Alderman Rucker. Motion passes unanimously with voice vote. Absent Alderman Bob O'Steen.

FINANCIAL UPDATE

UNFINISHED BUSINESS

Bill 25-02 - An ordinance of the City of Osage Beach, Missouri, authorizing the mayor to execute a contract with Knapheide for the purchase of two service bodies for an amount not to exceed \$82,291.75. Second Reading

Alderman Ross made a motion to approve the second reading of Bill 25-02. This motion was seconded by Alderman Rucker. A roll call was taken to approve the second and final reading of Bill 25-02 and to pass same into ordinance: "Ayes" Alderman Hoffman, Alderman Barela, Alderman Marose, Alderman Ross, and Alderman Rucker. Bill 25-02 passed and approved as Ordinance 25-02. Absent Alderman Bob O'Steen.

Bill 25-03 - An ordinance of the City of Osage Beach, Missouri, amending Chapter 710 Sewers and Sewerage Systems Sections 710.180 Connections Permit purposes of the City Code for various purposes as set forth. *Second Reading*

Alderman Marose made a motion to approve the second reading of Bill 25-03. This motion was seconded by Alderman Hoffman. A roll call was taken to approve the second and final reading of Bill 25-03 and to pass same into ordinance: "Ayes" Alderman Hoffman, Alderman Barela, Alderman Marose, Alderman Ross, and Alderman Rucker. Bill 25-03 passed and approved as Ordinance 25-03. Absent Alderman Bob O'Steen.

NEW BUSINESS

Discussion - Enterprise Fleet Management See Attached Budget Strategy Bill 25-04 - An ordinance of the City of Osage Beach, Missouri, authorizing the mayor to execute a contract with Enterprise Fleet Management, INC under the State of Missouri Office of Administration Division of Purchasing Cooperative Contract Procurement #CC23290501. First Reading

Alderman Rucker made a motion to table Bill 25-04. This motion was seconded by Alderman Hoffman. This motion passes with 4 Ayes and 1 Nay. Absent Alderman Bob O'Steen.

Resolution 2025-01 - A resolution of the City of Osage Beach, Missouri, in support of Legislation allowing Municipalities to establish Lakefront Entertainment Districts

Alderman Ross made a motion to approve Resolution 2025-01. This motion was seconded Alderman Marose. This motion passes unanimously with a voice vote. Absent Alderman Bob O'Steen.

Motion to approve the purchase of a new Chevy Silverado 1500 from Don Brown Chevrolet for a price not to exceed \$50,430.00.

Alderman Rucker made a motion to approve the purchase of a new Chevy Silverado 1500 from Don Brown Chevrolet for a price not to exceed \$50,430.00. This motion was seconded Alderman Hoffman. This motion passes unanimously with a voice vote. Absent Alderman Bob O'Steen.

Motion to Approve the purchase of Ambulance Equipment, Training Mannikins, and Instructor Training from Life-Assist off Buy Board Contract # 704-23 in an amount not to exceed \$40,000.00

Alderman Marose made a motion to Approve the purchase of Ambulance Equipment, Training Mannikins, and Instructor Training from Life-Assist off Buy Board Contract # 704-23 in an amount not to exceed \$40,000.00. This motion was seconded Alderman Ross. This motion passes unanimously with a voice vote. Absent Alderman Bob O'Steen.

Presentation - Joint Sewer Board Presentation - Alderman Kevin Rucker

Alderman Rucker gave a presentation on the sewer plant and the needed upgrades. Asked for the Board to start doing some creative thinking on how to come up with ways to raise some money the help pay for those upgrades. The City of Osage Beach is obligated to come up with money to give to the Joint Sewer Board to make the needed upgrades.

Discussion - Population Sign

After discussion the Board has directed staff to remove the signs.

Discussion - Ordinance 98.41 - Section 705.090(C) - PRV's (pressure reducing valves)

Staff have the direction and will bring back some suggestions. With an Ordinance change within the next 60 to 90 days.

STAFF COMMUNICATIONS

CA Lake – Staff has started meeting with Department Heads monthly.

MAYOR AND MEMBERS OF THE BOARD OF ALDERMEN COMMUNICATIONS

Alderman Rucker – Staff need to look at possible a rate increases for the sewer cans. Would like staff to bring the change for the July 3 and Juneteenth meetings.

Alderman Hoffman – Special Road District has approved \$100,000 to help pave Hatchery Road.

Aldermen gave a huge Thank You to Jayme Rutledge on all the great work. And applause to your snowplow crew.

Alderman Hoffman made a motion to adjourn. This motion was seconded by Alderman Marose. Motion passes unanimously with voice vote. Absent Alderman Bob O'Steen,

| | ADJOURN |
|--|---|
| the above foregoing is a true and comple | ara Berreth City Clerk of the City of Osage Beach, Missouri, do hereby certify that ete journal of proceedings of the regular meeting of the Board of Aldermen of the ary 2, 2025, and approved January 16, 2025. |
| Tara Berreth, City Clerk | Michael Harmison, Mayor |

^{**} All meetings may be viewed on Facebook and YouTube for further details and clarification.

City of Osage Beach, MO

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|--------------|------------------|--------------|------------------------|---|---|--|-----------------|------------------|----------------------|-------------|--------------|--|---------------|------------|------|--------------|-------|------------|--------------------|----------------|---|
| | | | | | CURRENT VEHICLE INFORMATION | | | | | | | | | | | | | | | | |
| | | | | | | | Est Annual | | Est Market | EFM Round 1 | | | | | | | | | | | |
| Veh# | Dept | Year | Make | Model | Series | Vin | Mileage | Odometer | Value | # Orders | Year | Make | Model | 4x2/4x4 | Cab | Bed Length | Color | Vendor | EFM Q# | AME# | Aftermarket Equipment |
| Growth | PW | | | | | | | Π | T | 1 X | 2025 | Chevrolet | Silverado | 4x4 | Crew | 5.75 | White | n/a | 8553964 | n/a | Toolbox/amber |
| Growth | PW | | | | | | | | | 2 X | 2025 | Ford | F-550 Chassis | 4x4 | Reg | 11' | White | Knapheide | 8553980 | QU-46-896905 | Service/Crane/Generator/see quote |
| 71 | PW | 2012 | Ford | F-350 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDRF3H66CEC56727 | 7,609 | 97,010 | \$9,000 | 3 X | 2025 | Ford | F-350 Chassis | 4x4 | Reg | 9' | White | Knapheide | 8554071 | QU-46-753103-4 | Service Body/Crane/Tommy |
| 17 | Police | 2014 | Ford | Utility Police Interceptor | Base All-Wheel Drive | 1FM5K8AR4EGC02541 | 8,553 | 91,945 | \$3,500 | 4 X | 2025 | Ford | PIU | AWD | | | White | PSE | 8554083 | TBD | Pursuit - Chief Getting Quote - \$20k |
| 21 | Police | 2014 | Ford | Utility Police Interceptor | Base All-Wheel Drive | 1FM5K8AR6EGC02542 | 10,136 | 108,960 | \$3,500 | 4 X | 2025 | Ford | PIU | AWD | | | White | PSE | 8554083 | TBD | Pursuit - Chief Getting Quote - \$20k |
| 16 | Police Police | 2014 2017 | Ford Ford | Utility Police Interceptor Utility Police Interceptor | Base All-Wheel Drive Base All-Wheel Drive | 1FM5K8AR6EGB96368 1FM5K8AR8HGC67008 | 8,065 12,396 | 86,696 95,036 | \$4,000 \$8,000 | 4 X | 2025 2025 | Ford Ford | PIU | AWD AWD | | | White | PSE PSE | 8554083 8554083 | TBD TBD | Pursuit - Chief Getting Quote - \$20k Pursuit - Chief Getting Quote - \$20k |
| 4029 | Police | 2017 | Ford | Utility Police Interceptor | Base All-Wheel Drive | 1FM5K8ARXDGA34029 | 10 445 | 122,726 | \$3,000 | 5 X | 2025 | Ford | Equinox | AWD | | | Gray | PSE | 8554086 | TBD | Detective - \$4k |
| 9514 | 1 Giloc | 2015 | Ford | Sedan Police Interceptor | Base All-Wheel Drive | 1FAHP2MK1FG149514 | 9,540 | 93,018 | \$5,500 | | 2020 | 100 | Equitor | 7,1112 | | | Oitty | | 0004000 | 100 | Dutouro VIII |
| 9513 | | 2015 | Ford | Sedan Police Interceptor | Base All-Wheel Drive | 1FAHP2MKXFG149513 | 4,758 | 46,393 | \$7,500 | | | | | | | | | | | | |
| 2817 | | 2006 | Ford | Taurus | SE 4dr Sedan | 1FAHP53256A242817 | 4,169 | 78,518 | \$1,300 | | | | | | | | | | | | |
| 56 | | 2012 | Ford | F-250 | XL 4x4 SD Regular Cab 8 ft. box 137 in. WB SRW | 1FDBF2B66CEB85548 | 10,190 | 129,923 | \$6,000 | | | | | | | | | | | | |
| 67 | | 2015 | Ford | F-350 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDRF3H64FEA59298 | 8,919 | 86,963 | \$13,500 | | | | | | | | | | | | |
| 52 | | 2015 | Ford | F-350 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDRF3H65FEC66041 | 8,555 | 83,415 | \$13,500 | | | | | | | | | | | | |
| 75 | | 2015 | Ford | F-350 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDRF3H67FEC66042 | 5,713 | 55,704 | \$15,500 | | | | | | | | | | | | |
| Bucket 53 | | 2011 | Ford Ford | F-550 Chassis F-550 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDUF5HT4BEB89412 1FDUF5HY6CEC96510 | 6,419 5,770 | 88,264 73,572 | \$10,000 \$7,000 | | | | | | | | | | | | |
| 57 | | 2012 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDUF5HY6FED44463 | 5,770 | 49.533 | \$17,000 | | | | | | | | | | | | |
| 54 | | 2013 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 141 in: WB DRW XL 4x4 SD Regular Cab 141 in: WB DRW | 1FDUF5HY7DEA87021 | 5,936 | 69,744 | \$15,000 | | | | | | | | | | | | |
| 62 | | 2015 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDUF5HY8FEA59313 | 4,451 | 43,400 | \$17,000 | | | | | | | | | | | | |
| 70 | | 2013 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 141 in. WB DRW | 1FDUF5HY9DEA99686 | 5,236 | 61,526 | \$15,000 | | | | | | | | | | | | |
| 4031 | | 2013 | Ford | Utility Police Interceptor | Base All-Wheel Drive | 1FM5K8AR8DGA34031 | 11,158 | 131,106 | \$3,000 | | | | | | | | | | | | |
| 24 | | 2014 | Ford | Utility Police Interceptor | Base All-Wheel Drive | 1FM5K8AR8EGC02543 | 10,811 | 116,219 | \$3,000 | | | | | | | | | | | | |
| 15 | | 2017 | Ford | Utility Police Interceptor | Base All-Wheel Drive | 1FM5K8AR8HGB22969 | 14,147 | 108,460 | \$6,800 | | | | | | | | | | | | |
| 7040 | | 2008 | Ford | Explorer | XLT V6 4dr 4x4 | 1FMEU73E68UA88868 | 5,736 | 96,557 | \$2,500 | | | | | | | | | | | | |
| 7041 | | 2003 | Ford | Explorer | XLS 4.0L 4dr 4x4 | 1FMZU72K03UC35803 | 5,124 | 112,309 | \$1,000 | | | | | | | | | | | | |
| 51 | | 2011 | Ford Ford | F-250 F-250 | XL 4x4 SD Regular Cab 8 ft. box 137 in. WB SRW | 1FTBF2B66BEC77486 1FTBF2B69CEB85547 | 4,639 | 63,781 83.027 | \$7,500 \$8.000 | | | | | | | | | | | | |
| 69 58 | | 2012 | Ford Ford | F-250 F-150 | XL 4x4 SD Regular Cab 8 ft. box 137 in. WB SRW XL 4x4 SuperCrew Cab Styleside 5.5 ft. box 145 in. WB | 1FTBF2B69CEB85547 1FTEW1E8XFFA75898 | 6,512 9,334 | 91.002 | \$8,000 | | | | | | | | | | | | |
| 55 | | 2008 | Ford | F-350 | XL 4x4 Supercrew Cab Styleside 5.5 it. box 145 in. WB XL 4x4 SD Regular Cab 8 ft. box 137 in. WB SRW | 1FTWF31568EB34790 | 6,834 | 115,035 | \$5,000 | | | | | | | | | | | | |
| 1 | | 2004 | Jeep | Grand Cherokee | Laredo 4dr 4x4 | 1J4GW48S14C153186 | 2.918 | 61,037 | \$2,000 | | | | | | | | | | | | |
| 7781 | | 2010 | Ford | Fusion | SE 4dr Front-Wheel Drive Sedan | 3FAHP0HG1AR277781 | 5,225 | 77,510 | \$2,500 | | | | | | | | | | | | |
| 59 | | 2017 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 145 in. WB DRW | 1FDUF5HY5HED71513 | 5,920 | 45,385 | \$20,000 | | | | | | | | | | | | |
| 50 | | 2017 | Ford | F-250 | XL 4x4 SD Regular Cab 8 ft. box 142 in. WB SRW | 1FTBF2B61HED71512 | 4,284 | 32,847 | \$18,500 | | | | | | | | | | | | |
| 49 | | 2019 | Ford | F-150 | XL 4x4 SuperCab Styleside 6.5 ft. box 145 in. WB | 1FTFX1E56KKD37571 | 14,677 | 83,169 | \$17,000 | | | | | | | | | | | | |
| 29 | | 2021 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB1MGB35303 | 17,764 | 65,134 | \$17,000 | | | | | | | | | | | | |
| 26 | | 2021 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB3MGB35304 | 17,764 | 65,134 | \$17,000 | | | | | | | | | | | | |
| 27 7826 | | 2022 | Ford Ford | Police Interceptor Utility F-150 | Base All-Wheel Drive XL 4x4 SuperCab Styleside 6.5 ft. box 145 in. WB | 1FM5K8AB4NGB75151 1FTEX1EB7MFB38106 | 17,741 4,827 | 45,832 17,699 | \$21,000 \$26,500 | | | | | | | | | | | | |
| 7340 | | 2021 | Ford | F-350 Chassis | XL 4x4 SD Crew Cab 179 in. WB DRW | 1FD8W3HNXREE07340 | 10,000 | 10,000 | \$46,200 | | | | | | | | | | | | |
| 9926 | | 2024 | Ford | F-350 Chassis | XL 4x4 SD Regular Cab 145 in. WB DRW | 1FDRF3HN3RDA19926 | 10,000 | 10,000 | \$41,000 | | | | | | | | | | | | |
| 65 | | 2022 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 145 in. WB DRW | 1FDUF5HT7NDA23668 | 2,458 | 6,350 | \$45,000 | | 1 | | | | | | | | | | |
| 19 | | 2023 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB1PGA62681 | 12,731 | 20,158 | \$23,500 | | | | | | | | | | | | |
| 20 | | 2024 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB6RGA27539 | 500 | 500 | \$36,000 | | | | | | | | | | | | |
| 7816 | | 2024 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB6RGA27816 | 15,000 | 15,000 | \$36,000 | | | | | | | | | | | | |
| 32 | | 2023 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB8PGA63780 | 9,645 | 15,271 | \$24,000 | | 1 | | | | | 1 | | | | | |
| 31 | | 2023 | Ford | Police Interceptor Utility | Base All-Wheel Drive | 1FM5K8AB9PGA62704 | 15,863 | 25,117 | \$23,500 | | 1 | 1 | | 1 | | 1 | | | | | |
| 7034 7932 | | 2024 2023 | Ford Ford | Police Interceptor Utility F-250 | Base All-Wheel Drive XL 4x4 SD Regular Cab 8 ft. box 142 in. WB SRW | 1FM5K8AB9RGA27034 1FTBF2BA3PEC28256 | 15,000 1,026 | 15,000 1,625 | \$36,000 \$38,000 | | | | | | | | | | | | |
| 7932 | | 2023 | Ford | F-250 F-250 | XL 4x4 SD Regular Cab 8 ft. box 142 in. WB SRW XL 4x4 SD Regular Cab 8 ft. box 142 in. WB SRW | 1FTBF2BA3PEC28256 1FTBF2BAXPEC71718 | 3,519 | 5,571 | \$38,000 | | + | 1 | | 1 | | + | | | | | |
| 7937 | | 2023 | Ford | F-150 | XL 4x4 SuperCab 6.5 ft, box 145 in, WB | 1FTEX1EB0PKE50571 | 2.017 | 3 193 | \$30,000 | | | | | | | | | | | | |
| 7900 | | 2022 | Ford | F-150 | XL 4x4 SuperCab 6.5 ft. box 145 in. WB | 1FTEX1EB5NKF07490 | 3,480 | 8,989 | \$28,000 | | 1 | | | | | | | | | | |
| P4 | | 2023 | Ford | F-150 | XL 4x4 SuperCab 6.5 ft. box 145 in. WB | 1FTEX1EB9PKE50679 | 2,822 | 4,468 | \$30,000 | | | | | | | | | | | | |
| P1 | | 2024 | Ford | F-150 | XL 4x4 SuperCrew Cab 5.5 ft. box 145 in. WB | 1FTFW1L87RKE16578 | 201 | 201 | \$41,500 | | | | | | | | | | | | |
| 72 | - | 2023 | Ford | F-150 | XL 4x4 Regular Cab 6.5 ft. box 122 in. WB | 1FTMF1EP3PKF73100 | 2,752 | 4,358 | \$29,500 | | | | | | | | | | | | |
| 74 | | 2023 | Ford | F-150 | XL 4x4 Regular Cab 6.5 ft. box 122 in. WB | 1FTMF1EP9PKF74087 | 3,044 | 4,819 | \$29,500 | | | | | | | ļ | | | | | |
| 7951 | | 2023 | Chevrolet | Silverado 2500HD | Work Truck 4x4 Double Cab 6.75 ft. box 149.4 in. WB | 1GC2YLE71PF239024 | 656 | 1,039 | \$36,300 | | 1 | 1 | | 1 | | 1 | | | | | |
| P2 0987 | | 2023 | Chevrolet Chevrolet | Silverado 2500HD | Work Truck 4x4 Double Cab 6.75 ft. box 149.4 in. WB | 1GC2YLE79PF238543 | 1,724 | 2,729 | \$36,300 | | + | | | + | | | - | 1 | 1 | - | |
| | | 2023 | Chevrolet Ford | Equinox Transit Connect | LS w/1FL All-Wheel Drive XL Passenger Wagon LWB | 3GNAX5EG2PL260987 NM0GS9E24P1556885 | 4,960 18,414 | 7,853 29,156 | \$20,000 \$28,000 | | + | | | 1 1 | | 1 | | | | | |
| 7972 60 | | 2023 | Ford | F-550 Chassis | XL 4x4 SD Regular Cab 145 in. WB DRW | 1FDUF5HT4KDA22134 | 876 | 4,963 | \$35,000 | | + | 1 | | 1 | | + | | | | | |
| | | 20.0 | 1010 | 1-000 0180000 | OD Negulai Oub 140 iii. 110 DNW | 2010111410742104 | 0.0 | 7,500 | ψου,σου | <u> </u> | 1 | 1 | _I | 1 | | 1 | | 1 | 1 | 1 | |

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CITY OF OSAGE BEACH BILLS LIST February 6, 2025

| Total Expenses | \$ 1,944,128.79 |
|-------------------------------------|--------------------|
| Bills Pending Board Approval | \$ 484,093.81 |
| TIF Transfers | \$ 162,290.55 |
| SRF Transfer Prior to Board Meeting | \$ 25,044.42 |
| Payroll Paid Prior to Board Meeting | \$ 366,226.21 |
| Bills Paid Prior to Board Meeting | \$ 906,473.80 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|--------------|--|-----------------------------------|----------------|
| NON-DEPARTMENTAL | General Fund | MO DEPT OF REVENUE | State Withholding | 4,841.20 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 13,103.33 |
| | | | FICA | 10,059.35 |
| | | | Medicare | 2,352.56 |
| | | MISSIONSQUARE RETIREMENT | Loan Repayment | 98.17 |
| | | | Loan Repayment | 153.05 |
| | | | Loan Repayment | 112.29 |
| | | | Loan Repayment | 109.86 |
| | | | Loan Repayment | 52.29 |
| | | | Retirment 457 & | 5,196.34 |
| | | | Retirement 457 | 2,484.60 |
| | | | Loan Repayments | 21.66 |
| | | | Loan Repayments | 233.48 |
| | | | Loan Repayments | 85.61 |
| | | | Loan Repayments | 163.71 |
| | | | Loan Repayments | 113.99 |
| | | | Loan Repayments | 701.20 |
| | | | | |
| | | | Loan Repayments | 189.44 |
| | | | Loan Repayments | 202.12 |
| | | | Retirement Roth IRA | 250.00 |
| | | OPTUM BANK INC | HSA Contribution | 350.83 |
| | | | HSA Family/Dep. Contributi TOTAL: | 2,424.96 |
| Mayor & Board | General Fund | INTERNAL REVENUE SERVICE | FICA | 274.13 |
| • | | | Medicare | 64.12 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 117.07 |
| | | | Retirement 401 | 273.15 |
| | | AT&T MOBILITY-CELLS | MAYOR CELL PHONE | 47.65 |
| | | THE PITNEY BOWES BANK INC | MAYOR/BOARD POSTAGE | 10.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 75.00 |
| | | ONE TIME VENDOR SOTO INDIAN SUPPORT FU | MEMORIAL - OFFICER HUTZLER | 75.00 |
| | | ONE TIME VENDOR SOTO INDIAN SOTTONI TO | TOTAL: | 936.12 |
| Collector | General Fund | INTERNAL REVENUE SERVICE | FICA | 10.20 |
| | | | Medicare | 2.39 |
| | | | TOTAL: | 12.59 |
| City Administrator | General Fund | INTERNAL REVENUE SERVICE | FICA | 724.21 |
| | | | Medicare | 169.37 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 351.10 |
| | | | Retirement 401 | 819.23 |
| | | AT&T MOBILITY-CELLS | CITY ADMIN CELL PHONE | 139.95 |
| | | THE PITNEY BOWES BANK INC | CITY ADMIN POSTAGE | 10.00 |
| | | | TOTAL: | 2,213.86 |
| City Clerk | General Fund | INTERNAL REVENUE SERVICE | FICA | 258.42 |
| | | | Medicare | 60.44 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 130.59 |
| | | | Retirement 401 | 304.72 |
| | | AT&T MOBILITY-CELLS | CITY CLERK CELL PHONES | 47.65 |
| | | THE PITNEY BOWES BANK INC | CITY CLERK POSTAGE | 150.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | <u>15</u> 0.00 |
| | | | TOTAL: | 1,101.82 |
| City Treasurer | General Fund | INTERNAL REVENUE SERVICE | FICA | 635.71 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|----------------------|--------------|------------------------------|----------------------------|----------|
| | | | Medicare | 148.67 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 268.68 |
| | | | Retirement 401 | 745.28 |
| | | THE PITNEY BOWES BANK INC | FINANCE POSTAGE | 0.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 300.00 |
| | | | TOTAL: | 2,098.34 |
| Municipal Court | General Fund | INTERNAL REVENUE SERVICE | FICA | 113.03 |
| - | | | Medicare | 26.43 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 56.59 |
| | | | Retirement 401 | 132.05 |
| | | THE PITNEY BOWES BANK INC | MUNICIPAL POSTAGE | 150.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | |
| | | OFTON BANK THE | TOTAL: | 553.10 |
| City Attorney | General Fund | INTERNAL REVENUE SERVICE | FICA | 387.31 |
| | | | Medicare | 90.58 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 190.39 |
| | | | Retirement 401 | 444.25 |
| | | THE PITNEY BOWES BANK INC | CITY ATTNY POSTAGE | 0.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 1,187.53 |
| Building Inspection | General Fund | INTERNAL REVENUE SERVICE | FICA | 582.43 |
| | | | Medicare | 136.21 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 292.13 |
| | | | Retirement 401 | 681.64 |
| | | AT&T MOBILITY-CELLS | BLDG DEPT CELL PHONE | 313.91 |
| | | THE PITNEY BOWES BANK INC | BUILDING POSTAGE | 200.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 2,431.32 |
| Building Maintenance | General Fund | INTERNAL REVENUE SERVICE | FICA | 62.93 |
| | | | Medicare | 14.72 |
| | | WOODLEY BUILDING MAINTENANCE | CITY HALL JANITORIAL SERVI | 3,360.85 |
| | | | TOTAL: | 3,438.50 |
| Parks | General Fund | INTERNAL REVENUE SERVICE | FICA | 488.48 |
| | | | Medicare | 114.23 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 238.06 |
| | | | Retirement 401 | 555.49 |
| | | AT&T MOBILITY-CELLS | PARKS DEPT CELL PHONES | 136.54 |
| | | THE PITNEY BOWES BANK INC | PARK POSTAGE | 50.00 |
| | | OPTUM BANK INC | HSA Contribution | 150.00 |
| | | | TOTAL: | 1,732.80 |
| Human Resources | General Fund | INTERNAL REVENUE SERVICE | FICA | 268.09 |
| | | | Medicare | 62.69 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 133.08 |
| | | | Retirement 401 | 310.52 |
| | | THE PITNEY BOWES BANK INC | HUMAN RESOURCES POSTAGE | 20.00 |
| | | OPTUM BANK INC | HSA Contribution | 37.50 |
| | | | HSA Family/Dep. Contributi | 75.00 |
| | | | TOTAL: | 906.88 |
| Overhead | General Fund | HI-TECH AUTO BODY INC | INSUR DEDUCTIBLE | 1,000.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|---|---------------------------|-----------------------------------|-----------|
| | | THE PITNEY BOWES BANK INC | OVERHEAD POSTAGE | 0.00 |
| | | | TOTAL: | 1,000.00 |
| | | | | |
| Police | General Fund | INTERNAL REVENUE SERVICE | FICA | 4,212.41 |
| | | | Medicare | 985.14 |
| | THE PITNEY BOWES BANK INC TOTAL: TOTAL: | 1,926.14 | | |
| | | | | 4,962.39 |
| | | | | 761.89 |
| | | | | 350.00 |
| | | | | 76.00 |
| | | | | 35.98 |
| | | OPTUM BANK INC | | 262.50 |
| | | | | |
| | | MARCO | PD COPIER LEASE JANUARY 20 | |
| | | | TOTAL: | 14,903.99 |
| 911 Center | General Fund | AT & T/CITY HALL | 911 PH SVC 12/23-1/22/25 | 991.67 |
| | | | | 985.36 |
| | | | 230.46 | |
| | | MISSIONSOUARE RETIREMENT | | 334.99 |
| | | | Retirement 401 | 1,024.16 |
| | | AT&T INTERNET/IP SERVICES | | 408.81 |
| | | | | |
| | | | | 47.65 |
| | | THE PITNEY BOWES BANK INC | | 25.00 |
| | | | | 150.00 |
| | | OTTOIL BINK THO | | |
| | | | | 5,304.10 |
| | | | | |
| Planning | General Fund | INTERNAL REVENUE SERVICE | FICA | 219.26 |
| | | | Medicare | 51.28 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 109.60 |
| | | | Retirement 401 | 255.72 |
| | | THE PITNEY BOWES BANK INC | PLANNING POSTAGE | 750.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 75.00 |
| | | | TOTAL: | 1,460.86 |
| | Cananal Fund | THERDALL DEVENUE CEDUTOR | FIGN | 471 40 |
| Engineering | General Fund | INTERNAL REVENUE SERVICE | | 471.40 |
| | | | | 110.24 |
| | | MISSIONSQUARE RETIREMENT | | 231.26 |
| | | | | 539.58 |
| | | | | 136.95 |
| | | THE PITNEY BOWES BANK INC | ENGINEERING POSTAGE | 0.00 |
| | | OPTUM BANK INC | HSA Contribution | 37.50 |
| | | | HSA Family/Dep. Contributi TOTAL: | |
| 1 | | | | -, |
| Information Techno | logy General Fund | INTERNAL REVENUE SERVICE | FICA | 365.98 |
| | | | Medicare | 85.59 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 110.80 |
| | | | Retirement 401 | 420.85 |
| | | AT&T MOBILITY-CELLS | IT DEPT CELL PHONES | 139.54 |
| | | THE PITNEY BOWES BANK INC | IT POSTAGE | 10.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 75.00 |
| | | MARCO | CH COPIER LEASE JANUARY 20 | 283.43 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|----------------|------------------------------|--|----------|
| | | | TOTAL: | 1,644.15 |
| Economic Development | General Fund | CIVIC PLUS | 2025 MONSIDO ANNUAL FEE | 2,900.00 |
| - | | THE PITNEY BOWES BANK INC | TIF POSTAGE | 0.00 |
| | | | TOTAL: | 2,900.00 |
| NON-DEPARTMENTAL | Transportation | MO DEPT OF REVENUE | State Withholding | 548.23 |
| | - | INTERNAL REVENUE SERVICE | Fed WH | 1,237.44 |
| | | | FICA | 1,138.57 |
| | | | Medicare | 266.29 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 842.13 |
| | | | Retirement 457 | 34.00 |
| | | OPTUM BANK INC | HSA Contribution | 12.37 |
| | | | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 4,126.11 |
| Transportation | Transportation | INTERNAL REVENUE SERVICE | FICA | 1,138.57 |
| • | * | | Medicare | 266.28 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 443.30 |
| | | | Retirement 401 | 1,137.42 |
| | | PETTY CASH | TRUCK WASH | 5.00 |
| | | | TRUCK WASH | 8.00 |
| | | | TRUCK WASH | 5.00 |
| | | | TRUCK WASH | 27.00 |
| | | | TRUCK WASH | 25.00 |
| | | | TRUCK WASH | 15.00 |
| | | AT&T MOBILITY-CELLS | TRANS DEPT CELL PHONES | 542.85 |
| | | AMEREN MISSOURI | LAZY DAYS LTS 11/25-12/29/ | 11.01 |
| | | THE PITNEY BOWES BANK INC | TRANSPORTATION POSTAGE | 75.00 |
| | | CAPITAL ONE, N.A. | SUPPLIES | 90.51 |
| | | CALITAE ONE, N.A. | WATER | 16.56 |
| | | OPTUM BANK INC | HSA Contribution | 12.37 |
| | | OTTOM BANK TWO | HSA Family/Dep. Contributi | |
| | | WOODLEY BUILDING MAINTENANCE | PW- TRANS JANITORIAL SERVI | |
| | | MARCO | PW COPIER LEASE JANUARY 20 | 68.84 |
| | | BOMGAARS SUPPLY INC | OVERALLS - HARRIS | 49.99 |
| | | DOMIGAARS SUPPLY INC | TOTAL: | 4,859.27 |
| NON-DEPARTMENTAL | Water Fund | MO DEPT OF REVENUE | State Withholding | 594.88 |
| NON DELAKTMENTAL | water rund | INTERNAL REVENUE SERVICE | Fed WH | 1,644.90 |
| | | INIBAWAH KEVENCE SERVICE | FICA | 1,135.96 |
| | | | Medicare | 265.66 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 827.61 |
| | | MISSIONSQUARE RETIREMENT | Retirement 457 | 33.00 |
| | | OPTUM BANK INC | HSA Contribution | 121.40 |
| | | OFION BANK INC | HSA Family/Dep. Contributi | |
| | | | TOTAL: | |
| Water | Water Fund | UMB BANK & TRUST | DNR FEES 2007 SERIES 2007A | 2,290.64 |
| HQ CC± | water rund | INTERNAL REVENUE SERVICE | FICA | 1,135.96 |
| | | THIERMAL MEVENUE SERVICE | | |
| | | MICCIONCOLLADE DESCRIBENTS | Medicare | 265.66 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 510.53 |
| | | AMEM MODILIMY ORILO | Retirement 401 | 1,320.03 |
| | | AT&T MOBILITY-CELLS | WATER DEPT CELL PHONES 6186 FIRE ST WELL 11/28-1/ | 407.28 |
| | | AMEREN MISSOURI | LK RD 54-59 WELL11/26-12/3 | |

| | | | | 0,101.01 |
|------------------|------------|-------------------------------|--|------------------|
| | | | TOTAL: | |
| | | DIFFEY, CHAD | TEMP CDL LICENSE REIMB -DI | 42.07_ |
| | | LAUDICK, JOSHUA | TEMP CDL LICENSE - LAUDICK | 42.07 |
| | | | BOOTS - CLEARY | 99.99 |
| | | | BOOTS - CLEARY | 139.99 |
| | | | OVERALLS - CLEARY | 74.99 |
| | | | OVERALLS - OLIVER | 97.99 |
| | | | BOOTS - OLIVER | 179.99 |
| | | | BOOTS -DIFFEY | 89.99 |
| | | | OVERALLS - LAUDICK OVERALLS -DIFFEY | 97.99 |
| | | | OVERALLS - VERSIEEG OVERALLS - LAUDICK | 69.99 |
| | | | OVERALLS - VERSTEEG | 97.99 |
| | | PORIGRAND SUFFEE TINC | BOOTS - LAUDICK BOOTS - VERSTEEG | 89.99 |
| | | MARCO BOMGAARS SUPPLY INC | PW COPIER LEASE JANUARY 20 BOOTS - LAUDICK | 68.85 199.99 |
| | | WOODLEY BUILDING MAINTENANCE | PW- SEWER JANITORIAL SERVI PW COPIER LEASE JANUARY 20 | 596.08 |
| | | MOODIEV DITTIPING MATMERYANCE | HSA Family/Dep. Contributi | 324.75 |
| | | OPTUM BANK INC | HSA Contribution | 124.88 |
| | | | WATER | 16.57 |
| | | CAPITAL ONE, N.A. | SUPPLIES | 90.50 |
| | | THE PITNEY BOWES BANK INC | SEWER POSTAGE | 450.00 |
| | | AT&T MOBILITY-CELLS | SEWER DEPT CELL PHONES | 854.32 |
| | | | LS 54-1 | 2.70 |
| | | PETTY CASH | TRUCK WASH | 9.00 |
| | | | Retirement 401 | 1,939.60 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 566.81 |
| | | | Medicare | 395.06 |
| Sewer | Sewer Fund | INTERNAL REVENUE SERVICE | FICA | 1,689.19 |
| | | | TOTAL: | 5,953.36 |
| | | | HSA Family/Dep. Contributi | 253.13_ |
| | | OPTUM BANK INC | HSA Contribution | 112.38 |
| | | | Retirement 457 | 33.00 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 730.36 |
| | | | Medicare | 395.05 |
| | | | FICA | 1,689.19 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 1,959.56 |
| NON-DEPARTMENTAL | Sewer Fund | MO DEPT OF REVENUE | State Withholding | 780.69 |
| | | | TOTAL: | 12,965.02 |
| | | Bonomine Collection | OVERALLS - DEVORE | 64.99 |
| | | BOMGAARS SUPPLY INC | BIBS - HAMEL | 109.99 |
| | | WRIGHT, COLTEN MARCO | PW COPIER LEASE JANUARY 20 | 68.84 |
| | | | MILEAGE REIMB 1/1 & 1/4-1/ | 126.00 |
| | | WOODLEY BUILDING MAINTENANCE | HSA Family/Dep. Contributi PW- WATER JANITORIAL SERVI | 324.75 596.07 |
| | | OPTUM BANK INC | HSA Contribution | 87.75 |
| | | LUTTRELL, JOHN | MILEAGE REIMB 1/4-1/5/25 | 75.60 |
| | | | WATER | 16.57 |
| | | CAPITAL ONE, N.A. | SUPPLIES | 90.51 |
| | | STOUFER, TOMMIE L | MILEAGE REIMB 1/4-1/5/25 | 35.00 |
| | | THE PITNEY BOWES BANK INC | WATER POSTAGE | 400.00 |
| | | DEVORE, CALEB | MILEAGE REIMB 1/5/25 | 30.80 |
| | | | SWISS VLG WELL 11/26-12/30 | 821.58 |
| | | | | |
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|---|--|----------------------------|----------|
| | | INTERNAT DEVENUE SERVICE | Fed WH | 1,357.42 |
| | | INTERNAL REVENUE SERVICE | | 1,142.88 |
| | | | | |
| | | | | 267.28 |
| | | MISSIONSQUARE RETIREMENT | | 156.06 |
| | | | | 60.66 |
| | | | | 88.93 |
| | | | Loan Repayment | 45.57 |
| | | | Retirment 457 & | 347.54 |
| | | | Loan Repayments | 188.62 |
| | | OPTUM BANK INC | HSA Contribution | 8.33 |
| | | | HSA Family/Dep. Contributi | 245.82 |
| | | | TOTAL: | 4,364.11 |
| Ambulance | Ambulance Fund | INTERNAL REVENUE SERVICE | FICA | 1,142.88 |
| | | | Medicare | 267.28 |
| | THYPRIMAL REVENUE SERVICE THE MISSIONSQUARE RETIREMENT MEDICATE LOAN Repayment Sectioner 457 % LOAN Repayment FICA MISSIONSQUARE RETIREMENT AMBULONCE FUND AND LANCE RETIREMENT AND RETIREMENT AND RETIREMENT SOUTH SECTION OF THE PRIME RETIREMENT AND | 316.73 | | |
| | | INTERNAL REVENUE SERVICE TICA ITCA ITCA | | |
| | | ATET MORILITY-CELLS | | 88.48 |
| | | Midi Modifili obbid | | 47.65 |
| | | AMDIII ANCE DEIMDIDCEMENT CVCTEMO INC | | |
| | | | | |
| | | | | 25.00 |
| | | | | 52.86 |
| | | OPTUM BANK INC | | 37.50 |
| | | | | |
| | | | TOTAL: | 5,615.35 |
| NON-DEPARTMENTAL | Lee C. Fine Airpor | MO DEPT OF REVENUE | State Withholding | 276.05 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 558.51 |
| | | | FICA | 515.36 |
| | | | Medicare | 120.52 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 29.90 |
| | | | Retirement 457 | 101.76 |
| | | | | 30.39 |
| | | | | 37.15 |
| | | ODTIM DANK INC | | 57.50 |
| | | OFIOM BANK INC | | |
| | | | | - |
| | | | TOTAL: | 1,886.35 |
| Lee C. Fine Airport | Lee C. Fine Airpor | AMEREN MISSOURI | LCF RUNWAY LTS 11/26-12/30 | 44.43 |
| | | | AP FIREHOUSE 11/26-12/30/2 | 306.06 |
| | | INTERNAL REVENUE SERVICE | FICA | 515.36 |
| | | | Medicare | 120.52 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 96.78 |
| | | | Retirement 401 | 596.62 |
| | | AT&T MOBILITY-CELLS | LCF AP CELL PHONES | 23.83 |
| | | THE PITNEY BOWES BANK INC | LCF POSTAGE | 100.00 |
| | | OPTUM BANK INC | HSA Contribution | 75.00 |
| | | | | |
| | | WOODLEY BUILDING MAINTENANCE | | 851.93 |
| | | | | - |
| JON DEDADEMENTS | Constant Clair and | MO DEDE OF DEVENUE | Obel Wille 2 22 | E0 05 |
| NON-DEPARTMENTAL | Grand Glaize Airpo | | | 58.95 |
| | | INTERNAL REVENUE SERVICE | | 280.25 |
| | | | | 251.89 |
| | | | | 58.91 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 14.69 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|--------------------|------------------------------|----------------------------|----------|
| | | | | |
| | | | Retirement 457 | 48.24 |
| | | OPTUM BANK INC | HSA Family/Dep. Contribut: | 49.12 |
| | | | TOTAL: | 762.05 |
| Grand Glaize Airport | Grand Glaize Airpo | AMEREN MISSOURI | GG AP HANGAR 11/26-12/30/2 | 51.60 |
| | | | GG TBLC EXT D 11/26-12/30 | 353.69 |
| | | | GG AIRPORT SHOP 11/26-12/3 | 116.74 |
| | | | 957 AIRPORT RD 11/26-12/30 | 12.16 |
| | | | GG AP TBLC EXT D11/26-12/3 | 27.17 |
| | | | GG AP HANGAR 11/26-12/30/2 | 15.40 |
| | | | GG AP SLEEPY 11/26-12/30/2 | 152.77 |
| | | INTERNAL REVENUE SERVICE | FICA | 251.89 |
| | | | Medicare | 58.91 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 46.39 |
| | | | Retirement 401 | 295.66 |
| | | AT&T MOBILITY-CELLS | GG AP CELL PHONES | 23.83 |
| | | THE PITNEY BOWES BANK INC | GG POSTAGE | 25.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contribut: | 99.12 |
| | | WOODLEY BUILDING MAINTENANCE | GG JANITORIAL SERVICES | 434.00 |
| | | | TOTAL: | 1,964.33 |

| ==== | FUND TOTALS | |
|------|---------------------------|------------|
| 10 | General Fund | 88,727.93 |
| 20 | Transportation | 8,985.38 |
| 30 | Water Fund | 17,694.05 |
| 35 | Sewer Fund | 14,404.70 |
| 40 | Ambulance Fund | 9,979.46 |
| 45 | Lee C. Fine Airport Fund | 4,817.76 |
| 47 | Grand Glaize Airport Fund | 2,726.38 |
| | | |
| | GRAND TOTAL: | 147,335.66 |
| | | |

TOTAL PAGES: 7

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|--------------|--|----------------------------|-----------|
| NON-DEPARTMENTAL | General Fund | MIDWEST PUBLIC RISK | ADJUST PR DEDUCTIONS | 76.00- |
| | | | ADJUST PR DEDUCTIONS | 90.00 |
| | | | ADJUST PR DEDUCTIONS | 3.00 |
| | | | Dental Insurance Premium | 18.00 |
| | | | | |
| | | | Dental Insurance Premiums | 44.00 |
| | | | Dental Insurance Premiums | 748.00 |
| | | | Dental Insurance Premiums | 748.00 |
| | | | Dental Insurance Premium | 144.00 |
| | | | Dental Insurance Premium | 144.00 |
| | | | Health Insurance Contribut | 118.80 |
| | | | Health Insurance Contribut | 1,163.25 |
| | | | Health Insurance Contribut | 1,163.25 |
| | | | Health Insurance Contribut | 1,009.80 |
| | | | Health Insurance Contribut | 1,009.80 |
| | | | Vision Insurance Contribut | 88.00 |
| | | | Vision Insurance Contribut | 88.00 |
| | | | Vision Insurance Contribut | 32.00 |
| | | | Vision Insurance Contribut | 32.00 |
| | | | Vision Insurance Contribut | |
| | | | | 72.00 |
| | | | Vision Insurance Contribut | 72.00 |
| | | LEGALSHIELD | ADJUST PAYROLL DEDUCTIONS | 0.07- |
| | | | Pre-Paid Legal Premiums | 81.73 |
| | | | Pre-Paid Legal Premiums | 81.73 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | ADJUST PAYROLL DEDUCTIONS | 141.51 |
| | | | American Fidelity | 1,730.96 |
| | | | American Fidelity | 1,720.97 |
| | | | American Fidelity | 752.95 |
| | | | American Fidelity | 752.95 |
| | | AMERICAN FIDELITY ASSURANCE CO FLEX AC | Flexible Spending Accts - | 42.00 |
| | | | Flexible Spending Accts - | 42.00 |
| | | TEXAS LIFE INSURANCE CO | ADJUST PAYROLL DEDUCTIONS | 0.09- |
| | | | Texas Life After Tax | 140.64 |
| | | | Texas Life After Tax | 140.64 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | ADJUST PAYROLL DEDUCTIONS | 30.28 |
| | | FRINCIPAL BIFE INSURANCE COMPANI | | |
| | | | ADJUST PAYROLL DEDUCTIONS | 44.47- |
| | | | Group Life Ins and Buy Up | |
| | | | Group Life Ins and Buy Up | |
| | | | TOTAL: | 12,362.25 |
| Mayor & Board | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premium | 18.00 |
| | | | Dental Insurance Premiums | 44.00 |
| | | | Health Insurance Contribut | 1,247.20 |
| | | | TOTAL: | |
| City Administrator | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premium | 9.00 |
| , | | | Dental Insurance Premium | |
| | | | Vision Insurance Contribut | |
| | | | | |
| | | DDINGIDAL LIBE INGUESIAS SOLUTION | Vision Insurance Contribut | |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | |
| | | | Group Dependent Life Ins | |
| | | | Group Life Ins and Buy Up | 16.57 |
| | | | Group Life Ins and Buy Up | 16.57 |
| | | | Short Term Disability Ins | 14.80 |
| | | | Short Term Disability Ins | 14.80 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-----------------|--------------|-----------------------------------|--|------------------|
| City Clerk | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 33.00 |
| , | | | Dental Insurance Premiums | 33.00 |
| | | | Health Insurance Contribut | 935.39 |
| | | | Health Insurance Contribut | 935.39 |
| | | | Vision Insurance Contribut | 6.00 |
| | | | Vision Insurance Contribut | 6.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 1.60 |
| | | INTINCTIAL BITE INSUNANCE CONTANT | Group Dependent Life Ins | 1.60 |
| | | | Group Life Ins and Buy Up | 2.63 |
| | | | Group Life Ins and Buy Up | 2.63 |
| | | | Group Life Ins and Buy Up | 8.81 |
| | | | Group Life Ins and Buy Up | 8.81 |
| | | | | |
| | | | Short Term Disability Ins | |
| | | | Short Term Disability Ins | 11.10 |
| | | | TOTAL: | 1,997.06 |
| City Treasurer | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 99.00 |
| | | | Dental Insurance Premiums | 99.00 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,559.01 |
| | | | Health Insurance Contribut | 1,559.01 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 14.00 |
| | | | Vision Insurance Contribut | 14.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 4.82 |
| | | | Group Dependent Life Ins | 4.82 |
| | | | Group Life Ins and Buy Up | 7.89 |
| | | | Group Life Ins and Buy Up | 7.89 |
| | | | Group Life Ins and Buy Up | 29.85 |
| | | | Group Life Ins and Buy Up | 29.85 |
| | | | Short Term Disability Ins | 33.30 |
| | | | Short Term Disability Ins | 33.30 |
| | | | TOTAL: | 6,412.54 |
| W | C | VIDNEST DUDI IS DISV | 7.11.7. | 602.60 |
| Municipal Court | General Fund | MIDWEST PUBLIC RISK | Health Insurance Contribut Health Insurance Contribut | |
| | | | | |
| | | | Vision Insurance Contribut Vision Insurance Contribut | |
| | | DELVCIDAL LIFE INCUDANCE COMPANY | | |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 1.07 |
| | | | Group Dependent Life Ins | |
| | | | Group Life Ins and Buy Up | |
| | | | Group Life Ins and Buy Up | |
| | | | Short Term Disability Ins | |
| | | | Short Term Disability Ins TOTAL: | 7.40 1,284.24 |
| | | | | _, |
| City Attorney | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 22.00 |
| | | | Dental Insurance Premiums | 22.00 |
| | | | Health Insurance Contribut | 726.45 |
| | | | Health Insurance Contribut | 726.45 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Life Ins and Buy Up | 19.73 |
| | | | Group Life Ins and Buy Up | 19.73 |
| | | | Short Term Disability Ins | 7.40 |
| | | | Short Term Disability Ins | 7.40 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|--------------|----------------------------------|-------------------------------------|----------|
| | | | TOTAL: | 1,551.16 |
| Building Inspection | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 66.00 |
| | | | Dental Insurance Premiums | 66.00 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 3.21 |
| | | | Group Dependent Life Ins | 3.21 |
| | | | Group Life Ins and Buy Up | 29.08 |
| | | | Group Life Ins and Buy Up | 29.08 |
| | | | Short Term Disability Ins | 22.20 |
| | | | Short Term Disability Ins | 22.20 |
| | | | TOTAL: | 4,423.98 |
| Parks | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premium | 36.00 |
| | | | Dental Insurance Premium | 36.00 |
| | | | Health Insurance Contribut | 1,148.00 |
| | | | Health Insurance Contribut | 1,148.00 |
| | | | Vision Insurance Contribut | 8.00 |
| | | | Vision Insurance Contribut | 8.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 2.14 |
| | | | Group Dependent Life Ins | 1.07 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 10.52 |
| | | | Group Life Ins and Buy Up | 22.23 |
| | | | Group Life Ins and Buy Up | 16.31 |
| | | | Short Term Disability Ins | 29.60 |
| | | | Short Term Disability Ins | 29.60 |
| | | | TOTAL: | 2,500.73 |
| Human Resources | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 22.00 |
| | | | Dental Insurance Premiums | 22.00 |
| | | | Dental Insurance Premium | 9.00 |
| | | | Dental Insurance Premium | 9.00 |
| | | | Health Insurance Contribut | 287.00 |
| | | | Health Insurance Contribut | 287.00 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Vision Insurance Contribut | 2.00 |
| | | | Vision Insurance Contribut | 2.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Life Ins and Buy Up | 10.52 |
| | | | Group Life Ins and Buy Up | 10.52 |
| | | | Short Term Disability Ins | 14.80 |
| | | | Short Term Disability Ins TOTAL: | 14.80 |
| | | | | |
| Police | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 396.00 |
| | | | Dental Insurance Premiums | 396.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|---------------|----------------------------------|----------------------------------|-------------------|
| | | | Dental Insurance Premium | 54.00 |
| | | | Dental Insurance Premium | 54.00 |
| | | | Health Insurance Contribut | 2,296.00 |
| | | | Health Insurance Contribut | 2,296.00 |
| | | | Health Insurance Contribut | 5,811.60 |
| | | | Health Insurance Contribut | 5,811.60 |
| | | | Health Insurance Contribut | 4,365.20 |
| | | | Health Insurance Contribut | 4,365.20 |
| | | | Vision Insurance Contribut | 55.00 |
| | | | Vision Insurance Contribut | 55.00 |
| | | | Vision Insurance Contribut | 12.00 |
| | | | Vision Insurance Contribut | 12.00 |
| | | | Vision Insurance Contribut | 32.00 |
| | | | Vision Insurance Contribut | 32.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 20.33 |
| | | | Group Dependent Life Ins | 20.33 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 206.90 |
| | | | Group Life Ins and Buy Up | 206.90 |
| | | | Short Term Disability Ins | 199.80 |
| | | | Short Term Disability Ins | 199.80 |
| | | | TOTAL: | 26,908.18 |
| 911 Center | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 44.00 |
| | | | Dental Insurance Premiums | 44.00 |
| | | | Dental Insurance Premium | 36.00 |
| | | | Dental Insurance Premium | 36.00 |
| | | | Health Insurance Contribut | 1,148.00 |
| | | | Health Insurance Contribut | 1,148.00 |
| | | | Health Insurance Contribut | 726.45 |
| | | | Health Insurance Contribut | 726.45 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 8.00 |
| | | | Vision Insurance Contribut | 8.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 3.21 |
| | | PRINCIPAL LIFE INSURANCE COMPANI | Group Dependent Life Ins | 3.21 |
| | | | * * | |
| | | | Group Life Ins and Buy Up | 10.52 |
| | | | Group Life Ins and Buy Up | 10.52 |
| | | | Group Life Ins and Buy Up | 29.86 |
| | | | Group Life Ins and Buy Up | 29.86 |
| | | | Short Term Disability Ins | 51.80 |
| | | | Short Term Disability Ins TOTAL: | 51.80 5,381.88 |
| Dlanning | Conoral Peril | MINWPOR DIDLIC PICK | Dontal Ingurance Description | 22.00 |
| Planning | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 22.00 |
| | | | Dental Insurance Premiums | 22.00 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------------|----------------|-------------------------------------|----------------------------|----------|
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 1.07 |
| | | | Group Dependent Life Ins | 1.07 |
| | | | Group Life Ins and Buy Up | 12.36 |
| | | | Group Life Ins and Buy Up | 12.36 |
| | | | Short Term Disability Ins | 7.40 |
| | | | Short Term Disability Ins | 7.40_ |
| | | | TOTAL: | 1,340.86 |
| Engineering | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 22.00 |
| | | | Dental Insurance Premiums | 22.00 |
| | | | Health Insurance Contribut | 287.00 |
| | | | Health Insurance Contribut | 287.00 |
| | | | Health Insurance Contribut | 726.45 |
| | | | Health Insurance Contribut | 726.45 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 5.50 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 1.07 |
| | | | Group Dependent Life Ins | 1.07 |
| | | | Group Life Ins and Buy Up | 20.77 |
| | | | Group Life Ins and Buy Up | 20.77 |
| | | | Short Term Disability Ins | 14.80 |
| | | | Short Term Disability Ins | 14.80_ |
| | | | TOTAL: | 2,155.18 |
| Information Technology | General Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 22.00 |
| | | | Dental Insurance Premiums | 22.00 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 5.50 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 1.07 |
| | | | Group Dependent Life Ins | 1.07 |
| | | | Group Life Ins and Buy Up | 18.41 |
| | | | Group Life Ins and Buy Up | 18.41 |
| | | | Short Term Disability Ins | 14.80 |
| | | | Short Term Disability Ins | 14.80_ |
| | | | TOTAL: | 1,370.76 |
| NON-DEPARTMENTAL | Transportation | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 95.48 |
| | | | Dental Insurance Premiums | 95.48 |
| | | | Dental Insurance Premium | 11.97 |
| | | | Dental Insurance Premium | 11.97 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 139.00 |
| | | | Health Insurance Contribut | 139.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 4.66 |
| | | | Vision Insurance Contribut | 4.66 |
| | | | Vision Insurance Contribut | 5.36 |
| | | | Vision Insurance Contribut | 5.36 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity | 49.94 |
| | | | American Fidelity | 49.94 |
| | | | American Fidelity | 11.10 |
| | | | American Fidelity | 11.10 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|----------------|-------------------------------------|----------------------------|----------|
| | | TEXAS LIFE INSURANCE CO | Texas Life After Tax | 17.24 |
| | | | Texas Life After Tax | 17.24 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Life Ins and Buy Up | 25.12 |
| | | | Group Life Ins and Buy Up | 25.12_ |
| | | | TOTAL: | 1,051.94 |
| Transportation | Transportation | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 95.48 |
| | | | Dental Insurance Premiums | 95.48 |
| | | | Dental Insurance Premium | 11.97 |
| | | | Dental Insurance Premium | 11.97 |
| | | | Health Insurance Contribut | 381.71 |
| | | | Health Insurance Contribut | 381.71 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,459.22 |
| | | | Health Insurance Contribut | 1,459.22 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 4.66 |
| | | | Vision Insurance Contribut | 4.66 |
| | | | Vision Insurance Contribut | 5.36 |
| | | | Vision Insurance Contribut | 5.36 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 5.71 |
| | | | Group Dependent Life Ins | 5.71 |
| | | | Group Life Ins and Buy Up | 15.78 |
| | | | Group Life Ins and Buy Up | 15.78 |
| | | | Group Life Ins and Buy Up | 26.96 |
| | | | Group Life Ins and Buy Up | 26.96 |
| | | | Short Term Disability Ins | 49.36 |
| | | | Short Term Disability Ins | 49.36_ |
| | | | TOTAL: | 7,040.22 |
| NON-DEPARTMENTAL | Water Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 117.26 |
| | | | Dental Insurance Premiums | 117.26 |
| | | | Dental Insurance Premium | 12.06 |
| | | | Dental Insurance Premium | 12.06 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 138.40 |
| | | | Health Insurance Contribut | 138.40 |
| | | | Vision Insurance Contribut | 16.50 |
| | | | Vision Insurance Contribut | 16.50 |
| | | | Vision Insurance Contribut | 2.68 |
| | | | Vision Insurance Contribut | 2.68 |
| | | | Vision Insurance Contribut | 9.32 |
| | | | Vision Insurance Contribut | 9.32 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity | 184.88 |
| | | | American Fidelity | 184.88 |
| | | | American Fidelity | 84.28 |
| | | | American Fidelity | 84.28 |
| | | TEXAS LIFE INSURANCE CO | Texas Life After Tax | 50.36 |
| | | | Texas Life After Tax | 50.36 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Life Ins and Buy Up | 7.75 |
| | | | Group Life Ins and Buy Up | 7.75 |
| | | | Group Life Ins and Buy Up | 0.77 |
| | | | Group Life Ins and Buy Up | 0.77 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|------------|-------------------------------------|----------------------------|----------|
| | | | TOTAL: | 1,558.72 |
| Water | Water Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 117.26 |
| | | | Dental Insurance Premiums | 117.26 |
| | | | Dental Insurance Premium | 12.06 |
| | | | Dental Insurance Premium | 12.06 |
| | | | Health Insurance Contribut | 671.58 |
| | | | Health Insurance Contribut | 671.58 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.99 |
| | | | Health Insurance Contribut | 1,452.99 |
| | | | Vision Insurance Contribut | 16.50 |
| | | | Vision Insurance Contribut | 16.50 |
| | | | Vision Insurance Contribut | 2.68 |
| | | | Vision Insurance Contribut | 2.68 |
| | | | Vision Insurance Contribut | 9.32 |
| | | | Vision Insurance Contribut | 9.32 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 3.56 |
| | | | Group Dependent Life Ins | 3.56 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 33.72 |
| | | | Group Life Ins and Buy Up | 33.72 |
| | | | Short Term Disability Ins | 41.96 |
| | | | Short Term Disability Ins | 41.96 |
| | | | TOTAL: | 7,639.58 |
| NON-DEPARTMENTAL | Sewer Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 95.26 |
| | | | Dental Insurance Premiums | 95.26 |
| | | | Dental Insurance Premium | 29.97 |
| | | | Dental Insurance Premium | 38.97 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 138.40 |
| | | | Health Insurance Contribut | 138.40 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 6.66 |
| | | | Vision Insurance Contribut | 8.66 |
| | | | Vision Insurance Contribut | 5.32 |
| | | | Vision Insurance Contribut | 5.32 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity | 30.08 |
| | | | American Fidelity | 30.08 |
| | | | American Fidelity | 10.78 |
| | | | American Fidelity | 10.78 |
| | | TEXAS LIFE INSURANCE CO | Texas Life After Tax | 16.73 |
| | | | Texas Life After Tax | 16.73 |
| | | | TOTAL: | 1,009.60 |
| Sewer | Sewer Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 95.26 |
| | | | Dental Insurance Premiums | 95.26 |
| | | | Dental Insurance Premium | 29.97 |
| | | | Dental Insurance Premium | 38.97 |
| | | | Health Insurance Contribut | 955.71 |
| | | | Health Insurance Contribut | 1,242.71 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|----------------|-------------------------------------|--|----------|
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.99 |
| | | | Health Insurance Contribut | 1,452.99 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 6.66 |
| | | | Vision Insurance Contribut | 8.66 |
| | | | Vision Insurance Contribut | 5.32 |
| | | | Vision Insurance Contribut | 5.32 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 6.78 |
| | | | Group Dependent Life Ins | 7.85 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 55.97 |
| | | | Group Life Ins and Buy Up | 62.02 |
| | | | Short Term Disability Ins | 64.08 |
| | | | Short Term Disability Ins | 71.48_ |
| | | | TOTAL: | 8,596.32 |
| NON-DEPARTMENTAL | Ambulance Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 88.00 |
| | | | Dental Insurance Premiums | 88.00 |
| | | | Dental Insurance Premium | 18.00 |
| | | | Dental Insurance Premium | 18.00 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 155.10 |
| | | | Health Insurance Contribut | 59.40 |
| | | | Health Insurance Contribut | 59.40 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 8.00 |
| | | | Vision Insurance Contribut | 8.00 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity | 91.73 |
| | | | American Fidelity | 91.73 |
| | | | American Fidelity | 128.77 |
| | | | American Fidelity | 128.77_ |
| | | | TOTAL: | 1,128.00 |
| Ambulance | Ambulance Fund | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 88.00 |
| | | | Dental Insurance Premiums | 88.00 |
| | | | Dental Insurance Premium | 18.00 |
| | | | Dental Insurance Premium | 18.00 |
| | | | Health Insurance Contribut | 574.00 |
| | | | Health Insurance Contribut | 574.00 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 1,452.90 |
| | | | Health Insurance Contribut | 623.60 |
| | | | Health Insurance Contribut | 623.60 |
| | | | | |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut Vision Insurance Contribut | 11.00 |
| | | | | |
| | | | Vision Insurance Contribut | 11.00 |
| | | | Vision Insurance Contribut Vision Insurance Contribut | 11.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---------------------|--------------------|---|---|--|
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 4.28 |
| | | THE TIPE INCOMINGE CONTAIN | Group Dependent Life Ins | 4.28 |
| | | | Group Life Ins and Buy Up | 15.78 |
| | | | Group Life Ins and Buy Up | 15.78 |
| | | | Group Life Ins and Buy Up | 20.26 |
| | | | Group Life Ins and Buy Up | 20.26 |
| | | | Short Term Disability Ins | 44.40 |
| | | | Short Term Disability Ins | 44.40 |
| | | | TOTAL: | 5,728.44 |
| NON-DEPARTMENTAL | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 57.20 |
| | | | Dental Insurance Premiums | 57.20 |
| | | | Dental Insurance Premium | 18.00 |
| | | | Dental Insurance Premium | 18.00 |
| | | | Health Insurance Contribut | 124.08 |
| | | | Health Insurance Contribut | 77.55 |
| | | | Health Insurance Contribut | 59.40 |
| | | | Health Insurance Contribut | 95.04 |
| | | | Vision Insurance Contribut | 8.80 |
| | | | Vision Insurance Contribut | 5.50 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 6.40 |
| | | LEGALSHIELD | Pre-Paid Legal Premiums | 9.27 |
| | | LEGALORIELD | Pre-Paid Legal Premiums Pre-Paid Legal Premiums | 9.27 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity | 32.20 |
| | | AMERICAN FIDELITI ASSORANCE COMPANI | American Fidelity American Fidelity | 32.20 |
| | | | | 26.44 |
| | | | American Fidelity American Fidelity | 26.44 |
| | | | TOTAL: | 674.99 |
| | | | | |
| oo C Fino Airport | Ico C Fino Nirpor | MIDWECH DIBITO DICK | Dontal Ingurance Promiums | 57 20 |
| Lee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 57.20 |
| Lee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 57.20 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium | 57.20 18.00 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium | 57.20 18.00 18.00 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut | 57.20 18.00 18.00 574.00 |
| Lee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Health Insurance Contribut | 57.20 18.00 18.00 574.00 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Health Insurance Contribut Health Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 |
| Lee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Health Insurance Contribut Health Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Health Insurance Contribut Health Insurance Contribut Health Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Vision Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 |
| Lee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 4.00 |
| Lee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 4.00 6.40 |
| ee C. Fine Airport | Lee C. Fine Airpor | MIDWEST PUBLIC RISK PRINCIPAL LIFE INSURANCE COMPANY | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 6.40 2.78 |
| ee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Group Dependent Life Ins | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 4.00 6.40 2.78 2.78 |
| ee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 6.40 2.78 |
| ee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Group Dependent Life Ins | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 4.00 6.40 2.78 2.78 |
| Lee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Group Dependent Life Ins Group Life Ins and Buy Up | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 4.00 6.40 2.78 2.78 21.04 |
| Lee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Group Dependent Life Ins Group Dependent Life Ins Group Life Ins and Buy Up Group Life Ins and Buy Up | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 4.00 6.40 2.78 2.78 21.04 |
| Lee C. Fine Airport | Lee C. Fine Airpor | | Dental Insurance Premiums Dental Insurance Premium Dental Insurance Premium Health Insurance Contribut Vision Insurance Contribut Group Insurance Contribut Vision Insurance Contribut Group Dependent Life Ins Group Dependent Life Ins Group Life Ins and Buy Up Group Life Ins and Buy Up | 57.20 18.00 18.00 574.00 574.00 1,162.32 726.45 623.60 997.76 8.80 5.50 4.00 4.00 6.40 2.78 2.78 21.04 21.04 6.63 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|--------------------|-------------------------------------|----------------------------|----------|
| | | | TOTAL: | 4,970.21 |
| NON-DEPARTMENTAL | Grand Glaize Airpo | MIDWEST PUBLIC RISK | Dental Insurance Premiums | 52.80 |
| | | | Dental Insurance Premiums | 52.80 |
| | | | Health Insurance Contribut | 108.57 |
| | | | Health Insurance Contribut | 77.55 |
| | | | Health Insurance Contribut | 23.76 |
| | | | Vision Insurance Contribut | 2.20 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 5.60 |
| | | LEGALSHIELD | Pre-Paid Legal Premiums | 14.16 |
| | | | Pre-Paid Legal Premiums | 14.16 |
| | | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity | 32.26 |
| | | | American Fidelity | 32.26 |
| | | | American Fidelity | 9.96 |
| | | | American Fidelity | 9.96 |
| | | | TOTAL: | 440.04 |
| Grand Glaize Airport | Grand Glaize Airpo | MIDWEST PUBLIC RISK | Health Insurance Contribut | 683.00 |
| | | | Health Insurance Contribut | 683.00 |
| | | | Dental Insurance Premiums | 52.80 |
| | | | Dental Insurance Premiums | 52.80 |
| | | | Health Insurance Contribut | 1,017.03 |
| | | | Health Insurance Contribut | 726.45 |
| | | | Health Insurance Contribut | 249.44 |
| | | | Vision Insurance Contribut | 2.20 |
| | | | Vision Insurance Contribut | 4.00 |
| | | | Vision Insurance Contribut | 5.60 |
| | | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins | 2.57 |
| | | | Group Dependent Life Ins | 2.57 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 5.26 |
| | | | Group Life Ins and Buy Up | 10.21 |
| | | | Group Life Ins and Buy Up | 10.21 |
| | | | Short Term Disability Ins | 17.76 |
| | | | Short Term Disability Ins | 17.76_ |
| | | | TOTAL: | 3,547.92 |

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|---------------------|-----------------|-------|----|
| | | | |

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT

| ==== | ======= FUND TOTALS ===== | |
|------|---------------------------|------------|
| 10 | General Fund | 71,032.88 |
| 20 | Transportation | 8,092.16 |
| 30 | Water Fund | 9,198.30 |
| 35 | Sewer Fund | 9,605.92 |
| 40 | Ambulance Fund | 6,856.44 |
| 45 | Lee C. Fine Airport Fund | 5,645.20 |
| 47 | Grand Glaize Airport Fund | 3,987.96 |
| | | |
| | GRAND TOTAL: | 114,418.86 |
| | | |
| | | |

TOTAL PAGES: 11

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|--------------|--------------------------------|-----------------------------------|------------------|
| NON-DEPARTMENTAL | General Fund | MO DEPT OF REVENUE | BOOKS, MISC SALES TAX | 4.47 |
| | | | State Withholding | 4,673.00 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 12,811.83 |
| | | | FICA | 9,650.07 |
| | | | Medicare | 2,256.88 |
| | | MISSIONSQUARE RETIREMENT | Loan Repayment | 98.17 |
| | | - | Loan Repayment | 153.05 |
| | | | Loan Repayment | 112.29 |
| | | | Loan Repayment | 109.86 |
| | | | Loan Repayment | 52.29 |
| | | | Retirment 457 & | 4,930.49 |
| | | | Retirement 457 | 2,484.60 |
| | | | Loan Repayments | 21.66 |
| | | | Loan Repayments | 233.48 |
| | | | Loan Repayments | 85.61 |
| | | | Loan Repayments | 119.32 |
| | | | Loan Repayments | 113.99 |
| | | | Loan Repayments | 701.20 |
| | | | Loan Repayments | 277.59 |
| | | | Loan Repayments | 202.12 |
| | | | Loan Repayments | 92.43 |
| | | | Retirement Roth IRA | 250.00 |
| | | OPTUM BANK INC | HSA Contribution | 350.83 |
| | | OTTOM BANK TWO | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 42,260.19 |
| | | | | |
| Mayor & Board | General Fund | ELAN CORPORATE PAYMENT SYSTEMS | FLOWERS - BOB O'STEEN FATH | 128.37 |
| | | | TOTAL: | 128.37 |
| City Administrator | General Fund | INTERNAL REVENUE SERVICE | FICA | 696.81 |
| | | | Medicare | 162.96 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 337.84 |
| | | | Retirement 401 | 788.29 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | GFOA MEMBERSHIP 2025 - A.W | |
| | | | TOTAL: | 2,135.90 |
| | | | | |
| City Clerk | General Fund | INTERNAL REVENUE SERVICE | FICA | 258.88 |
| | | | Medicare | 60.54 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 130.82 |
| | | | Retirement 401 | 305.24 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi TOTAL: | 150.00 905.48 |
| | | | TOTAL. | 202.40 |
| City Treasurer | General Fund | INTERNAL REVENUE SERVICE | FICA | 634.16 |
| | | | Medicare | 148.31 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 268.31 |
| | | | Retirement 401 | 743.53 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | CHECK RESTOCK | 1,381.36 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 300.00 |
| | | | TOTAL: | 3,475.67 |
| Municipal Court | General Fund | INTERNAL REVENUE SERVICE | FICA | 111.12 |
| runicipal Court | General Fund | THINKNAL KEVENUE SEKVICE | | |
| | | MACA EDEACHDED | Medicare | 25.99 |
| | | MACA TREASURER | MACA MEMBERSHIP - A WALLAN | 75.00 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 55.67 |
| | | | Retirement 401 | 129.90 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|--------------|--|----------------------------|----------|
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 75.00 |
| | | ONE TIME VENDOR PEARSON EVENT PLANNING | C.C.A LICENSE -A.WALLANDER | |
| | | ONE THE VENDOR PERMOON EVENT PERMIT | TOTAL: | 537.68 |
| City Attorney | General Fund | INTERNAL REVENUE SERVICE | FICA | 389.23 |
| 4 4 | | | Medicare | 91.03 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 191.33 |
| | | | Retirement 401 | 446.43 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | MISSOURI BAR MEMBERSHIP | |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 1,611.47 |
| Building Inspection | General Fund | INTERNAL REVENUE SERVICE | FICA | 528.64 |
| • | | | Medicare | 123.64 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 266.11 |
| | | | Retirement 401 | 620.90 |
| | | WEX INC | BLDG DEPT FUEL | 179.16 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | BLUEBEAM SOFTWARE | 520.00 |
| | | | ICLOUD STORAGE | 2.99 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 2,466.44 |
| Building Maintenance | General Fund | AMEREN MISSOURI | CITY HALL SVC 12/12/24-1/1 | 3,419.32 |
| | | INTERNAL REVENUE SERVICE | FICA | 61.79 |
| | | | Medicare | 14.45 |
| | | LINDYSPRING LAKE OF THE OZARKS | 5-GAL BOTTLED WATER | 7.95 |
| | | | 5-GAL BOTTLED WATER | 7.95 |
| | | | 5-GAL BOTTLED WATER | 7.95 |
| | | | SOLAR SALT | 296.05 |
| | | | 5-GAL BOTTLED WATER | 7.95 |
| | | | 5-GAL BOTTLED WATER | 7.95 |
| | | GFL ENVIRONMENTAL | CITY HALL TRASH SERVICE | 175.00 |
| | | | TOTAL: | 4,006.36 |
| Parks | General Fund | INTERNAL REVENUE SERVICE | FICA | 485.82 |
| | | | Medicare | 113.62 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 236.79 |
| | | | Retirement 401 | 552.51 |
| | | CULLIGAN LAKE OF THE OZARKS | WATER SOFTENER 1/1-1/31/25 | 103.50 |
| | | LOWE'S | TAPE, DRILL BIT, PROPANE | 237.10 |
| | | | PROPANE TANK RETURN | 203.94- |
| | | | CUP HOOKS, WOOD, DRILL BIT | 80.08 |
| | | | ROPE, MARKERS, PAINT | 31.29 |
| | | | PELLET FUEL | 13.28 |
| | | | DOG PARK PAVILLIONS | 5,797.06 |
| | | | CONCRETE PADS FOR DOG PARK | 207.15 |
| | | | REBAR CHAIR | 25.76 |
| | | | PROPANE TANK EXCHANGE | 70.22 |
| | | | RAT TRAP | 18.92 |
| | | WEX INC | PARK DEPT FUEL | 354.74 |
| | | GFL ENVIRONMENTAL | PARKS TRASH SERVICE | 200.00 |
| | | OPTUM BANK INC | HSA Contribution | 150.00 |
| | | | TOTAL: | 8,473.90 |
| Human Resources | General Fund | INTERNAL REVENUE SERVICE | FICA | 263.23 |
| | | | Medicare | 61.56 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|--------------|---------------------------------------|--|------------------|
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 130.73 |
| | | MISSIONSQUARE RETIREMENT | | |
| | | ELAN CORPORATE PAYMENT SYSTEMS | Retirement 401 2025 SHRM MEMBRSHP - A.BER | 305.04 264.00 |
| | | OPTUM BANK INC | HSA Contribution | 37.50 |
| | | OTTOM BANK INC | HSA Family/Dep. Contributi | |
| | | GRAND COLLISION CENTER | PD 29 DEDUCTIBLE - MPR2408 | |
| | | 0.0.0.0 | TOTAL: | |
| | | | | |
| Overhead | General Fund | CHARTER COMMUNICATIONS HOLDING CO LLC | | 74.01 |
| | | | TOTAL: | 74.01 |
| Police | General Fund | INTERNAL REVENUE SERVICE | FICA | 4,162.88 |
| | | | Medicare | 973.58 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 1,884.93 |
| | | | Retirement 401 | 4,844.49 |
| | | WEX INC | POLICE DEPT FUEL | 5,348.34 |
| | | | POLICE DEPT CAR WASHES | 46.00 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | SHOP WITH A COP | 880.12 |
| | | | SHOP WITH A COP | 1,258.00 |
| | | | SHOP WITH A COP | 1,249.17 |
| | | | MOPCA MEMBERSHIP - O'DAY | 100.00 |
| | | | CAR WASH | 32.00 |
| | | | MAPE ANNUAL MEMBERSHIP | 50.00 |
| | | | IDI SEARCH CONTRACT | 79.00 |
| | | OPTUM BANK INC | HSA Contribution | 262.50 |
| | | | HSA Family/Dep. Contributi | 1,125.00 |
| | | GRAND COLLISION CENTER | PD 29 REPAIRS - MPR240826 | 2,140.20_ |
| | | | TOTAL: | 24,436.21 |
| 911 Center | General Fund | AT & T/CITY HALL | 911 LINE 1/5/25 | 1,000.00 |
| | | INTERNAL REVENUE SERVICE | FICA | 973.64 |
| | | | Medicare | 227.71 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 328.34 |
| | | | Retirement 401 | 995.50 |
| | | CHARTER COMMUNICATIONS HOLDING CO LLC | COMM CABLE | 41.88 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | SAFE KIDS CERT - H.SCOTT | 95.00 |
| | | | NOTARY - R.EULER | 25.75 |
| | | OPTUM BANK INC | HSA Contribution | 150.00 |
| | | | HSA Family/Dep. Contributi | 75.00 |
| | | DAVIS, PAYTON | MEALS FOR EMD TRAINING-P.D | 150.00 |
| | | | TOTAL: | |
| Planning | General Fund | INTERNAL REVENUE SERVICE | FICA | 220.37 |
| : Talliffing | General rund | INTERNAL REVENUE SERVICE | Medicare | 51.54 |
| | | MICCIONCOLADE DETERMENT | Retirement 401% | 110.13 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401 | |
| | | ODENIA DANA TAG | | 256.97 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi TOTAL: | 714.01 |
| | | | | |
| Engineering | General Fund | INTERNAL REVENUE SERVICE | FICA | 498.85 |
| | | | Medicare | 116.67 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 244.53 |
| | | | Retirement 401 | 570.57 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | COUNTY SEARCH | 3.50 |
| | | | HSA Contribution | 37.50 |
| | | OPTUM BANK INC | noa concilibución | 37.30 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------------|----------------|--|---|----------|
| | | | TOTAL: | 1,546.62 |
| Information Technology | General Fund | AT & T/CITY HALL | CH PH SVC 1/5/25 | 906.40 |
| | | INTERNAL REVENUE SERVICE | FICA | 364.65 |
| | | | Medicare | 85.28 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 111.32 |
| | | - | Retirement 401 | 419.34 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 75.00 |
| | | AIRESPRING INC | INTERNET | 3,886.52 |
| | | | VOIP PHONE | 789.22 |
| | | | TOTAL: | 6,637.73 |
| Economic Development | General Fund | LAKE OF THE OZARKS ECONOMIC DEVELOPEME | 25 LOREDC ANNUAL MTG- RUTL | 20.00 |
| sconomic bevelopment | General rund | DAKE OF THE CHARKS ECONOMIC DEVELOTEME | 25 LOREDC ANNUAL MTG-HARMI | 20.00 |
| | | | | |
| | | | 25 LOREDC ANNUAL MTG- LAKE | 20.00 |
| | | LOWE'S | FIRE PIT & PELLET FUEL - S | 188.06 |
| | | ROSS, RICHARD | LOREDC ANNUAL MTG - REIMB | 20.00 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | FUEL FOR HEAT - SANTA EVEN | 16.97 |
| | | | SOCIAL AD - SHOP W A COP | 25.00 |
| | | | SOCIAL AD - SANTA AT CITY | 11.45 |
| | | | SCREENING EVENT SUPPLIES | 83.40 |
| | | | TOTAL: | 404.88 |
| NON-DEPARTMENTAL | Transportation | MO DEPT OF REVENUE | State Withholding | 364.56 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 717.47 |
| | | | FICA | 885.15 |
| | | | Medicare | 207.00 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 677.63 |
| | | | Retirement 457 | 34.00 |
| | | OPTUM BANK INC | HSA Contribution | 12.37 |
| | | | HSA Family/Dep. Contributi | 47.08 |
| | | | TOTAL: | 2,945.26 |
| Transportation | Transportation | INTERNAL REVENUE SERVICE | FICA | 885.15 |
| | | | Medicare | 207.00 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 395.63 |
| | | | Retirement 401 | 1,029.71 |
| | | PHILLIPS, MITCHELL | MILEAGE REIMB 1/4-1/5/25 | 50.40 |
| | | WEX INC | TRANS DEPT FUEL | 3,238.24 |
| | | AMEREN MISSOURI | KK DR PALISADES 12/2/24-1/ | 96.83 |
| | | | MAINT SALT BLDG 12/8/24-1/ | 16.20 |
| | | | ST LTG SVC 12/1/24-1/1/25 | 4,301.57 |
| | | | CUST OWNED LTG 12/1/24-1/1 | 353.07 |
| | | LONG IV, ROBERT W | MILEAGE REIMB - 1/4-1/5/25 | 33.60 |
| | | JOHNS, JOSHUA | MILEAGE REIMB - 1/4-1/5/25 | 39.20 |
| | | LINDYSPRING LAKE OF THE OZARKS | JAN PW WTR COOLER RENTAL | 10.00 |
| | | GFL ENVIRONMENTAL | TRANS TRASH SERVICE | 58.33 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | LODGING MCGA CONF-TRANS DE | 1,101.60 |
| | | | PROPANE | 70.34 |
| | | | PROPANE | 39.31 |
| | | OPTUM BANK INC | HSA Contribution | 12.37 |
| | | - | HSA Family/Dep. Contributi | 325.50 |
| | | BULLOCK, GALE | MILEAGE REIMB - 1/4-1/5/25 | 4.20 |
| | | WALLIS, MATTHEW | MILEAGE REIMB - 1/4-1/5/25 | 75.60 |
| | | SULLIVAN, JAMES | MILEAGE REIMB - 1/4-1/5/25 MILEAGE REIMB 1/4-1/5/25 | 70.00 |
| | | | | |
| | | HERNANDEZ, DERRICK | MILEAGE REIMB 1/4-1/5/25 | 47.60 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|------------|---|--|-----------|
| | | HARRIS, HUNTER | MILEAGE REIMB - 1/4-1/5/25 | 75.60 |
| | | | TOTAL: | 12,537.05 |
| NON-DEPARTMENTAL | Water Fund | MO DEPT OF REVENUE | WATER SALES TAX | 4,426.81 |
| | | | State Withholding | 531.22 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 1,333.15 |
| | | | FICA | 1,046.87 |
| | | | Medicare | 244.83 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 761.44 |
| | | | Retirement 457 | 33.00 |
| | | OPTUM BANK INC | HSA Contribution | 121.40 |
| | | | HSA Family/Dep. Contributi | 105.62 |
| | | | TOTAL: | 8,604.34 |
| Water | Water Fund | INTERNAL REVENUE SERVICE | FICA | 1,046.87 |
| Macci | water rand | INIBAMIE ABVENOE CERVICE | Medicare | 244.83 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 450.34 |
| | | MISSIONSQUARE REITREMENT | Retirement 401 | 1,219.44 |
| | | LOWE'S | EARPLUGS AND GLOVES | 187.82 |
| | | HOWE 5 | PROPANE HEATER, UTILITY KN | 572.57 |
| | | | HEATERS | 141.45 |
| | | | BATTERIES | 482.60 |
| | | WEX INC | WATER DEPT FUEL | 716.02 |
| | | AMEREN MISSOURI | BLUFF RD TOWER 12/8/24-1/9 | |
| | | AMEREN MISSOURI | COLLEGE WELL 12/5/24-1/9 | |
| | | LINDYSPRING LAKE OF THE OZARKS | JAN PW WTR COOLER RENTAL | 10.00 |
| | | | | 58.33 |
| | | GFL ENVIRONMENTAL ELAN CORPORATE PAYMENT SYSTEMS | WATER TRASH SERVICE LODGING MCGA CONF- WTR DEP | 550.80 |
| | | ELAN CORPORATE PAIMENT SISTEMS | PROPANE | 70.34 |
| | | | PROPANE | 39.30 |
| | | OPTUM BANK INC | HSA Contribution | 87.75 |
| | | OPIOM BANK INC | HSA Family/Dep. Contributi | |
| | | MOUDIANC VALON | BOOTS REIMB - K.MOHRLANG | 58.50 |
| | | MOHRLANG, KALON | MILEAGE REIMB - 1/14/25 | 25.20 |
| | | MALONE, JUSTIN HAMEL, KEVIN | MILEAGE REIMB - 1/14/23 MILEAGE REIMB - 1/19-1/20/ | 120.40 |
| | | HAMES, REVIN | TOTAL: | 9,875.65 |
| | | | | |
| NON-DEPARTMENTAL | Sewer Fund | FAMILY SUPPORT PAYMENT CENTER | Case #71638596 | 221.08 |
| | | MO DEPT OF REVENUE | State Withholding | 649.22 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 1,658.56 |
| | | | FICA | 1,556.10 |
| | | | Medicare | 363.94 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 662.52 |
| | | | Retirement 457 | 83.00 |
| | | | Retirement Roth IRA | 25.00 |
| | | OPTUM BANK INC | HSA Contribution | 112.38 |
| | | | HSA Family/Dep. Contributi TOTAL: | |
| | | | | |
| Sewer | Sewer Fund | INTERNAL REVENUE SERVICE | FICA | 1,556.10 |
| | | | Medicare | 363.94 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 509.73 |
| | | | Retirement 401 | 1,789.35 |
| | | LOWE'S | FLUSH CUTTER -HIGHTIDE INS | 35.96 |
| | | | GLOVES | 75.78 |
| | | | HOLE SAW KITS | 449.67 |
| i | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|--------------------|---------------------------------------|----------------------------|------------|
| | | | HOLE SAW KIT | 77.86 |
| | | | FUSES | 42.72 |
| | | WEX INC | SEWER DEPT FUEL | 1,938.03 |
| | | AMEREN MISSOURI | GRINDER PUMPS & STATIONS | 4,419.51 |
| | | | GRINDER PUMPS & LIFT STATI | 6,793.24 |
| | | HOME DEPOT CREDIT SERVICES | CORDLESS SAW, LIGHTS(3) MI | 2,435.67 |
| | | LINDYSPRING LAKE OF THE OZARKS | JAN PW WTR COOLER RENTAL | 10.00 |
| | | GFL ENVIRONMENTAL | SEWER TRASH SERVICE | 58.34 |
| | | ELAN CORPORATE PAYMENT SYSTEMS | LODGING MCGA CONF- SWR DEP | 826.20 |
| | | | PROPANE | 70.34 |
| | | | PROPANE | 39.30 |
| | | OPTUM BANK INC | HSA Contribution | 124.88 |
| | | | HSA Family/Dep. Contributi | 324.75 |
| | | BOMGAARS SUPPLY INC | OVERALL - C.DUNCAN | 78.39 |
| | | | BOOTS - S.LYBYER | 199.99 |
| | | | BOOTS - C.DIFFY | 189.99 |
| | | MOHRLANG, KALON | BOOTS REIMB - K.MOHRLANG | 58.49 |
| | | ED MORSE CHEVROLET LEBANON | 2023 CHEVY SERVICE TRUCK | 154,700.00 |
| | | | TOTAL: | 177,168.23 |
| NON-DEPARTMENTAL | Ambulance Fund | MO DEPT OF REVENUE | State Withholding | 443.00 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 1,261.51 |
| | | | FICA | 1,095.77 |
| | | | Medicare | 256.28 |
| | | MISSIONSQUARE RETIREMENT | Loan Repayment | 156.06 |
| | | - | Loan Repayment | 60.66 |
| | | | Loan Repayment | 88.93 |
| | | | Loan Repayment | 45.57 |
| | | | Loan Repayment | 85.61 |
| | | | Retirment 457 & | 373.99 |
| | | | Loan Repayments | 188.62 |
| | | OPTUM BANK INC | HSA Contribution | 8.33 |
| | | orrow blank ind | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 4,310.15 |
| Ambulance | Ambulance Fund | INTERNAL REVENUE SERVICE | FICA | 1,095.77 |
| | | | Medicare | 256.28 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 334.27 |
| | | | Retirement 401 | 1,141.70 |
| | | CHARTER COMMUNICATIONS HOLDING CO LLC | AMB CABLE | 41.95 |
| | | WEX INC | AMB FUEL | 481.28 |
| | | OPTUM BANK INC | HSA Contribution | 37.50 |
| | | OTTOM BANK THE | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 3,613.75 |
| NON-DEPARTMENTAL | Lee C. Fine Airpor | MO DEPT OF REVENUE | LCF SALES TAX | 1,086.78 |
| | | | State Withholding | 247.80 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 488.62 |
| | | THE THE REVERSE OFFICE | FICA | 493.28 |
| | | | Medicare | 115.37 |
| | | MISSIONSOHADE DETIDEMENT | Retirment 457 & | 30.01 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 90.00 |
| | | | | |
| | | | Loan Repayments | 30.39 |
| | | | Loan Repayments | 37.15 |
| | | OPTUM BANK INC | HSA Contribution | 57.50 |
| İ | | | HSA Family/Dep. Contributi | 153.33 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|--------------------|--------------------------------------|----------------------------|-----------|
| | | | TOTAL: | 2,830.23 |
| ee C. Fine Airport | Lee C. Fine Airpor | AMEREN MISSOURI | LCF RD WELL 12/8/24-1/9/25 | 12.16 |
| • | - | | KAISER TRMNL BLDG 12/8-1/6 | 279.79 |
| | | | LCF HANGAR 2 12/8/24-1/9/2 | 24.12 |
| | | | LCF NEW AP HANGAR 12/8-1/9 | 54.15 |
| | | NAEGLER OIL CO | LCF EQUIP CHRG & SATELLITE | 60.00 |
| | | INTERNAL REVENUE SERVICE | FICA | 493.28 |
| | | | Medicare | 115.37 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 89.45 |
| | | | Retirement 401 | 551.47 |
| | | WEX INC | LCF FUEL | 79.87 |
| | | GFL ENVIRONMENTAL | LCF TRASH SERVICE | 80.00 |
| | | OPTUM BANK INC | HSA Contribution | 75.00 |
| | | | HSA Family/Dep. Contributi | 195.00 |
| | | | TOTAL: | 2,109.66 |
| NON-DEPARTMENTAL | Grand Glaize Airpo | MO DEPT OF REVENUE | GG SALES TAX | 1.75 |
| | | | State Withholding | 68.20 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 306.16 |
| | | | FICA | 268.90 |
| | | | Medicare | 62.88 |
| | | MISSIONSQUARE RETIREMENT | Retirment 457 & | 14.83 |
| | | | Retirement 457 | 60.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 55.00 |
| | | | TOTAL: | 837.72 |
| Grand Glaize Airport | Grand Glaize Airpo | NAEGLER OIL CO | GG EQUIP CHRG & SATELITTE | 60.00 |
| | | INTERNAL REVENUE SERVICE | FICA | 268.90 |
| | | | Medicare | 62.88 |
| | | MISSIONSQUARE RETIREMENT | Retirement 401% | 54.45 |
| | | | Retirement 401 | 315.47 |
| | | GFL ENVIRONMENTAL | GG TRASH SERVICE | 52.00 |
| | | OPTUM BANK INC | HSA Family/Dep. Contributi | 105.00 |
| | | | TOTAL: | 918.70 |
| rif - OB Commons | TIF - OB Commons | CAMDEN COUNTY COLLECTOR | COUNTY | 1,918.06 |
| | | | COMMERCIAL SURTAX | 12.27 |
| | | | COUNTY | 1,918.19 |
| | | | COMMERCIAL SURTAX | 12.27 |
| | | OSAGE BEACH FIRE PROTECTION DISTRICT | OB FIRE | 15,531.02 |
| | | | OB FIRE | 15,178.08 |
| | | ARROWHEAD DEVELOPMENT GROUP LLC | TIF | 72,950.45 |
| | | | TIF | 74,148.95 |
| | | CAMDEN COUNTY AMBULANCE DISTRICT | CC AMBULANCE | 4,839.11 |
| | | | CC AMBULANCE | 4,839.44 |
| | | CAMDEN COUNTY LIBRARY | LIBRARY | 1,679.18 |
| | | | LIBRARY | 1,679.29 |
| | | CAMDEN COUNTY SENIOR CITIZENS | SENIOR CITIZENS | 802.10 |
| | | | SENIOR CITIZENS | 802.15 |
| | | CAMDEN COUNTY TREASURER | ROAD/BRIDGE | 1,918.06 |
| | | | ROAD/BRIDGE | 1,918.19 |
| | | CAMDENTON R-III SCHOOL | R-3 SCHOOL | 51,787.70 |
| | | | R-3 SCHOOL | 53,360.65 |
| | | STATE TREASURER'S OFFICE | STATE | 1,036.79 |
| | | STATE TREASURER S OFFICE | STATE | 1,036.86 |

| 01-30-2023 03.40 FM | FRIOR TO REPORT | FAGE. 0 |
|---------------------|-----------------|---------|
| | | |
| | | |
| | | |

DESCRIPTION

AMOUNT

| ==== | FUND TOTALS | |
|------|---------------------------|------------|
| 10 | General Fund | 106,014.80 |
| 20 | Transportation | 15,482.31 |
| 30 | Water Fund | 18,479.99 |
| 35 | Sewer Fund | 182,753.16 |
| 40 | Ambulance Fund | 7,923.90 |
| 45 | Lee C. Fine Airport Fund | 4,939.89 |
| 47 | Grand Glaize Airport Fund | 1,756.42 |
| 63 | TIF - OB Commons | 307,368.81 |
| | | |
| | GRAND TOTAL: | 644,719.28 |
| | | |

TOTAL PAGES: 8

DEPARTMENT

FUND VENDOR NAME

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|----------------------|--------------|--|---|------------------|
| Mayor & Board | General Fund | ALPHAGRAPHICS OF OSAGE BEACH | BUSINESS CARDS - ROSS | 44.50 |
| | | | TOTAL: | 44.50 |
| City Administrator | General Fund | AMAZON CAPITAL SERVICES INC | MOUSE | 28.93_ |
| | | | TOTAL: | 28.93 |
| City Clerk | General Fund | MISSOURI CITY CLERKS & FINANCE OFFICER | SPRING INSTITUTE CONF -BER | 280.00 |
| | | LAKE SUN LEADER 81525 & 1586450 | YR END FINANCIALS 2024-PN2 | 310.00 |
| | | ALPHAGRAPHICS OF OSAGE BEACH | BUSINESS CARDS - T.JENKINS | 44.50 |
| | | STAPLES BUSINESS ADVANTAGE | MOUSE | 27.78 |
| | | | RECEIVED STAMP | 16.86 |
| | | J.P COOKE CO | 2025 - 2026 DOG TAGS | 90.25_ |
| | | | TOTAL: | 769.39 |
| City Treasurer | General Fund | AMAZON CAPITAL SERVICES INC | MOUSE (3) | 85.74_ |
| | | | TOTAL: | 85.74 |
| Building Inspection | General Fund | O'REILLY AUTOMOTIVE STORES INC | BATTERY - ADMIN VEHICLE | 146.48_ |
| | | | TOTAL: | 146.48 |
| Building Maintenance | General Fund | BOWLING ELECTRIC MACHINE | REPAIRS FOR ELECTRIC HEATE | 67.50 |
| | | CINTAS CORPORATION | CH FLOOR MATS | 113.18 |
| | | STAPLES BUSINESS ADVANTAGE | MULTIFLD TWLS, PLATES, COF | 161.91 |
| | | | FOAM SOAP | 35.52 |
| | | | MULTI FLD TWLS, FORKS, CUP | 243.42 |
| | | | MULTI FLD TWLS AND TRASH B | 174.88 |
| | | AMERICAN TESTING & INSPECTION SERVICES | ANNUAL ELEVATOR INSPECTION | 260.00 |
| | | AMAZON CAPITAL SERVICES INC | LAPTOP SPEAKERS | 204.00 |
| | | COCHRAN ENGINEERING | BUILDING IMPROVEMENTS | 37.50 |
| | | | BUILDING IMPROVEMENTS | 1,152.50 |
| | | | BUILDING IMPROVEMENTS | 187.50 |
| | | SHERLOCK HOME INSPECTIONS LLC | CH PEST CONTROL - JAN 2025 | 105.00 |
| | | OPENGOV, INC. | CARTEGRAPH | 2,312.00_ |
| | | | TOTAL: | 5,054.91 |
| Parks | General Fund | MOTOR HUT INC | TRIMMER AND BACKPACK BLOWE | 1,470.96 |
| | | | OIL AND FILTER | 190.18 |
| | | O'REILLY AUTOMOTIVE STORES INC | OIL AND DRAIN PAN | 33.97 |
| | | | OIL AND FILTERS | 150.47 |
| | | | WIPER FLUID | 4.26 |
| | | MO STATE AGENCY FOR SURPLUS PROPERTY | KNIFE, HAND TOOLS, FLASHLI | |
| | | CIVIC PLUS | | 7,259.96 |
| | | SCOTTS CONCRETE | CONCRETE - DOG PARK | 697.00 |
| | | AMAZON CAPITAL SERVICES INC | PET WASTE BAGS | 123.99 |
| | | COCHRAN ENGINEERING | PARK IMPROVEMENTS | 360.00 |
| | | | PARK IMPROVEMENTS | 3,347.50 |
| | | | PARK IMPROVEMENTS | 4,345.00 |
| | | OPENGOV, INC. | CARTEGRAPH TOTAL: | 2,312.00 |
| | | | | |
| Human Boarna | Conoral E | TAKE DECIONAL OCCUPATIONAL MESTORIA | DDEEMDI OVADNIII III DOMENO | 25 22 |
| Human Resources | General Fund | LAKE REGIONAL OCCUPATIONAL MEDICINE | PREEMPLOYMENT TESTING | 25.00 |
| Human Resources | General Fund | LAKE REGIONAL OCCUPATIONAL MEDICINE | PREEMPLOYMENT TESTING | 165.00 |
| Human Resources | General Fund | | PREEMPLOYMENT TESTING PREEMPLOYMENT TESTING | 165.00 200.00 |
| Human Resources | General Fund | LAKE REGIONAL OCCUPATIONAL MEDICINE AMAZON CAPITAL SERVICES INC | PREEMPLOYMENT TESTING | 165.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|-----------------|--|--------------------------------------|-----------|
| Police | General Fund | PURCELL TIRE & RUBBER CO | TIRES - PD 27 | 653.00 |
| | | MID-STATES ORGANIZED CRIME INFO CENTER | MOCIC ANNUAL MEMBERSHIP | 150.00 |
| | | LEON UNIFORM CO INC | UNIFORM - RINER | 210.00 |
| | | | UNIFORM - RINER | 1,132.00 |
| | | | UNIFORM - OWENS | 178.00 |
| | | MOTOROLA SOLUTIONS INC | ALL BAND MOBILE RADIO | |
| | | O'REILLY AUTOMOTIVE STORES INC | | 19.74 |
| | | LAKE OF THE OZARKS MAJOR CASE SQUAD | | |
| | | HEDRICK MOTIV WERKS LLC | BATTERY REPLACEMENT - PD24 | |
| | | | BATTERY - 2010 FORD FUSION | |
| | | | AXLE REPLACEMENT - PD26 | |
| | | | OIL CHANGE AND WIPER - PD | |
| | | MO PEACE OFFICERS ASSOC | 2025 MO PEACE OFFICER DUES | |
| | | LANGUAGE LINE SERVICES INC | OVER THE PHONE INTERPRETAT | |
| | | AXON ENTERPRISE INC | CAMERA KIT & CRADLEPOINT M | |
| | | GFI DIGITAL | PD PRNTR MAINT 2/19-3/18/2 | |
| | | COMMENCO | BDR INSTALLATION | 1,603.00 |
| | | COTTENCO | TOTAL: | 20,576.35 |
| | | | TOTAL. | 20,370.33 |
| Planning | General Fund | LAKE SUN LEADER 81525 & 1586450 | PN 23497, 23498 - BOA & SP | 83.65 |
| | | | TOTAL: | 83.65 |
| Engineering | General Fund | COCHRAN ENGINEERING | GENERAL CONSULTING | 12,347.50 |
| | | | GENERAL CONSULTING | 13,230.00 |
| | | | GENERAL CONSULTING | 3,840.00 |
| | | | TOTAL: | 29,417.50 |
| | | | | |
| Information Technolo | gy General Fund | TYLER TECHNOLOGIES INC | COURT CASE MNGMNT SUB FEES | |
| | | AMAZON CAPITAL SERVICES INC | NETWORK TOOLS- PROBE & SCA | |
| | | HUBER & ASSOCIATES, INC | JAN - MANAGED SVCS & SECUR TOTAL: | |
| | | | | |
| Fransportation | Transportation | PURCELL TIRE & RUBBER CO | TIRE AND FLAT REPAIR - TRA | 456.94 |
| | | MOTOR HUT INC | BLADES AND OIL FOR MOWERS | 426.15 |
| | | KNAPHEIDE TRUCK INC | PARTS - PLOWS 63 & 66 | 3,276.42 |
| | | | PARTS - SALT SPREADER | 40.00 |
| | | | PART - SALT SPREADER | 328.86 |
| | | O'REILLY AUTOMOTIVE STORES INC | HOSE AND CLAMP | 28.88 |
| | | | OIL FILTER - KUBOTA EXCAVA | 128.03 |
| | | | AIR FILTER - SKDSTRS & EXC | 551.76 |
| | | | BATTERY AND AIR FILTER | 276.64 |
| | | | AIR FILTER FOR TRUCK #66 & | 337.10 |
| | | | CRIMP AND HOSE - SPREADER | 210.22 |
| | | | CRIMP AND HOSE - TRUCK #66 | 152.06 |
| | | | OIL FILTER FOR TRUCKS #53 | 32.62 |
| | | LARRY'S LAKESIDE AUTO REPAIR INC | LIGHT REPAIR - 2013 FORD (| 1,116.52 |
| | | CROWN POWER & EQUIPMENT | BATTERY&OIL - SKDSTR & TRA | 292.25 |
| | | | OIL FOR LEAF BLOWERS | 343.68 |
| | | DAM STEEL SUPPLY | SUPPLIES - TRUCK #53 | 50.00 |
| | | | SUPPLIES - TRUCK #57 | 96.00 |
| | | MO STATE AGENCY FOR SURPLUS PROPERTY | WRENCHES AND LIGHT KIT | 65.00 |
| | | COMFORT CARE | PUBLIC WORKS HVAC | 305.85 |
| | | CINTAS CORPORATION | TRANS DEPT UNIFORMS | 274.48 |
| | | | TRANS DEPT FLOOR MATS | 14.11 |
| | | | | |
| | | | TRANS DEPT UNIFORMS | 316.64 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------|-------------------------------------|----------------------------|-----------|
| | | | TRANS DEPT UNIFORMS | 266.65 |
| | | | TRANS DEPT FLOOR MATS | 14.11 |
| | | PARKWAY PLAZA TIRE | TIRES FOR TRUCK #59 | |
| | | | TIRES - TRUCK #57 | |
| | | | COOLANT LEAK REPAIR 2015 F | |
| | | | TIRES - ZERO TURN MOWER | 62.00 |
| | | DELTA GASES INC | OXYGEN FOR WELDER | 18.50 |
| | | | PARTS FOR WELDER | 61.05 |
| | | | GAS FOR WELDER | 29.45 |
| | | | PARTS FOR WELDER | 26.18 |
| | | AMAZON CAPITAL SERVICES INC | PRINTER PAPER | 14.66 |
| | | TABLEST STATE SERVICES INC | TOILET PAPER | 16.66 |
| | | | OIL DRAIN PAN/PUMP | |
| | | | CREAMER, SUGAR, CUPS, PLAT | |
| | | | HIVIS SWEATSHIRT - HERNAND | |
| | | | | |
| | | COCHRAN ENGINEERING | HIVIS SWEATSHIRT - BULLOCK | 6,408.40 |
| | | COCHRAN ENGINEERING | STREETS - MISC | |
| | | | OB PARKWAY | 262.50 |
| | | | | 14,511.90 |
| | | | OB PARKWAY | 487.50 |
| | | | STREETS - MISC | 9,064.54 |
| | | | OB PARKWAY | 605.00 |
| | | SMITH PAPER & JANITOR SUPPLY CO INC | | |
| | | MO DEPARTMENT OF CORRECTIONS | WRK AGREEMENT 12/10/24-1/1 | |
| | | IBERIA TIRE & AUTO INC | BATTERY & TIRES - TRUCK #6 | |
| | | ANDERSON ENGINEERING INC | PKWY EXT ENGINEERING | |
| | | GFI DIGITAL | PW PRNTR MAINT - 2/19-3/18 | |
| | | NICK'S TRUE VALUE HARDWARE | PROPANE FOR SHOP | 21.99 |
| | | | BOLTS - FOR SALT SPREADER | 1.49 |
| | | | PARTS - SALT SPREADER | 3.38 |
| | | | PRIMER AND PAINT - TRUCK # | |
| | | | PRIMER AND PAINT - TRUCK # | |
| | | | SHOP TOWELS | 17.99 |
| | | | BROOM AND HOSE FOR SHOP | 35.98 |
| | | | PROPANE REFILL - SHOP HEAT | 43.98 |
| | | | FITTING FOR BACKHOE | 12.98 |
| | | | CHAIN AND FILE FOR CHAINSA | 116.95 |
| | | ENGINEERING SURVEYS & SERVICES LLC | | |
| | | VERSAILLES TOOL BARN LLC | CHAIN REPLACEMENT FOR CHAI | 53.98 |
| | | TOTAL TOOL SUPPLY INC | GREASE GUN | 229.00 |
| | | OPENGOV, INC. | CARTEGRAPH | 5,394.66 |
| | | AMERICAN SIGNAL COMPANY | ASSEMBLY FOR MESSAGE BOARD | 423.95_ |
| | | | TOTAL: | 56,354.71 |
| Water | Water Fund | HI-TECH AUTO BODY INC | BED SWAP - 2011 FORD TRUCK | 1,303.20 |
| | | MO RURAL WATER ASSC | 2025 MRWA MEMBER DUES | 1,425.00 |
| | | TYLER TECHNOLOGIES INC | INSITE UB TRANSACTION FEES | 3,371.00 |
| | | SUBSURFACE SOLUTIONS | SCHONSTEDT MAGGIE LOCATOR | 958.52 |
| | | COMFORT CARE | PUBLIC WORKS HVAC | 305.85 |
| | | MAGRUDER LIMESTONE CO INC | 2" CLEAN, 1" MINUS, 4-6" C | 586.29 |
| | | CINTAS CORPORATION | WATER DEPT UNIFORMS | 191.00 |
| | | | WATER DEPT FLOOR MATS | 14.12 |
| | | | WATER DEPT UNIFORMS | 191.00 |
| | | | WATER DEPT FLOOR MATS | 14.12 |
| i | | | | 181.53 |
| i | | | WATER DEPT FLOOR MATS | |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------|------------------------------------|---|--------------------|
| | | AMAZON CAPITAL SERVICES INC | BATTERIES FOR VALVE TURNER | 352.00 |
| | | | PRINTER PAPER | 14.66 |
| | | | BATTERIES FOR VALVE TURNER | 595.40 |
| | | | TOILET PAPER | 16.66 |
| | | | CREAMER, SUGAR, CUPS, PLAT | 43.18 |
| | | COCHRAN ENGINEERING | PROFESSIONAL SERVICES | 6,792.50 |
| | | | CONNECTING WATER | 5,320.00 |
| | | | TOWER AND WELL IMPROVEMENT | 697.50 |
| | | | PROFESSIONAL SERVICES | 7,145.00 |
| | | | CONNECTING WATER | 802.50 |
| | | | TOWER AND WELL IMPROVEMENT | 112.50 |
| | | | PROFESSIONAL SERVICES | 487.50 |
| | | | CONNECTING WATER | 187.50 |
| | | POLLARDWATER | VALVE TURNER | 6,533.22 |
| | | AESTHETIX ELECTRIC | WELL TRANSFER SWITCHES | 43,281.00 |
| | | GFI DIGITAL | UB PRNTR MAINT 1/11-2/10/2 | 11.34 |
| | | | PW PRNTR MAINT - 2/19-3/18 | 35.31 |
| | | OPENGOV, INC. | CARTEGRAPH | 5,394.67 |
| | | | TOTAL: | 86,378.19 |
| Sewer | Sewer Fund | FASTENAL CO | BOLT STOCK | 712.00 |
| | | HORNER & SHIFRIN INC | MARGARITAVILLE SWR RELOCAT | 2,684.40 |
| | | MUNICIPAL EQUIPMENT CO | PARTS - TRAILER PUMP | 1,400.84 |
| | | | PANEL ALARM LIGHTS | 281.05 |
| | | | STOCK FLOATS | 1,139.41 |
| | | | PANEL ENCLOSURE REPLACEMEN | 2,217.08 |
| | | TYLER TECHNOLOGIES INC | INSITE UB TRANSACTION FEES | 3,371.00 |
| | | O'REILLY AUTOMOTIVE STORES INC | FIBERGLASS REPAIR KIT | 41.99 |
| | | CONSOLIDATED ELECTRICAL DISTR, INC | ROPE | 120.00 |
| | | | PANEL INSTALL | 199.38 |
| | | | TRAILER PUMP - HIGHTIDE | 21.50 |
| | | | CORD GRIPS FOR HIGHTIDE | 18.02 |
| | | LO-OB JOINT SEWER PLANT | DEC MONTHLY FLOWS | 44,853.42 |
| | | BUTLER SUPPLY CO | BREAKER BOX AND BREAKER | 105.07 |
| | | CORE & MAIN LP | HYDRO PLUG FOR 57-2 GOLFVI | 53.69 |
| | | | REPAIR CLAMPS/SADDLES | 846.35 |
| | | | AIR RELEASE FOR 54-1 | 709.73 |
| | | SUBSURFACE SOLUTIONS | SCHONSTEDT MAGGIE LOCATOR | 2,875.53 |
| | | COMFORT CARE | PUBLIC WORKS HVAC | 305.85 |
| | | ALPHAGRAPHICS OF OSAGE BEACH | FLASHING LIGHT STICKERS | 1,610.41 302.79 |
| | | CINTAS CORPORATION | SEWER DEPT UNIFORMS SEWER DEPT FLOOR MATS | 14.12 |
| | | | SEWER DEPT FLOOR MAIS SEWER DEPT UNIFORMS | 302.79 |
| | | | SEWER DEPT FLOOR MATS | 14.12 |
| | | | SEWER DEPT UNIFORMS | 302.79 |
| | | | SEWER DEPT FLOOR MATS | 14.12 |
| | | AMAZON CAPITAL SERVICES INC | PRINTER PAPER | 14.67 |
| | | AMAZON CATITAL SERVICES INC | TOILET PAPER | 16.67 |
| | | | STAINLESS STEP DRILL BITS | 35.98 |
| | | | CREAMER, SUGAR, CUPS, PLAT | 43.17 |
| | | | RUBBER GLOVES | 297.90 |
| | | CLIFFORD POWER SYSTEMS | GENERATOR MAINT-54-3 ROCKW | 222.00 |
| | | | GENERATOR MAINT-29-5 PASSO | 331.00 |
| | | | GENERATOR MAINT | 335.00 |
| | | | GENERATOR MAINT - KK3-7 | 365.00 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|--------------------|---------------------------------------|------------------------------|------------|
| | | | CENEDATION MATHE 54.7 CANDO | 26.00 |
| | | | GENERATOR MAINT-54-7 SANDS | |
| | | GOODDAY ENGINEEDING | GENERATOR MAINT - CITY HAL | |
| | | COCHRAN ENGINEERING | LIFT STATION IMPROVEMENT | |
| | | REEVES-WIEDEMAN COMPANY | SUMP PUMP PARTS | 30.69 |
| | | CARDINAL PUMP COMPANY | GAUGE FOR TRAILER PUMP | 804.58 |
| | | GFI DIGITAL | UB PRNTR MAINT 1/11-2/10/2 | |
| | | | PW PRNTR MAINT - 2/19-3/18 | |
| | | NICK'S TRUE VALUE HARDWARE | BOLTS | 42.54 |
| | | | 57-1 REPLUMB | 47.85 |
| | | | GFI - LUNCH ROOM | 47.99 |
| | | | WIRE ENDS AND SHRINK TUBIN | 31.23 |
| | | TOTAL TOOL SUPPLY INC | DRILL REPLACEMENT | 199.00 |
| | | | STRUT SHEAR AND DIE | 4,082.29 |
| | | OPENGOV, INC. | CARTEGRAPH | 5,394.67 |
| | | HEARTLAND ENVIRONMENTAL DISTRIBUTORS, | ODOR CONTROL BUGS | 46,900.00 |
| | | EXTREME AUTO GLASS LLC | NEW WINDSHIELD - TRUCK 672 _ | 200.00 |
| | | | TOTAL: | 136,564.34 |
| Ambulance | Ambulance Fund | STRYKER SALES LLC | 2025 MAINT CONTRACT STRETC | 3,251.88 |
| | | O'REILLY AUTOMOTIVE STORES INC | MOTOR OIL | 19.47 |
| | | | ANTIFREEZE | 27.98 |
| | | LIFE-ASSIST, INC. | MEDICAL SUPPLIES | 951.05 |
| | | | TOTAL: | 4,250.38 |
| Lee C. Fine Airport | Lee C. Fine Airpor | O'REILLY AUTOMOTIVE STORES INC | WHEEL BEARING GREASE -TRAC | 30.97 |
| - | | CRAWFORD, MURPHY & TILLY INC | LCF MSTR PLAN&UPDATE - 10/ | 50,772.27 |
| | | | LCF MSTR PLAN&UPDATE - 11/ | 5,801.78 |
| | | CROWN PRODUCTS INC | FUEL FARM AND TRUCK FILTER | 2,990.23 |
| | | MESSICK FARM EQUIPMENT INC | FILTERS | 350.07 |
| | | SMITH PAPER & JANITOR SUPPLY CO INC | PAPER TOWELS AND TOILET PA | 76.94 |
| | | OPENGOV, INC. | CARTEGRAPH | 1,156.00 |
| | | 012.100.7 2.10. | TOTAL: | 61,178.26 |
| Grand Glaize Airport | Grand Glaize Airno | CRAWFORD, MURPHY & TILLY INC | GG MSTR PLAN & UPDATE 10/2 | 48,809.46 |
| orana orarze mripore | Grana Granze milpo | oldmiolo, holdin a libbi inc | GG MSTR PLAN&UPDATE - 11/2 | |
| | | CROWN PRODUCTS INC | FUEL FARM AND TRUCK FILTER | , |
| | | SMITH PAPER & JANITOR SUPPLY CO INC | PAPER TOWELS AND TOILET PA | 1,698.45 |
| | | | | |
| | | OPENGOV, INC. | CARTEGRAPH | 1,156.00 |
| | | COMO PREMIUM EXTERIORS | ROOF REPLACEMENT - GG AP | 3,447.74 |
| | | | TOTAL: | 59,955.42 |

01-30-2025 03:44 PM COUNCIL REPORT PAGE:

FUND DEPARTMENT VENDOR NAME DESCRIPTION AMOUNT

> 10 General Fund 79,412.51 20 Transportation 56,354.71 86,378.19 30 Water Fund 35 Sewer Fund 136,564.34 40 Ambulance Fund 4,250.38 45 Lee C. Fine Airport Fund 61,178.26 47 Grand Glaize Airport Fund 59,955.42 _____ GRAND TOTAL: 484,093.81 _____

TOTAL PAGES: 6

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Cary Patterson, City Planner **Presenter:** Cary Patterson, City Planner

Agenda Item:

Public Hearing-Special Use Permit Case 416 Richard R. Ellerman Requesting a SUP to allow residential development in a commercial district

Requested Action:

Public Hearing - Special Use Permit Case 416 Richard R. Ellerman

Ordinance Referenced for Action:

Board of Aldermen shall hold a public hearing on each application for a Special Use Permit per Municipal Code Chapter 405 Zoning Regulations.

Deadline for Action:

No

Budgeted Item:

Not Applicable

Budget Line Information (if applicable):

Department Comments and Recommendation:

A Public Hearing is required for all Special Use Permit cases. This is the hearing for SUP Case 416, as requested by Richard R. Ellerman, asking for a SUP to develop a residential use in a Commercial Zone.

This is an opportunity for the Mayor and the Board of Aldermen to hear comments or concerns from the applicant and the public pertaining to the proposed Special Use Permit.

City Attorney Comments:

City Administrator Comments:

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Cary Patterson, City Planner **Presenter:** Cary Patterson, City Planner

Agenda Item:

Special Use Permit Case 416 Richard R. Ellerman Requesting a SUP to allow residential development in a commercial district

Requested Action:

Motion to Approve Special Use Permit 416- Richard R. Ellerman

Ordinance Referenced for Action:

Special uses require Board of Aldermen approval per Municipal Code Chapter 405 Zoning Regulations

Deadline for Action:

No

Budgeted Item:

Not Applicable

Budget Line Information (if applicable):

Not Applicable

Department Comments and Recommendation:

See enclosed information. The Planning Commission reviewed the request at their meeting on January 14, 2025, and have forwarded it to the Board with a unanimous recommendation for approval.

City Attorney Comments:

City Administrator Comments:

I concur with the department's recommendation.

PLANNING DEPARTMENT REPORT TO PLANNING COMMISSION

Date: January 14, 2025 Case: 416

Applicant: Richard R. Ellerman

Location: 5825 Lions Road

Petition: Special Use Permit to allow residential development in a

Commercial District.

Existing Use: Vacant commercial property.

Zoning: C-1 (General Commercial)

<u>Tract Size:</u> 2.3 acres

Surrounding Zoning: Surrounding Land Use:

North: C-1 (General Commercial) Osage Beach Parkway

Commercial Corridor

South: I-1 (Light Industry) Vacant Airport Property

East: C-1 (General Commercial) Vacant Commercial/ YMCA

West: I-1 (Light Industry)N/A Osage Beach Parkway

Commercial Corridor

The Osage Beach Comprehensive Plan

Designates this area as appropriate for: Commercial

Rezoning History Case # Date

None

<u>Utilities:</u> Water: City Electricity: Ameren UE

Sewer: City Gas: Summit

Access: Property is accessed via Lions Road

Analysis:

- 1. The applicant is the owner of the property in question.
- 2. The character of the area is mixed containing airport uses, recreational (YMCA), and the Osage Beach Parkway commercial corridor.
- 3. The request is for a Special Use Permit to develop a rental residential use on the property that would include separate, single family type facilities. To accomplish this, the development will be regulated with the use and construction requirements established for the R-3 (Multi-Family) Zoning District.
- 4. The development will contain a maximum of thirty total units constructed on one, 2.3-acre, parcel of land. The homes will be rental units that will not be able to be sold separately because they will not be on individual lots. They will have a common parking lot facility similar to an apartment complex. A concept drawing has been included for the purposes of showing the ideology of the request, but a complete, engineered site development plan will be required, prior to construction beginning, if the request is approved.
- 5. As part of this request, Lions Road will be required to be improved to a hard surface roadway as required for existing local streets. The applicant intends to work with the neighboring property owners and the Osage Beach Special Road District to accomplish this requirement. The roadway improvement will need to be completed and approved by the City prior to Certificates of Occupancy being issued for the individual dwellings.

Department Comments:

The Comprehensive Plan recommends this property be used for commercial development. It is however worth considering a high density residential rental development such as this on these types of second-tier properties from the Osage Beach Parkway commercial corridor. The accessibility of the property does not lend to high traffic commercial development while allowing the development of rental dwellings can provide a use that works well with the surrounding uses. This is not a location that I would recommend development of a typical single family residential subdivision where each home is owned by an individual, but as a modified residential use as is being proposed, I believe it can be a benefit to the community and the property owner.

In a situation such as this, where the subject property is zoned commercial, I typically recommend going the route of the Special Use Permit as opposed to a straight rezone of the property. In situations like this, once the developers and

their team get into the diligence and design phase of the project, it is not uncommon to find that the costs of development become cumbersome causing the property owner to reverse course. With commercial property, if that were to happen, it is better for the property owner and the City to have maintained the commercial zoning so that other opportunities for development can be reviewed.

With that in mind, the Planning Department recommends approval of this request for a Special Use Permit with the following regulations and requirements:

Permitted Uses:

Residential Uses shall conform to use, and construction requirements established for the R-3 (Multi-Family) Zoning District.

A maximum of thirty separate units will be allowed to be constructed per the required "Final Development Plan".

There will be a thirty-day minimum requirement for all rental units.

The units cannot be sold to separate individuals establishing separate ownership of the units. All of the units will be constructed on the common parcel with no dwellings on individual lots.

Commercial uses can be developed on the subject property until construction begins on the residential uses allowed by this Special Use Permit. If a commercial use is established on any portion of the property regulated by this Special Use Permit, the Special Use Permit will be deemed discontinued, and the residential uses allowed by this Special Use Permit will not be allowed to be developed without an amendment to the approved Special Use Permit being approved by the Osage Beach Board of Aldermen.

Construction:

Construction shall be in accordance with the International Building Code and all other pertaining construction codes as adopted by the City of Osage Beach at the time a building permit is issued for each individual facility.

Bulk, Area, and Height Requirements:

Shall be in conformance with the International Building Code, the use and construction requirements established for the R-3 (Multi-Family) Zoning District, and the approved Final Development Plan.

Dimensional Requirements:

Shall be in conformance with the International Building Code and the use and construction requirements established for the R-3 (Multi-Family) Zoning District

Public Facilities:

Complete engineering and development plans, for any required public improvements, will be submitted as part of the permitting process. Those plans will be reviewed, by the City Engineer, for conformance with the Osage Beach Design Guidelines and shall be constructed as per the City Engineer's approval.

Access:

Access shall be derived from approved entrances from Lions Road.

Lions Road is required to be improved to a hard surface roadway as required for existing local streets. The roadway improvement will need to be completed and approved by the City prior to Certificates of Occupancy being issued for the individual dwellings.

Parking:

All development shall adhere to Osage Beach off-street parking requirements at the time that it is constructed.

Buffering and Screening:

Shall conform to use, and construction requirements established for the R-3 (Multi-Family) Zoning District.

Exterior Lighting:

Exterior lighting shall be designed, located and constructed to eliminate or significantly reduce glare and/or a general increase in lighting intensity within the adjoining existing or proposed residential area(s). Additionally, all exterior lighting shall be arranged and shielded to confine all direct light rays within the boundaries of the subject property.

Signage:

The applicant will be required to get a sign permit from the city. At such time that an application is filed, a site plan and engineering will be submitted to assure the signs compliance with the city's sign code for on premise residential signage.

Maintenance of Open Space and Common Areas:

The maintenance of common area and facilities within the district shall be the responsibility of the property owner(s) and/or the property management administrators.

Platting:

All platting of property will be required to be in conformance with the Osage Beach Subdivision Code.

Final Development Plan:

A complete, engineered Final Development Plan shall be prepared by a professional engineer and submitted for the City's review. This plan will meet all requirements needed for permitting the site development and construction of the complete project.



Date Received:
Case #:

RECEIVED

NOV 2 0 2024

CITY CLERK

REZONING/SPECIAL USE PERMIT APPLICATION

| 1. | Name of property owner: Lichard & Ellerman Phone: 573-216-329 |
|----|--|
| | Address: 5285 Osach PCity: Osac BackState Mo Zip: 65065 |
| _ | List all owners of the property. If corporation or partnership, list names, addresses and phone numbers of principal officers or partners: |
| | |
| 2. | Name of landowner's representative, if different from above: Kyla LaBrae Phone: 5'73-286-93 |
| | Address: 4 State: MO Zip: 65065 |
| 3. | All correspondence relative to this application should be directed to whom? (C) le LaBre |
| | Address: 4604 Smaset City: OsgeBach State Mo Zip: 65065 |
| 4. | General location of property to be rezoned or for which special use permit is sought (include street numbers for existing structures): |
| | Address: Lias Ving City: Osychaptate 170 Zip: 65065 |
| 5. | Do you have a specific use proposed for this property? |
| | Explain all uses: Positartial Husing |
| 6. | Area of property in square feet or acres: 2. 3 |
| 7. | Current zoning classification: |
| 8. | Sources of utilities: Water: Osye Beach Gas: Summit |
| | Sewer: Osge Beach Electric: Angen |
| 9. | Proposed zoning classification: Proposed zoning classification: |
| 10 | . How long have you owned this property? 1998 |
| 11 | . Current use of property (describe all improvements): Residential |
| 12 | Current use of all property adjacent to subject property: Residation North: Mini Gelf, Conlet |
| - | South: Shop, Air port East: YMCA, Storge West: Beat Stowage |

| 13. If zoning district or comparable use to that proposed adjoins or lies wit describe the use and its location: | hin the vicinity of subject property, please |
|--|--|
| 14. Do you own property abutting or in the vicinity of the subject property? | □ Yes No |
| If yes, where is the property located and why was it not included with this a | pplication? |
| 15. Do any private covenants or restrictions encumber the subject property wh zoning classification? | the state of the s |
| If yes, please remit copy of restrictions with Recorder of Deeds Book and F | Page number. |
| 16. To your knowledge, has any previous application for the reclassification of Yes | |
| 17. How, in your opinion, will the rezoning affect public facilities (sewer, water measures are proposed to address these problems, if any? Please included Department reviews of proposed zoning. | |
| 19. List the reasons why, in your opinion, this application for rezoning/special blank if adequately described in letter to Planning Commission): | I use permit should be granted (may be left |
| Shorting in this area and the Notary Information | as could help with |
| State of Missouri State of Missouri State of Missouri Signature Qwner/Applicant: State of Missouri Signature Qwner/Applicant: Signature Qwner/Applicant: Signature Qwner/Applicant: Date | 2-11-21 |
| | bey 20 24 |
| Notary Public: 1 - 7 - 7 6 My Commission Expires: | JENNIFER TREMPER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES NOVEMBER 7, 2026 CAMDEN COUNTY COMMISSION #22231945 |
| Person Accepting this Application: | COMMISSION WELLSTONS |

CITY OF OSAGE BEACH PLANNING DEPARTMENT 1000 CITY PARKWAY OSAGE BEACH, MO 65065 573-302-2000 Phone – 573-302-0528 FAX

^{**}Applications not properly signed and notarized may be removed from the Agenda and returned to the applicant via regular mail **

W 0589-0203



DONNIE SMELLING CAMDEN COUNTY RECORDER OF DEEDS

2004 AUG 31 P 3: 12 B

P6S. 2 \$ 27

DEPUTY D. Kymy

--GLT-----[Space Above This Line For Recording Data]------

GENERAL WARRANTY DEED

THIS DEED, Made and entered into this 25 of August, 2004, by and between

EDWARD H. GRAFT and RUTH A. GRAFT, HUSBAND AND WIFE

parties of the first part, of ______ County, State of Missouri, grantor(s), and

RICHARD R. ELLERMAN, A SINGLE PERSON

party of the second part, of Camden County, State of Missouri, grantee(s).

Grantee's mailing address is 5285

5285 Hwy54

Osage Brach, Mo.

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part the following described Real Estate, situated in the County of Camden, and State of Missouri, to wit:

All of Lot 1B of PIRATES COVE COMMERCIAL SUBDIVISION FIRST ADDITION, a subdivision in Camden County. Missouri, according to the plat thereof on file and of record at Plat Book 86, Pages 36 and 308, Camden County Recorder's Office.

Subject to Easements and Restrictions of record.

Property Address (if known): 5825 LIONS ROAD, OSAGE BEACH MO 65065 Tax ID # (if known): 292.89

TO HAVE AND TO HOLD THE SAME, together with all rights, immunities, privileges and appurtenances to the same belonging, unto the said party or parties of the second part forever, the said party or parties of the first part covenanting that said party or parties and the heirs, executors, administrators and assigns of such party or parties shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the calendar year 2004 and thereafter, and special taxes becoming a lien after the date of this deed.

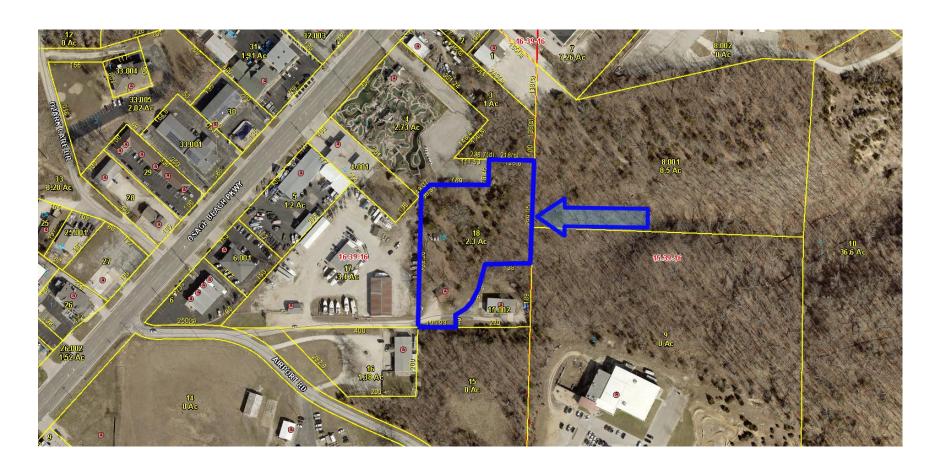
SADI POPO

Warranty Deed / GRAFT to ELLERMAN (page 1 of 2)

W0589-0203

| IN WITNESS WHEREOF, the said party and year first above written. EDWARD H. GRAFT | RUTH A. GRAFT |
|---|--|
| GRAFT, HUSBAND AND WIFE, to me known and acknowledged that they executed same a | _, 2004, before me personally appeared EDWARD H. GRAFT and RUTH A. n to be the person or persons described in and who executed the foregoing instrument |
| Wy term expires the | Dec , 2004. |

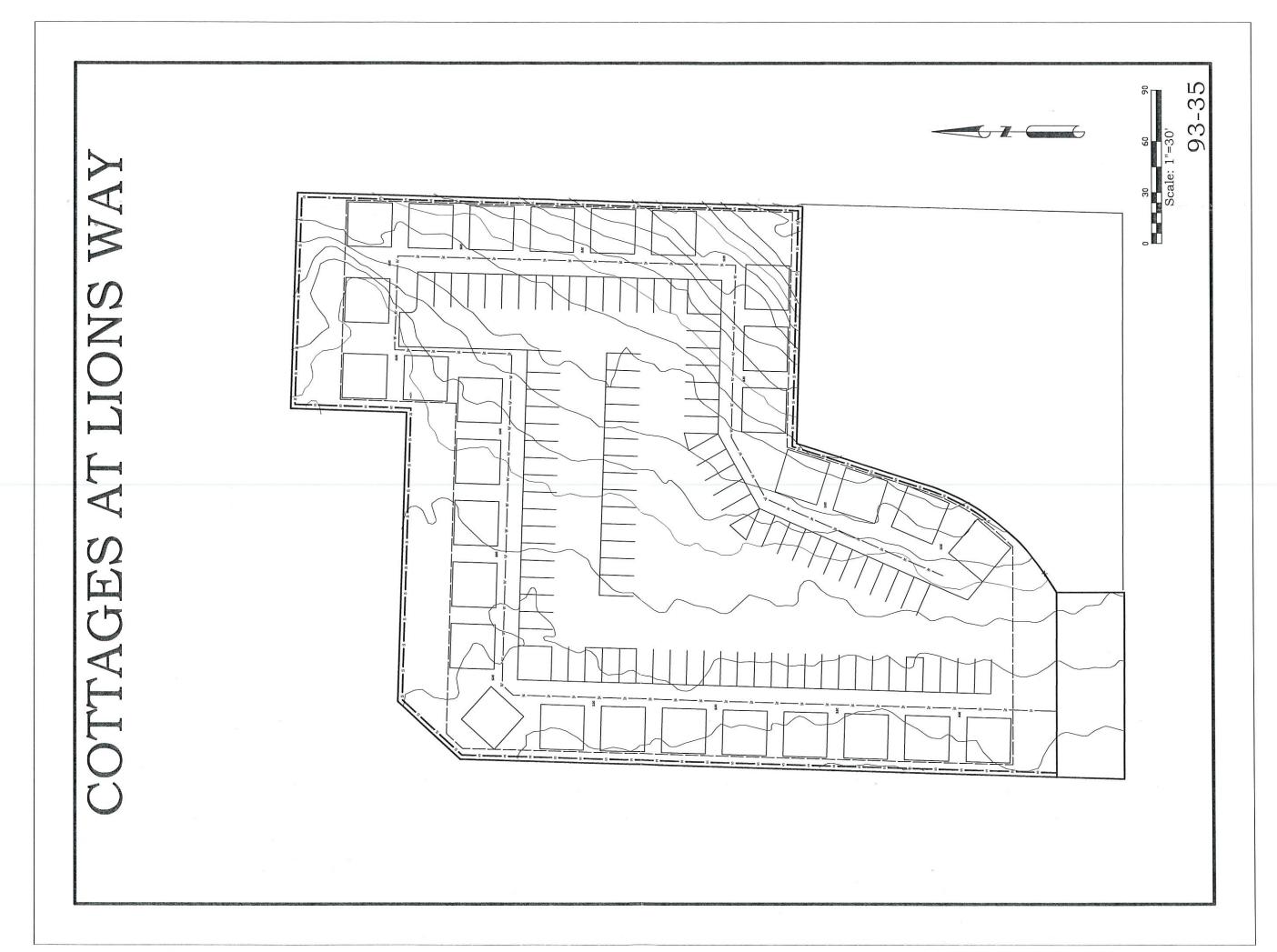
Warranty Deed / GRAFT to ELLERMAN (page 2 of 2)







SUP Case 416 Location Map



City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Andrew Bowman, City Engineer **Presenter:** Andrew Bowman, City Engineer

Agenda Item:

Bill 25-05 - An ordinance of the City of Osage Beach, Missouri, authorizing the Mayor to approve a contract with Four Seasons Plumbing, LLC for the Margaritaville Sewer Relocation Project for an amount not to exceed \$67,659.00. *First Reading*

Requested Action:

First Reading of Bill #25-05

Ordinance Referenced for Action:

Board of Aldermen approval required for purchases over \$25,001 per Municipal Code Chapter 135; Article II: Purchasing, Procurement, Transfers, and Sales.

Deadline for Action:

Not Applicable

Budgeted Item:

Yes

Budget Line Information (if applicable):

Budget Line Item/Title:

FY2025 Budgeted Amount: \$1,411,714 FY2025 Expenditures to Date (MM/DD/YY): (\$ 0) FY2025 Available: \$1,411,714

FY2025 Requested Amount: \$67,659.00

Department Comments and Recommendation:

The Margaritaville Sewer Relocation Project relocates a section of the major gravity sewer line from the Margaritaville facility to City owned and operated sewer station. The new improved alignment of the gravity sewer main will allow for the wet well to dramatically increase the wet well's holding capacity and reduce the amount of stress on the pumps due to an existing issue.

City Attorney Comments:

Per City Code 110.230, Bill 25-05 is in correct form.

City Administrator Comments:
I concur with the department's recommendation.

ATTEST:

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH FOUR SEASONS PLUMBING LLC FOR THE MARGARITAVILLE SEWER RELOCATION PROJECT FOR AN AMOUNT NOT TO EXCEED \$67,659.00.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI, AS FOLLOWS:

Section 1. The Board of Aldermen hereby authorizes the Mayor to execute on behalf of the City a Construction Contract with Four Seasons Plumbing LLC. under substantially the same or similar terms and conditions as set forth in "Exhibit A".

Section 2. Total expenditures or liability authorized under this Ordinance shall not exceed Sixty-Seven Thousand Six Hundred Fifty Nine Dollars. (\$67,659.00)

<u>Section 3</u>. The City Administrator is hereby authorized to take such further actions as are necessary to carry out the intent of this Ordinance and Contract.

Section 4. This Ordinance shall be in full force and effect from date of passage and approval by the Mayor.

| ey und may en | | | |
|---|----------------------------------|---------------|-----------------------|
| READ FIRST TIME: | READ SEC | COND TIME: | |
| I hereby certify that the above of the City of Osage Beach. The | • | | the Board of Aldermen |
| Ayes: | Nays: | Abstain: | Absent: |
| This Ordinance is hereby trans | smitted to the Mayor for his sig | gnature. | |
| | | | |
| Date | Tara Berret | h, City Clerk | |
| Approved as to form: | | | |
| Cole Bradbury, City Attorney | | | |
| I hereby approve Ordinance N | o. 25.05. | | |
| Data | Michael Ha | rmison, Mayor | |

Tara Berreth, City Clerk

CITY OF OSAGE BEACH

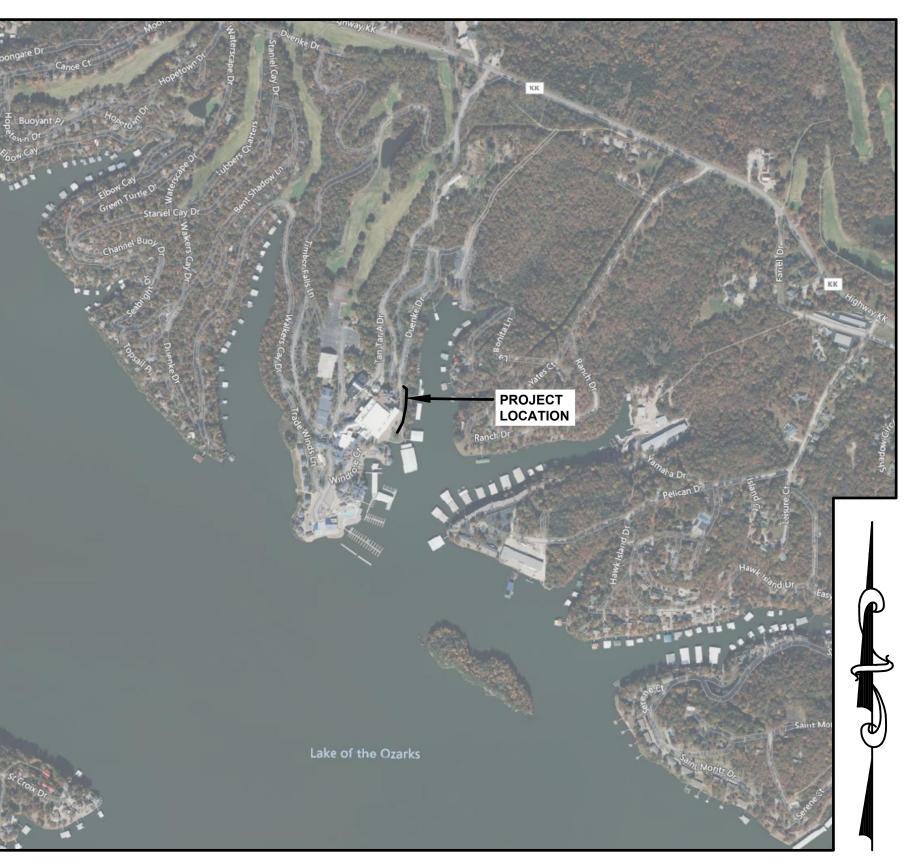
CAMDEN COUNTY, MISSOURI

MARGARITAVILLE SANITARY MAIN RELOCATION AND ELEVATION

OCTOBER 2024



| | She | et List Table |
|--------------|-------------------------|--|
| Sheet Number | Sheet Discipline Number | Sheet Description |
| 1 | COV | COVER SHEET |
| 2 | G2 | GENERAL NOTES, LEGENDS, AND ABBREVIATIONS |
| 3 | C1 | EXISTING SITE PLAN |
| 4 | C2 | PLAN AND PROFILE |
| 5 | C3 | LIFT STATION AND MISCELLANEOUS CIVIL DETAILS |
| 6 | C4 | CIVIL DETAILS |



LOCATION MAP

UTILITY NOTE:
EXISTING UNDERGROUND AND ABOVE—GRADE FACILITIES, STRUCTURES, AND UTILITIES
HAVE BEEN PLOTTED ON THESE CONTRACT DOCUMENTS BASED ON THE INFORMATION
AND SURVEYS AVAILABLE AT THE TIME OF DRAWING PREPARATION. THE LOCATIONS OF
THESE FEATURES MUST, THEREFORE, BE CONSIDERED APPROXIMATE, ONLY. IN ADDITION,
THERE MAY BE OTHER FACILITIES, STRUCTURES, AND UTILITIES WHICH DID NOT EXIST
(OR THE EXISTENCE OF WHICH WAS NOT KNOWN) AT THE TIME OF DRAWING PREPARATION.
IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR(S) TO HAVE ALL EXISTING
FACILITIES, STRUCTURES, AND UTILITIES LOCATED IN THE FIELD PRIOR TO ANY EXCAVATION
OR CONSTRUCTION ACTIVITY; AND TO PROTECT ALL SUCH EXISTING FEATURES
(EXCEPT THOSE SPECIFICALLY NOTED FOR REMOVAL OR DEMOLITION) DURING CONSTRUCTION.





ISSUED FOR OWNER REVIEW AND EASEMENT AQUISITION



CERTIFICATE OF AUTHORITY: 000159 EXPIRATION DATE: DECEMBER 31, 2024

| С | AIR CONDITIONER | FIN. | FINISHED | PH | POST HYDRANT |
|------------|--|--------------|---------------------------------------|------------|--|
| CI | AMERICAN CONCRETE INSTITUTE | FH | FIRE HYDRANT | P.J.F. | PRE-FORMED JOINT FILLER |
| FF LUM. | ABOVE FINISHED FLOOR ALUMINUM MATERIALS | F.L. | FLOW LINE | P.O. | PUSH ON |
| STM | AMERICAN SOCIETY FOR TESTING AND MATERIALS | FL | FLANGE OR FLANGED JOINT | POJ | PUSH ON JOINT |
| TG | ADJUST TO GRADE | FL/VC | FLANGE OR VICTAULIC COUPLING | PP | POWER POLE |
| vs | AMERICAN WELDING SOCIETY | FL. OR FLG | FLANGE | PR | PRIVATE |
| | GEOTECHNICAL BORING | FT. | FOOT OR FEET | PSF | POUNDS PER SQUARE FOOT |
|) | BOTTOM INVERT ELEVATION OF VERTICAL PIPE | G | GAS | PSI | POUNDS PER SQUARE INCH |
| | RISER | GAL. | GALLONS | PV | PLUG VALVE |
| | BLIND FLANGE/BOTH FACE | GALV. | GALVANIZED | P.V.C. | POLYVINYL CHLORIDE PIPE |
| C | BITUMINOUS CONCRETE BACK OF CURB | G.P.M. | GALLONS PER MINUTE | PVMT | PAVEMENT |
| CA | BUILDING OFFICIALS & CODE ADMINISTRATION | GR | GRADE | | |
| -71 | BENCHMARK | GS | GRAVITY SEWER | R | RADIUS |
| / | BALL VALVE | НВ | HOSE BIBB | R.C.P. | REINFORCED CONCRETE PIPE |
| | BUTTERFLY VALVE | | | RD | ROOF DRAIN |
| | COARSE AGGREGATE | H.D.G. | HOT DIPPED GALVANIZED | REINF. | REINFORCEMENT |
| | COMBINATION AIR VALVE | H.M. | HOLLOW METAL | RJ | RESTRAINED JOINT |
| | CUBIC FEET | H.W.L. | HIGH WATER LEVEL | ROW | RIGHT OF WAY |
| | CUBIC FEET PER MINUTE | HP | HORSE POWER | RT. | RIGHT |
| | CUBIC FEET PER SECOND | HWO | HANDWHEEL OPERATOR | SAN | SANITARY SEWER |
| | CAST IRON | I.D. | INSIDE DIAMETER | SCH | SCHEDULE |
| | CAST IRON PIPE | IDOT | ILLINOIS DEPARTMENT OF TRANSPORTATION | S.D.G. | SLIDE GATE |
| 5 | | I.E. OR INV. | INVERT ELEVATION | S.J. | SAWN JOINT |
| _ | CAST IRON SOIL PIPE | IN. | INCH OR INCHES | S.S. | STAINLESS STEEL |
| Т. | CONTROL JOINT | INF | INFLUENT | STA. | STATION |
| | CENTERLINE | INV | INVERT | STD. | STANDARD |
| | CLEARANCE | | JET MOTIVE PUMP | | |
| .P. | CORRUGATED METAL PIPE | JMP | | S.T.G. | STOP GATE |
| .U. | CONCRETE MASONRY UNIT | K | ONE THOUSAND | STL | STEEL |
| IC | CONCRETE | L | LITERS | STM | STORM SEWER |
| | CONTROL POINT | LB OR LBS | POUNDS | sv | SEVER VENT |
| G. | COUPLING | L.F. | LINEAL FEET | S.Y. | SQUARE YARD |
| | CENTER | LO | LEVER OPERATOR | (T) | TOP INVERT ELEVATION OF VERTICAL PIPE RISE |
| | CUBIC YARD | LT. | LEFT | Т | ТОР |
| | DAY | LS | LIGHT STANDARD | T. & B | TOP AND BOTTOM |
| | DIAMETER | L.W.L. | LOW WATER LEVEL | TBA | TO BE ABANDONED |
| | | MAX | MAXIMUM | TBR | TO BE REMOVED |
| | DUCTILE IRON | MB | MAILBOX | TBA&F | TO BE ABANDONED AND FILLED |
| | DUCTILE IRON PIPE | M.H. | MANHOLE | TBR&R | TO BE REMOVED AND REPLACED |
| | DO NOT DISTURB | | MECHANICAL JOINT | TBLV | TRUE UNION BALL VALVE |
| | DRAIN | M.J. | | T.O.C | TOP OF CONCRETE |
| | DOWN SPOUT | M.G.D. | MILLION GALLONS PER DAY | T.O.F. | TOP OF FOOTING |
| | EASTING | MIN. | MINIMUM | | |
| | EACH | N | NORTHING | TR | TO REMAIN |
| | ELECTRICAL BOX | NIC | NOT IN CONTRACT | T/S | TOP OF STEEL |
| | EACH FACE | NO. OR # | NUMBER | TYP. | TYPICAL |
| | EFFLUENT | NPW | NON-POTABLE WATER | U.E. | UNDERGROUND ELECTRIC |
| OR ELEV. | ELEVATION | N.T.S. | NOT TO SCALE | U.N.O. | UNLESS NOTED OTHERWISE |
| VIX LLEV. | | O.C. | ON CENTER | UIP | USE IN PLACE |
| | ELECTRICALLY MOTORIZED OPERATOR | O.D. | OUTSIDE DIAMETER | VC | VICTAULIC COUPLING |
| | EQUAL | O.E. OR OHE | OVERHEAD ELECTRIC | FL/VC | CONTACTOR'S OPTION TO USE FLANGED PIPE O |
| | EACH WAY | O/F | OVERFLOW | | VICTAULIC COUPLING |
| | END OF PIPE | | | V.F.D. | VARIABLE FREQUENCY DRIVE |
| | EXISTING | P.E. | PLAIN END | W | WATERMAIN |
| | FINE AGGREGATE | PCC | PORTLAND CEMENT CONCRETE | WI | WROUGHT IRON |
| | FLOOR DRAIN | | | WP | POTABLE WATER |
| | FLARED END SECTION | | | W.S | WATER SURFACE |
| | | | | | |

NEW REDUCER

SYMBOLS LEGEND

| | | | | H | NEW WATER VALVE |
|-----------------|-----------------------|----------------------|------------------------------|--------------------------|---------------------------------|
| w | WATER | | | C.B. ○ | EX. CURB BOX |
| | NEW WATER MAIN | · | SWALE | C .B. | NEW CURB BOX |
| ——— G ——— | GAS | | TREE/BRUSH LINE | co O | CLEANOUT |
| —— ОН ——— | OVERHEAD ELECTRIC | ——х—— | EX. FENCE | PP -0- | EXISTING POWER POLE |
| UE | UNDERGROUND ELECTRIC | ——х—— | PROPOSED FENCE | -O- → | EXISTING POWER POLE W/ GUY WIRE |
| UT | UNDERGROUND TELEPHONE | \triangle | SURVEY MARKER | - ● PP | POWER POLE |
| FO | FIBER OPTIC | | EXISTING FIRE HYDRANT | | BORING LOCATION |
| FM | FORCE MAIN | X | EXISTING YARD HYDRANT | × | LIGHT STANDARD |
| — — — 501 — — — | EX. MINOR CONTOUR | - | FIRE HYDRANT | W.V. | WATER VALVE |
| 500 | EX. MAJOR CONTOUR | | YARD HYDRANT | o ^{W.M.} | NEW WATER METER |
| | EX. PROPERTY LINE | \bowtie | GATE VALVE | Ů.M. | WATER METER |
| | RIGHT OF WAY | | EX. MANHOLE | Ğ.V. | GAS VALVE |
| | EX. PAVEMENT | - | GRATE MANHOLE | Ğ.M. □ | GAS METER |
| | EX. SANITARY | | PROPOSED MANHOLE | E | ELECTRIC BOX |
| | EX. STORM | — — o — — | EX. INLET | T | TELEPHONE BOX |
| | | | GRATE INLET | ① | TELEPHONE PEDESTAL |
| | | | PROPOSED INLET | | STREET SIGN |
| | | | THRUST BLOCK | LINCE. | ACCESS HATCH |
| | | | | HINGE | |

DISCIPLINE ABBREVIATIONS

G - **GENERAL**

M - MECHANICAL

S - STRUCTURAL

GENERAL CONSTRUCTION INFORMATION/REQUIREMENTS:

- UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS, THEREFORE, THEIR LOCATION MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHERS, THE EXISTENCE OF WHICH IS PRESENTLY NOT KNOWN. THE LOCATION OF THE EXISTING UNDERGROUND UTILITIES INCLUDING WATER MAINS, SEWERS, ETC., AS SHOWN ON THE DRAWINGS HAVE BEEN DETERMINED FROM THE BEST AVAILABLE INFORMATION AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR SHALL NOTIFY OWNER IN ADVANCE OF CROSSING OVER OR UNDER ANY UTILITIES SHOWN ON THE PLANS. THE CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY UPON DISCOVERY OF ANY UTILITY NOT SHOWN ON THE PLANS.
- 2. ALL IMPROVEMENTS MUST BE PERFORMED BY CONTRACTOR UNLESS NOTED OTHERWISE.
- 3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH STATE, COUNTY, AND LOCAL STANDARDS AND SPECIFICATIONS.
- 4. THE CONTRACTOR SHALL ASSUME COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING CONSTRUCTION, AND FOR THE SAFETY OF ALL PERSONS AND/OR PROPERTY ON SITE.
- 5. ALL EXISTING WATER MAINS AND OTHER FACILITIES SHALL BE KEPT IN SERVICE DURING CONSTRUCTION, EXCEPT WHERE PERMISSION IS GRANTED BY THE OWNER.
- 6. WHEN CONNECTIONS ARE TO BE MADE TO EXISTING PIPING, THE LOCATION AND ELEVATION OF THE EXISTING PIPE SHALL BE FIELD VERIFIED, PRIOR TO MAKING NEW CONNECTIONS, ETC. AND NOTIFICATION GIVEN TO THE ENGINEER IF THE EXISTING PIPING IS FOUND TO BE DIFFERENT THAN THAT SHOWN ON THE DRAWINGS.
- 7. PROVIDE, INSTALL AND MAINTAIN SILT FENCE AROUND DISTURBED CONSTRUCTION SITE FOR DURATION OF THE PROJECT. PROVIDE OTHER METHODS OF EROSION CONTROL AS REQUIRED TO PREVENT SOIL EROSION AND CONTROL SEDIMENTATION. ALL ELEVATIONS SHOWN FOR PIPELINES ARE INVERT ELEVATIONS. UNLESS
- 8. EROSION CONTROL SHALL BE IN ACCORDANCE WITH STATE, COUNTY, AND LOCAL REQUIREMENTS.
- 9. EARTH SLOPES SHALL NOT EXCEED 3:1 (HORIZONTAL:VERTICAL) UNLESS OTHERWISE NOTED.
- 10. ALL EXISTING FEATURES NOT LABELED SHALL BE USED IN PLACE.
- 11. ALL MATERIAL REMOVED DURING GRADING OPERATIONS, INCLUDING RUBBISH, SHALL BE DISPOSED OFF SITE BY THE CONTRACTOR IN ACCORDANCE WITH STATE, COUNTY, AND LOCAL ORDINANCES.
- 12. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH. SEEDING AND TOPSOIL SHALL BE COMPLETED BY CONTRACTOR.
- 13. ANY DISTURBED PROPERTY (I.E. BUSHES, FENCES, MAILBOXES, ETC.) SHALL BE REPLACED IN KIND, AT THE CONTRACTORS EXPENSE.
- 14. THE CONTRACTOR SHALL NOT BE ALLOWED TO CLOSE ANY STREET OR PORTION OF STREETS WITHOUT PRIOR APPROVAL OF THE LOCAL AGENCY HAVING JURISDICTION. IN THE EVENT ANY CLOSURES ARE REQUIRED AND APPROVED, THE CONTRACTOR SHALL INSTALL ADEQUATE BARRICADES AND SIGNAGE IN ACCORDANCE WITH THE FEDERAL HIGHWAY'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES".
- 15. TEMPORARY TRAFFIC CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE FEDERAL HIGHWAY'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES".
- 16. IN ORDER TO AVOID DAMAGE TO UNDERGROUND UTILITIES, THE CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES BELONGING TO THE ILLINOIS ONE CALL SYSTEM (JULIE) ALONG WITH THOSE WHO DO NOT, AND OBTAIN THE LOCATION AND DEPTH OF THEIR RESPECTIVE FACILITIES. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATES.
- 17. UPON REQUEST, HORNER & SHIFRIN WILL PROVIDE THE CONTRACTOR A COPY OF THE ELECTRONIC FILES FOR CONSTRUCTION STAKING PURPOSES. HORIZONTAL AND VERTICAL CONTROL FOR LOCATION OF IMPROVEMENTS ARE CONTAINED IN THESE FILES.
- 18. PROJECT IS IN COORDINATE SYSTEM NAD83-NAVD88 MISSOURI STATE PLANES CENTRAL FOOT WITH A BASE UNIT OF US FEET.

POINTS IN DIRECTION

SECTION DESIGNATOR (LETTER)

SHEET WHERE SECTION WAS CUT

DETAIL DESIGNATOR (NUMBER) SHEET WHERE DETAIL WAS CUT

SHEET WHERE DETAIL IS SHOWN

SHEET WHERE DETAIL IS SHOWN

SECTION DESIGNATOR (LETTER)

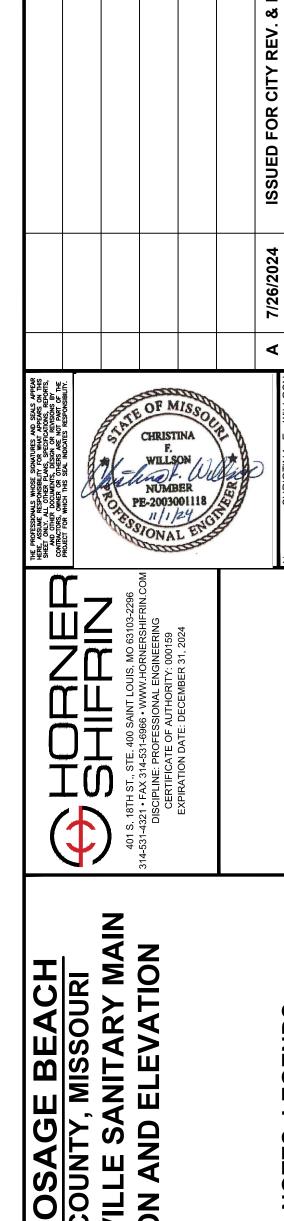
DETAIL DESIGNATOR (NUMBER)

SHEET WHERE DETAIL WAS CUT

SHEET WHERE DETAIL IS SHOWN

SHEET WHERE SECTION WAS CUT **SHEET WHERE SECTION IS SHOWN**

SHEET WHERE SECTION IS SHOWN



SECTION DRAWN: **DETAIL** CHECKED: CFW

DATE: 10/04/2024 **DESIGNED: CFW**

MLM

HS JOB NO. 2313501

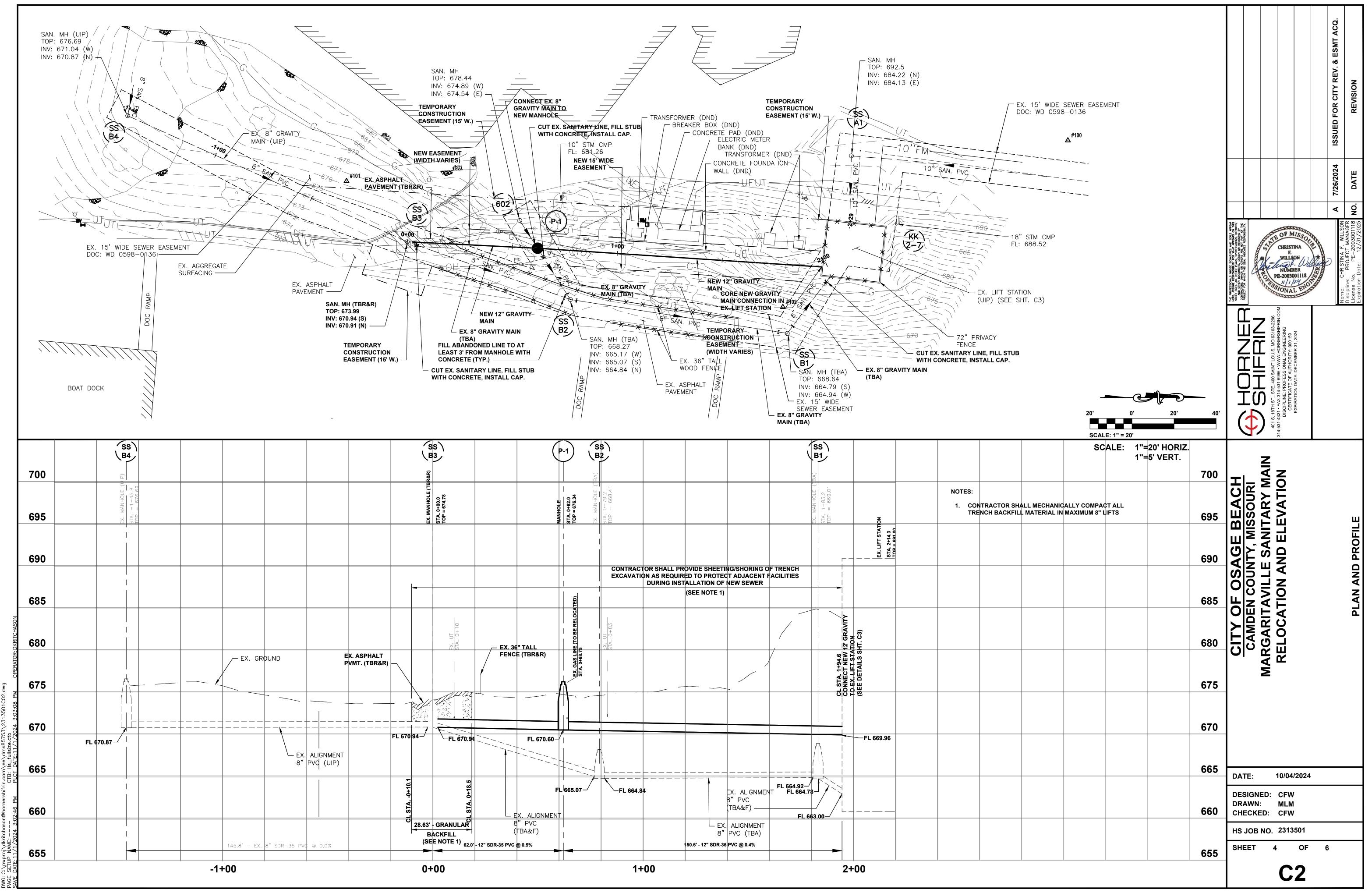
OF G2 Page 58 of 118

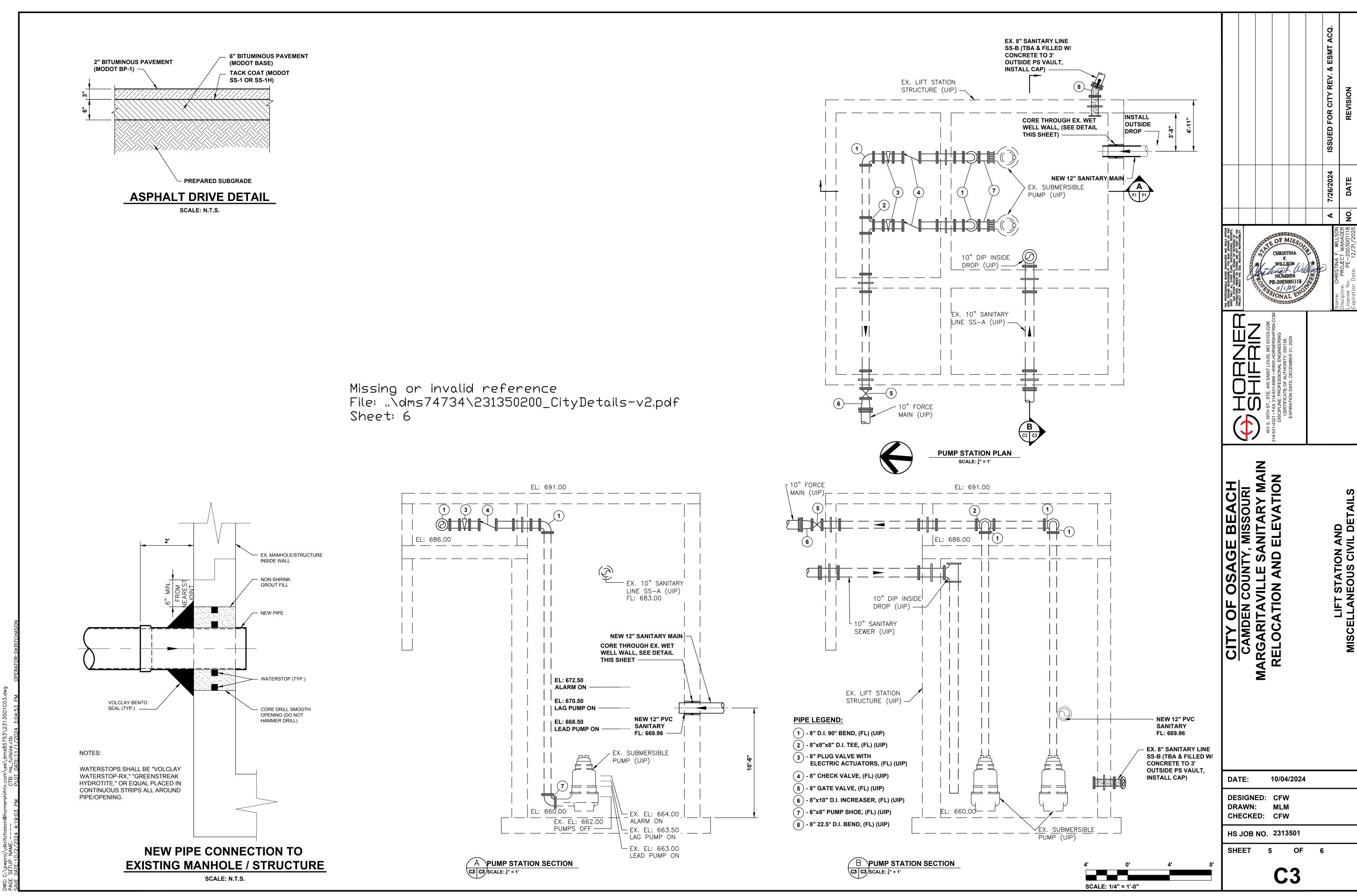
A - ARCHITECTURAL C - CIVIL

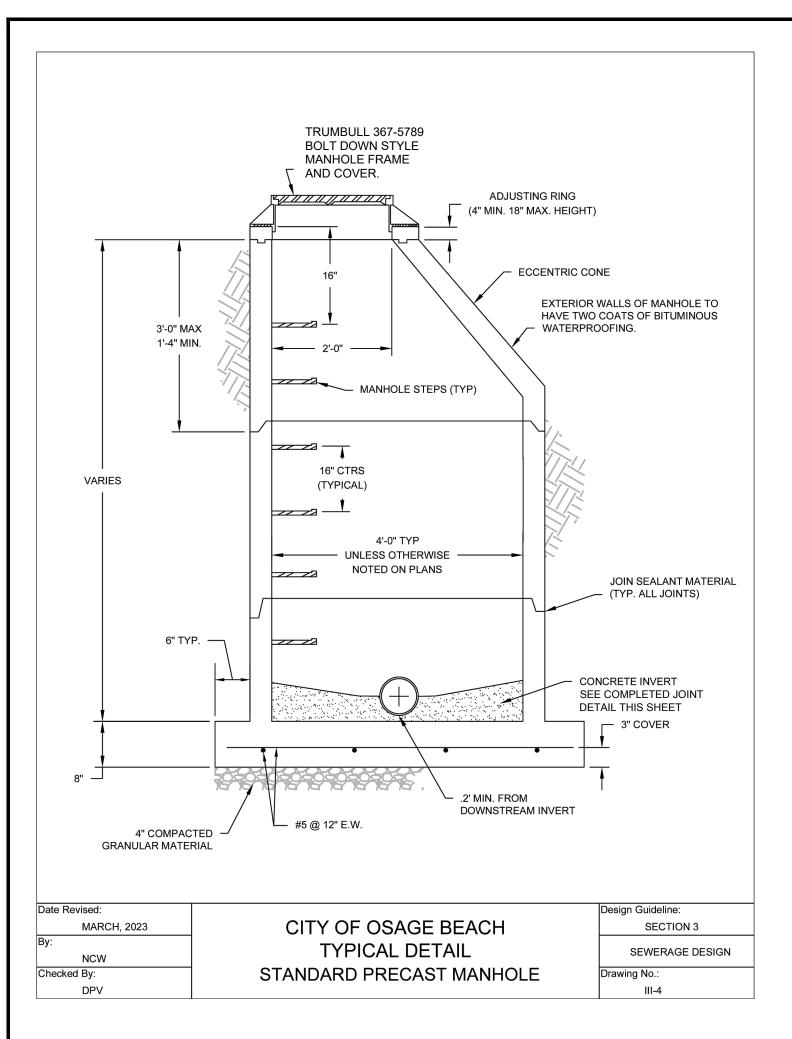
E - ELECTRICAL

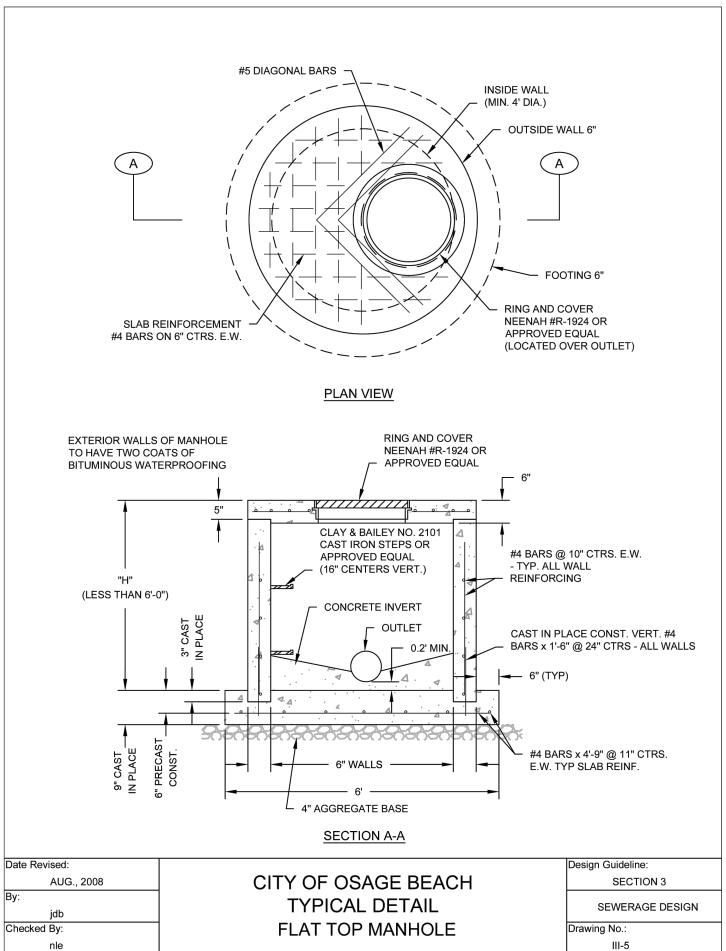
P - PROCESS

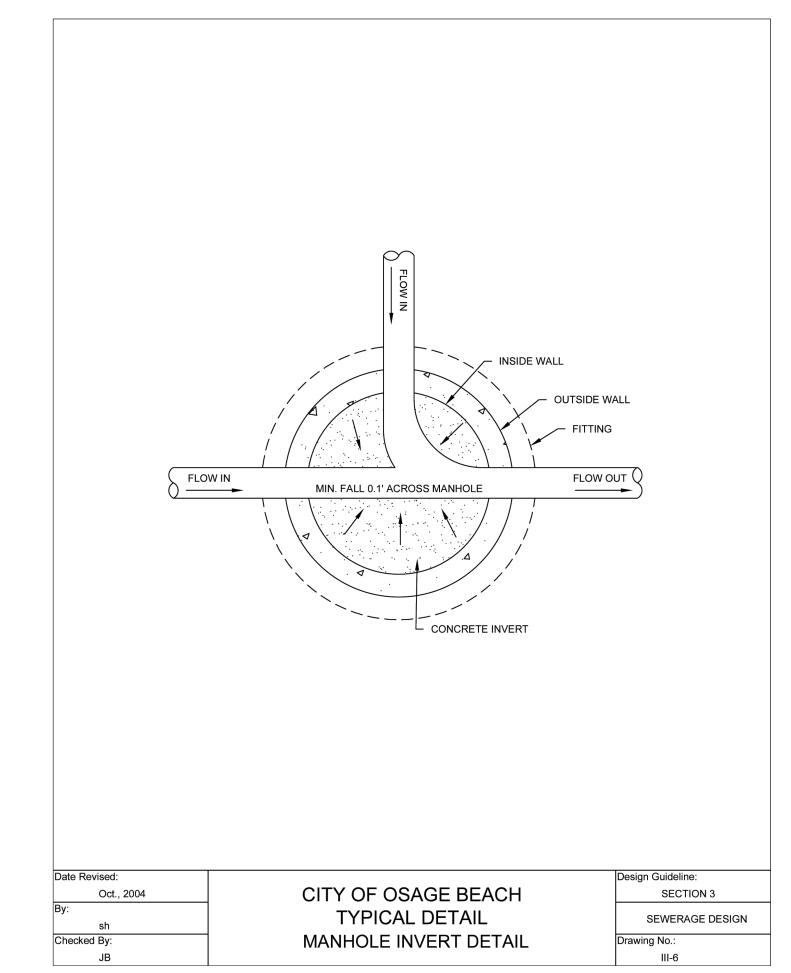


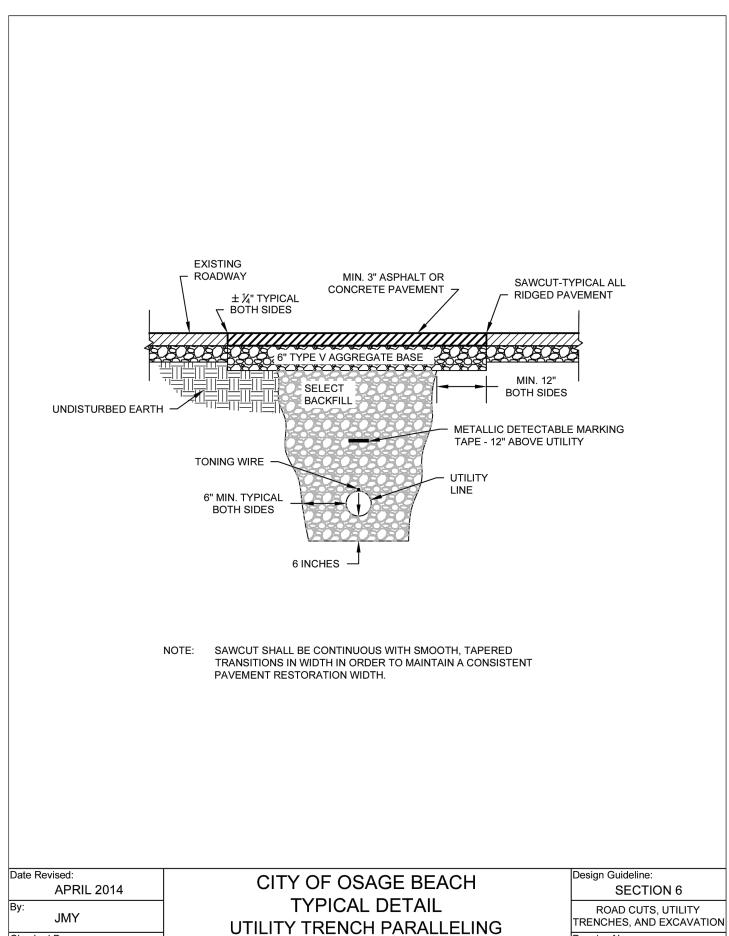






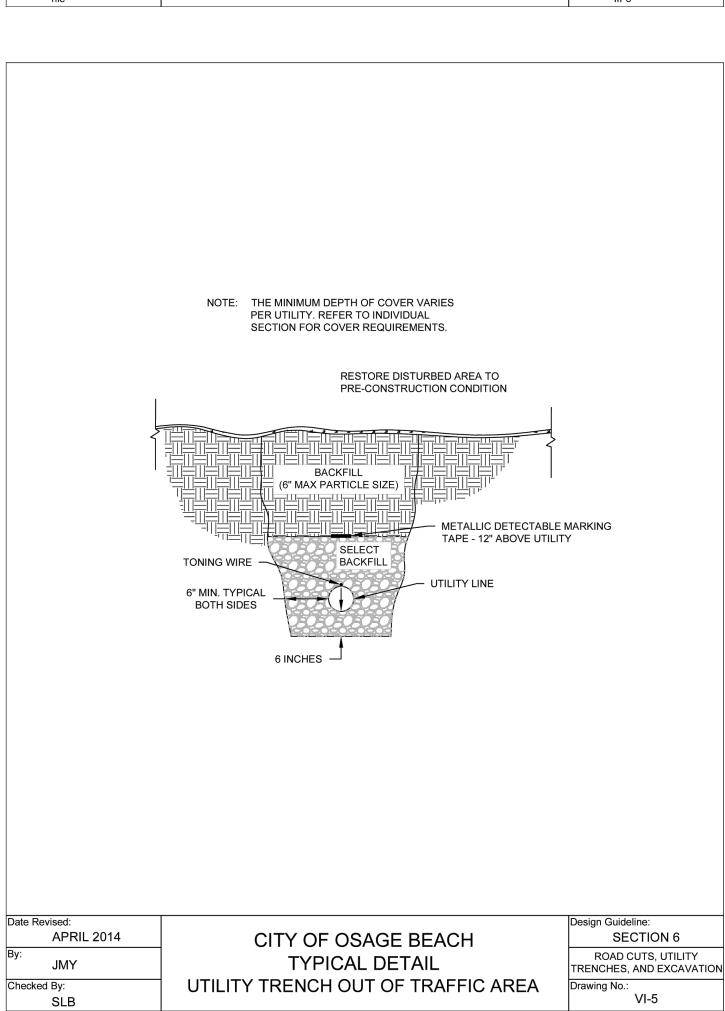






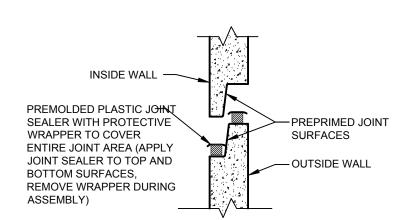
CITY ROADWAY

SLB



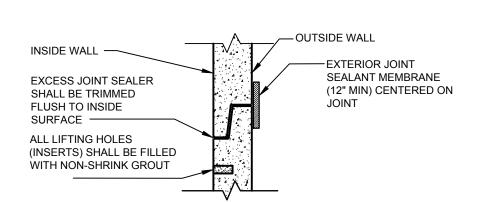
GENERAL NOTES:

1. ALL PIPE BEDDING AND GRANULAR BACKFILL MATERIAL SHALL BE 3/4" MINUS CRUSHED LIMESTONE AND SCREENINGS



JOINT ASSEMBLY DETAIL

SCALE: N.T.S.



COMPLETED JOINT DETAIL

SCALE: N.T.S.

CITY NUMBER PE-2003001118 DATE: 10/04/2024 **DESIGNED: CFW** DRAWN: MLM CHECKED: CFW HS JOB NO. 2313501 OF

BID OPENING

Margaritaville Sewer

January 8, 2025

2:00 p.m.

The following bids were opened by Tara Berreth and witnessed by Angie Bouwens

Bidder Name Amount of Bid

| 1st Choice Septic Pumping LLC | \$140,444.91 | |
|-------------------------------|--------------|--|
| Four Season Plumbing | \$67,659.00 | |
| | | |
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| | | | | Os | age Beach, N | 1iss | ouri | | | | | | | |
|---------------------------------|--|------|----------|----|--------------|------|------------|----|------------|-----|------------|----------------|------|-----------|
| Margaritaville Sewer Relocation | | | | | | | | | | | | | | |
| Item | Item Description | Unit | Quantity | | Engineer | Esti | mate | | 1st Choice | Pum | ping LLC | Four S | Seas | ons |
| | 1 Clearing | ACRE | 0.3 | \$ | 6,000.00 | \$ | 1,800.00 | \$ | 6,500.00 | \$ | 1,950.00 | \$ 2,780.00 | \$ | 834.00 |
| | 2 Tree Removal | EA | 6 | \$ | 2,500.00 | \$ | 15,000.00 | \$ | 650.00 | \$ | 3,900.00 | \$ 713.33 | \$ | 4,279.98 |
| | 3 Pipe Sewer - 12 inch PVC | LF | 213 | \$ | 50.00 | \$ | 10,650.00 | \$ | 36.62 | \$ | 7,800.06 | \$ 31.94 | \$ | 6,803.22 |
| | 4 Pipe Bedding | CY | 85 | \$ | 60.00 | \$ | 5,100.00 | \$ | 22.00 | \$ | 1,870.00 | \$ 28.82 | \$ | 2,449.70 |
| | 5 Rock Excavation | CY | 45 | \$ | 75.00 | \$ | 3,375.00 | \$ | 289.00 | \$ | 13,005.00 | \$ 94.56 | \$ | 4,255.20 |
| | 6 Excavation | CY | 160 | \$ | 75.00 | \$ | 12,000.00 | \$ | 41.00 | \$ | 6,560.00 | \$ 101.50 | \$ | 16,240.00 |
| | 7 Trench Backfill | CY | 50 | \$ | 12.00 | \$ | 600.00 | \$ | 78.00 | \$ | 3,900.00 | \$ 103.20 | \$ | 5,160.00 |
| | 8 Manhole | EA | 2 | \$ | 3,500.00 | \$ | 7,000.00 | \$ | 1,690.00 | \$ | 3,380.00 | \$ 2,004.50 | \$ | 4,009.00 |
| | 9 Manhole Frame and Cover | EA | 2 | \$ | 1,500.00 | \$ | 3,000.00 | \$ | 1,690.00 | \$ | 3,380.00 | \$ 771.50 | \$ | 1,543.00 |
| | 10 Asphalt Pavement Removal and | SY | 45 | \$ | 155.00 | \$ | 6,975.00 | \$ | 433.00 | \$ | 19,499.85 | \$ 57.11 | \$ | 2,570.00 |
| | 11 Granualr Backfill | CY | 25 | \$ | 60.00 | \$ | 1,500.00 | \$ | 104.00 | \$ | 2,600.00 | \$ 200.80 | \$ | 5,020.00 |
| | 12 Connection to Existing Pump Station | EA | 1 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 21,000.00 | \$ | 21,000.00 | \$ 2,685.00 | \$ | 2,685.00 |
| | 13 Bypass Pumping | LS | 1 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 9,100.00 | \$ | 9,100.00 | \$ 3,856.00 | \$ | 3,856.00 |
| | 14 Site Protection and Restoration | LS | 1 | \$ | 35,119.00 | \$ | 35,119.00 | \$ | 19,500.00 | \$ | 19,500.00 | \$ 4,808.00 | \$ | 4,808.00 |
| | 15 Mobilization | LS | 1 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | \$ 1,200.00 | \$ | 1,200.00 |
| | Total | · | | | · | \$ | 161,119.00 | | | \$ | 140,444.91 | | \$ | 67,659.00 |

AGREEMENT

| THIS AGREEMENT, made and entered into t | this day of | • | | | , 20 | _, by | and |
|--|----------------------------|--------------------|------|------|--------|-------|-----|
| between the City of Osage Beach, Party of th | ne First Part and hereinaf | ter called the Own | ner, | and_ | | | |
| aa | of | Party | of | the | Second | Part | and |
| hereinafter called the Contractor. | | • | | | | | |

WITNESSETH:

THAT WHEREAS, the City of Osage Beach has caused to be prepared, in accordance with law, specifications, plans, and other contract documents for the work herein described and has approved and adopted said documents, and has caused to be published, in the manner and for the time required by law, an advertisement for and in connection with the construction of the improvements, complete, in accordance with the contract documents and the said plans and specifications; and

<u>WHEREAS</u>, the Contractor, in response to such advertisement, has submitted to the Owner, in the manner and at the time specified, a sealed bid in accordance with the terms of said advertisement;

<u>WHEREAS</u>, the Owner, in the manner prescribed by law, has publicly opened, examined and canvassed the bids submitted in response to the published advertisement therefor, and as a result of such canvass has determined and declared the aforesaid Contractor to be the lowest responsive and responsible Bidder for the said work and has duly awarded to the said Contractor a contract therefor, for the sum or sums named in the Contractor's bid, a copy thereof being attached to and made a part of this contract.

<u>NOW, THEREFORE</u>, in consideration of the compensation to be paid to the Contractor and of the mutual agreements herein contained, the Parties to these presents have agreed and hereby agree, the Owner for itself and its successors, and the Contractor for its, his, or their executors and administrators, as follows:

ARTICLE I. That the Contractor shall (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services and facilities; (b) furnish all materials, supplies and equipment specified and required to be incorporated in and form a permanent part of the completed work except the items specified to be furnished by the Owner; (c) provide and perform all necessary labor; and (d) in a good, substantial, and workmanlike manner and in accordance with the provisions of the General Conditions and Supplementary Conditions of this contract which are attached hereto and make a part hereof, and in conformance with the contract plans and specifications designated and identified therein, execute, construct, and complete all work included in and covered by the Owner's official award of this contract to the said Contractor, such award being based on the acceptance by the Owner of the Contractor's bid for the construction of the improvements.

ARTICLE II. That the Contractor shall construct, complete as designated and described in the foregoing Bid Form and attached specifications and in accordance with the Advertisement for Bids, Instructions to Bidders, Bid Form, Bonds, General Conditions, Supplementary Conditions, detailed specifications, plans, addenda, and other component parts of the contract documents hereto attached, all of which documents form the contract and are fully a part hereto as if repeated verbatim here.

ARTICLE III. That the Owner shall pay to the Contractor for the performance of the work described as follows:

Margaritaville Sewer Relocation

and the Contractor will accept as full compensation thereof, the sum (subject to adjustment as provided by the contract) of ______ for all work covered by and included in the contract award and designated in the foregoing Article I. Payment therefor shall be made in the manner provided in the General Conditions and Supplementary Conditions attached hereto.

<u>ARTICLE IV</u>. That the Contractor shall begin assembly of materials and equipment within fifteen (15) days after receipt from the Owner of executed copies of the contract and that the Contractor shall complete said work within 90 days consecutive calendar days from the thirtieth day after the Effective Date of the agreement, or if a Notice to Proceed is given, from the date indicated in the Notice to Proceed.

Owner and Contractor recognize time is of the essence of this agreement and that Owner will suffer financial loss if the work is not completed within the time specified above, plus any extensions thereof allowed in allowance with Article 11 of the General Conditions. Owner and Contractor agree that as liquidated damages for delay, but not as a penalty, Contractor shall pay Owner Five Hundred dollars (\$ 500.00) for each and every calendar day of each section that expires following the time specified above for completion of the work.

<u>ARTICLE V</u>. This Agreement will not be binding and effective until signed by the Owner.

| SIGNATURE: | ATTEST: |
|--|--|
| Owner, Party of the First Part | |
| Dv. | City Clerk |
| ByName and Title | |
| ********* | * |
| " LICENSE or CERTIFICATE NUMBER, if app | licable |
| SIGNATURE OF CONTRACTOR: | |
| IF AN INDIVIDUAL OR PARTNERSHIP | |
| | By |
| Contractor, Party of the Second Part | ByName and Title |
| IF A CORPORATION | ATTEST: |
| Contractor, Party of the Second Part | Secretary |
| Ву | (CORPORATE SEAL) |
| Name and Title | (CORTORATE SEAE) |
| STATE OF | |
| STATE OFCOUNTY OF | |
| On This day of | , 20, before me appearedofof |
| to me personally known who, being by me duly | sworn, did say that he is theofand that the seal affixed to said instrument is the corporate seal of |
| said corporation by authority of its board of dire instrument to be the free act and deed of said cor | ctors, and saidacknowledged said |
| | |

Notary Public Within and For Said County and State

| ITEM NO. | DESCRIPTION | UNIT | APPROX. | UNIT PRICE | TOTAL COST |
|----------|--|------|---------|------------|------------|
| 1 | Clearing | ACRE | 0.3 | 2780.00 | |
| 2 | Tree Removal | EA | 6 | 713.33 | 4280.00 |
| 3 | Pipe Sewer - 12 inch PVC | LF | 213 | 31.94 | U\$03.00 |
| 4 | Pipe Bedding | CY | 85 | 28.82 | 2450 |
| 5 | Rock Excavation | CY | 45 | 94.54 | 4255.00 |
| 6 | Excavation | CY | 160 | 101.50 | 14,240.00 |
| 7 | Trench Backfill | CY | 50 | 103.20 | 51100,00 |
| 8 | Manhole | EA | 2 | 2004.50 | 4009,00 |
| 9 | Manhole Frame and Cover | EA | 2 | 771.50 | 15613.00 |
| 10 | Asphalt Pavement Removal and Replacement | SY | 45 | 67.11 | 2570.00 |
| 11 | Granualr Backfill | CY | 25 | 200.80 | 5020.00 |
| 12 | Connection to Existing Pump Station | EA | 1 | 2 485.00 | 2485.00 |
| 13 | Bypass Pumping | LS | 1 | 3854.00 | 3856.00 |
| 14 | Site Protection and Restoration | LS | 1 | 4608.00 | 4808.00 |
| 15 | Mobilization | LS | 1 | 1200 00 | 1200.00 |

TOTAL BID AMOUNT: (FIGURES) 47, 459.00

TOTAL BID IN WRITING: SIXHy. Seventhonsand. Six hundred Aftyrine dollars

It is mutually understood and agreed by and between the parties of this Contract, in signing the Agreement thereof, that time is of the essence in this Contract. In the event that the Contractor shall fail in the performance of the Work specified and required to be performed within the period of time stipulated therefore in the Agreement binding said parties, after due allowance for any extension of time which may be granted under provisions of the General Conditions, the Contractor shall pay unto the Owner, as stipulated, liquidated damages and not as a penalty, the sum stipulated therefore in the Contract Agreement for each and every consecutive calendar day that the Contractor shall be in default.

In case of joint responsibility for any delay in the final completion of the Work covered by the Agreement; where two or more separate Agreements are in force at the same time and cover work on the same project and at the same site, the total amount of liquidated damages assessed against all contractors under such Agreement for any one day of delay in the final completion of the Work will not be greater than the approximate total of the damages sustained by the Owner by reason of such delay in completion of the Work, and the amount assessed against any Contractor for such one day of delay will be based upon the individual responsibility of such Contractor for the aforesaid delay as determined by and in the judgment of the Owner.

The Owner shall have the right to deduct said liquidated damages from any moneys in its hands, otherwise due or to become due to said Contractor, or sue for and recover compensation for damages for nonperformance of the Agreement at the time stipulated herein and provided for.

The undersigned hereby agrees to enter into Contract on the attached Agreement Form and furnish the necessary bond within fifteen (15) consecutive calendar days from the receipt of Notice of Award from the Owner's acceptance of this Bid, and to complete said Work within the indicated number of consecutive calendar days from the thirtieth day after the Effective Date of the Agreement, or if a Notice to Proceed is given, from the date indicated in the Notice to Proceed.

| _ | w Seasons Plumbing |
|------------------------------------|------------------------------------|
| IF A CORPORATION: YOU | Name of Corporation |
| Ву | Signature & Title |
| _ : | Paula A UOSt Typed or Printed Name |
| ATTEST: | (CORPORATE SEAL) |
| Par | Typed or Printed Name |
| Business Address of Bidder: | 1125 Industrial DR |
| | Osage Beach, MO USOUS |
| | Telephone No. 573-348-2093 |
| If Bidder is a Corporation, supply | the following information: |
| State in which Incorporated: | Missouri |
| Name and Address of its: Preside | ent Paula A Most |
| | 1125 Industrial DR OSB, MO USOUS |
| Secreta | ary Br. Hany N Yost |

CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY

In accordance with Executive Order 11246 (30 F.R. 12319-25), the implementing rules and regulations thereof, and orders of the Secretary of Labor, a Certification regarding equal Opportunity is required of bidder or prospective contractors and their proposed subcontractors prior to the award of contracts or subcontractors.

| | | | CERTIFICATION OF BIDDER |
|----------|----------|-------------|---|
| Bidder's | Name_ | Fou | ir Seasons Plumbing |
| | | | dustrial DR OSB.MO |
| Internal | Revenue | e Service | Employer Identification Number 04-3053085 |
| 1. | Particip | ation in a | previous contract or subcontract |
| | a. | | nas participated in a previous contract ontract to the Equal Opportunity Clause X Yes No. |
| | b. | | ance reports were required to be filed ection with such contract or subcontract YesNo. |
| | c. | | has filed all compliance reports due under ole instructions, including SF-100. YesNo. |
| | d. | conside | ou ever been or are you being red for sanction due to violation ative order 11246 as amended. |
| 2. | Dollar a | amount o | fbid \$ <u>U7.659.5</u> |
| 3. | Anticip | ated perfe | ormance period days. |
| 4. | | ed total nu | umber of employees who will perform the |
| 5. | Non seg | gregated i | acilities |
| | a. | Notice 1 | to Prospective Federally Assisted Construction Contractors |
| | | (1) | A Certification of Non segregated Facilities, as required by the May 9, 1967, order (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor, must be submitted to the recipient prior to the award of a federally-assisted construction contract exceeding \$10,000.00 which is not exempt from the provisions of the Equal Opportunity Clause. |
| | | (2) | Contractors receiving federally-assisted construction contract awards exceeding \$10,000.00 which are not exempt from the provisions of the Equal Opportunity clause will be required to provide for the forwarding of the following notice to prospective subcontractors for supplies and construction contracts where the subcontractors exceed \$10,000 00 and are not exempt from the provisions of the Equal Opportunity Clause; |
| | b. | Notice 1 | to Prospective Subcontractors of Requirement for Certification of Non segregated Facilities |
| | | (1) | A Certification of Non segregated Facilities, as required by the May 9, 1967, order (32 F.R. 7439), May 10, 1967) on Elimination of Segregated Facilities, by the Secretary of |

CERTIFICATION BY PROPOSED SUBCONTRACTOR REGARDING EQUAL EMPLOYMENT OPPORTUNITY

Name of Prime Contractor

GENERAL

In accordance with Executive Order 11246 (30 F.R. 12319-25), the implementing rules and regulations thereof, and orders of the Secretary of Labor, a Certification regarding Equal Opportunity is required of bidder or prospective contractors and their proposed subcontractors prior to the award of contracts or subcontracts.

SUBCONTRACTORS CERTIFICATION

| Subco | ontractor's | r's Name | |
|--------|-------------|---|-------------------------|
| Addre | ess | | |
| Intern | al Reven | enue Service Employer Identification Number | |
| 1. | Partic | icipation in a previous contract or subcontract | |
| | a. | Bidder has participated in a previous contract or subcontract to the Equal Opportunity Clause YesN | 10. |
| | b. | Compliance reports were required to be filed in connection with such contract or subcontract YesN | No. |
| | c. | Subcontractor as filed all compliance reports required by Executive Orders 10925, 11114, 11246 or by regulations of the Equal Employment Opportunity Commission issued pursuant to Title VII of the Civil Rights Act of 1964? YesN | No. |
| | d. | If answer to item c is "No" please explain in detail on reverse side of this certification. | |
| | e. | Have you ever been or are you being considered for sanction due to violation of executive order 11246 as amended. YesN | √o. |
| 2. | Dolla | lar amount of proposed subcontract \$ | |
| 3. | Antic | icipated performance period | |
| 4. | | ected total number of employees who will perform the bosed subcontract | |
| 5. | Non s | segregated Facilities | |
| | a. | Notice to Prospective Contractors of Requirement for Certification of Nor | segregated Facilities |
| | | (1) A Certification of Non segregated Facilities, as required by the F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the be submitted to the contractor prior to the award of a subcontract exceed not exempt from the provisions of the Equal Opportunity Clause. | Secretary of Labor, mus |
| | | | |

11/1/2024

Equal Opportunity Clause

EEO-3

CITY OF OSAGE BEACH, MISSOURI

BID BOND

| KNOW ALL PERSONS BY THESE PRESENTS: That we, "the Bidder", Four Seasons Plumbing a |
|---|
| corporation X, individual, partnership, joint venture, of the State of Missouri |
| qualified to do business in the State of Missouri, as Principal, and "the Surety", |
| of the State of, authorized to do business as surety in the State of Missouri, are hereby held and firmly |
| bound unto the CITY OF OSAGE BEACH, MISSOURI, a third class City, "the Owner", as Oblige in the penal sum of |
| bound unto the CITY OF OSAGE BEACH, MISSOURI, a third class City, "the Owner", as Oblige in the penal sum of Dollars (\$_3362.95_), which represents five percent (5%) of the sum |
| of the Bidder's Base Bid plus all alternates, for the payment of which the Bidder and the Surety hereby bind ourselves, |
| our respective heirs, successors, legal representatives and assigns, jointly and severally, firmly by these presents in |
| accordance with Missouri Law. |

WHEREAS, the Bidder has submitted to the Owner the Bidder's Bid, to which this Bond is attached, to enter into the Contract with the Owner for [PROJECT NAME] covered by Bidding Documents prepared by the Engineer, which Bidding Documents are incorporated into this Bid Bond by this reference:

NOW, THEREFORE: THE CONDITION OF THIS OBLIGATION IS THAT, if the Bidder (a) faithfully performs and fulfills all the understandings, covenants, terms, conditions and requirements of the Bidding Documents (including written Addenda issued before Bid opening) within the time specified or any extension thereof, with or without notice to the Surety, or (b) fails to comply with all the understandings, covenants, terms conditions and requirements of the Bidding Documents (including written Addenda issued before Bid opening) within the time specified or any extension thereof, with or without notice to the Surety, but pays the Owner the difference, not to exceed the penal sum amount set forth in this Bond, between the amount given by the Bidder's Base Bid plus those alternates selected by the Owner and the amount by which the Owner may procure the Work - then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect.

- A. If the Owner makes demand on the Surety to perform in accordance with the Surety's obligations under this Bond, then the full amount of the Surety's obligation for default of the Principal shall be immediately due and payable to the Owner, and the Surety shall pay that sum without delay. Additionally, the Surety shall reimburse the Owner for all costs of collection, as provided in Instruction to Bidders.
- B. The Surety, for value received, stipulates and agrees that the obligations of the Surety and its Bond shall be in no way impaired or affected by any extension of time within which the Owner may accept the Bid, and the Surety does, by this agreement, waive notice of any such extension.
- C. It is the intention of the Bidder, Surety and Owner that the Surety shall be bound by all terms and conditions of the Bidding Documents and this Bid Bond. However, if any provision(s) of the Bid Bond is/are illegal, invalid or unenforceable, all other provisions of this Bid Bond shall nevertheless remain in full force and effect, and the Owner shall be protected to the full extent provided by Missouri Law.

IMPORTANT: The Surety shall be satisfactory to the Owner and hold a current Certificate of Authority as an acceptable surety or reinsurer under 31 CFR Part 223 (and be listed on the most current U.S. Department of the Treasury Circular 570 of acceptable sureties).

CERTIFICATE OF PRINCIPAL (BIDDER) ning certificate), certify that I am (Title of person signing Certificate) of was then OWYOV (Title of person signing Bid Bond) of the Bidder and has the authority to sign the Bid Bond. The Bid Bond was duly signed, sealed, and attested for and on behalf of the Bidder by authority of its governing body. Signed by the Authorized Officer or manager of the Bidder Name of the Bidding Entity (Corporate Seal) VERIFICATION (BIDDER) STATE OF _ COUNTY OF ____ Before me, a Notary Public duly commissioned, qualified and acting, personally appeared (enter name of person who signed the Bid Bond on behalf of the Bidder), _ to me well known to be the person described in and who signed the Bid Bond, who being by me first duly sworn upon oath, says that he/she is the attorney-in-fact for (enter name of bidding entity) the authority to execute the attached Bid Bond on behalf of the named Bidder in favor of the CITY OF OSAGE BEACH, MISSOURI. Subscribed and sworn before me on this 8 day of January, 20 28 My Commission Expires: 1-15-202

Bid Bond STA

11/1/2024

Page 72 of 118

BB-3

WORKERS ELIGIBILITY VERFICATION AFFIDAVIT FOR ALL CITY OF OSAGE BEACH CONTRACT AGREEMENTS IN EXCESS OF \$5,000

(For joint ventures or contracts by more than one individual, a separate affidavit is required for each person or business entity) State of Missouri County of Camden

day of ______, 2025 before me appeared ______, personally known to me or proved to me on the basis of (name) satisfactory evidence to be a person whose name is subscribed to this affidavit, who being by me duly sworn, deposed as follows:

My name is Paula 1034, and I am of sound mind, capable of making this affidavit, and personally certify the facts herein stated, as required by Section 285.530, RSMo, to enter into any contract agreement with the City of Osage Beach to perform my job, task, employment, labor, personal services, or any other activity for which compensation is provided, expected, or due, including but not limited to all activities conducted by business entities.

I am the or of Four Secsons Plumb, and I am duly authorized (Name of Business Entity) (Position) Directed, and/or empowered to act officially and properly on behalf of this business entity.

I hereby affirm and warrant that the aforementioned business entity is enrolled in a federal work authorization program operated by the United Stated Department of Homeland Security to verify information of existing and newly hired employees. The aforementioned business entity shall participate in said program with respect to all employees working in connection under the within contract agreement with the City of Osage Beach.

I have attached documentation to this affidavit to evidence enrollment/participation by the aforementioned business entity in a federal work authorization program, as required by section 285.530 RSMo.

I hereby affirm and warrant that the aforementioned business entity does not and shall not knowingly employ, in connection to work under the within stated contract agreement with the City of Osage Beach, and alien who does not have the legal right or authorization under federal law to work in the United States, as defined in 8 U.S.C.§ 1324 a(h)(3).

I am aware and recognize that, unless certain contract and affidavit conditions are satisfied pursuant to Section 285.530 RSMo, the aforementioned business entity may be held liable under Section 385.525 through 285.550 RSMo, for subcontractors that knowingly employ or continue to employ unauthorized alien to work within the State of Missouri.

I acknowledge that I am signing this affidavit as a free act and deed of the aforementioned business entity and not under duress.

Subscribed and sworn to before me this 8 day of

My Commission Expires: 1-15-2028

Seal:

WB-1

11/1/2024

Worker Eligibility Verification Affidavit

AGREEMENT

| THIS AGREEMENT, made and entered into this between the City of Osage Beach, Party of the First Pa | day of Jav | <u>14a</u> | n | ۸., | , 20 2 | 5 , by | and |
|---|--------------------------|------------|------|-------|--------|---------------|-----|
| between the City of Osage Beach, Party of the First Page | t and hereinafter called | the Ow | ner, | and \ | 1000 | | |
| Wost a Four seasons | Aumbina | | | | Second | | |
| hereinaster called the Contractor. | J | | | | | | |

WITNESSETH:

THAT WHEREAS, the City of Osage Beach has caused to be prepared, in accordance with law, specifications, plans, and other contract documents for the work herein described and has approved and adopted said documents, and has caused to be published, in the manner and for the time required by law, an advertisement for and in connection with the construction of the improvements, complete, in accordance with the contract documents and the said plans and specifications; and

<u>WHEREAS</u>, the Contractor, in response to such advertisement, has submitted to the Owner, in the manner and at the time specified, a sealed bid in accordance with the terms of said advertisement;

<u>WHEREAS</u>, the Owner, in the manner prescribed by law, has publicly opened, examined and canvassed the bids submitted in response to the published advertisement therefor, and as a result of such canvass has determined and declared the aforesaid Contractor to be the lowest responsive and responsible Bidder for the said work and has duly awarded to the said Contractor a contract therefor, for the sum or sums named in the Contractor's bid, a copy thereof being attached to and made a part of this contract.

NOW, THEREFORE, in consideration of the compensation to be paid to the Contractor and of the mutual agreements herein contained, the Parties to these presents have agreed and hereby agree, the Owner for itself and its successors, and the Contractor for its, his, or their executors and administrators, as follows:

ARTICLE I. That the Contractor shall (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services and facilities; (b) furnish all materials, supplies and equipment specified and required to be incorporated in and form a permanent part of the completed work except the items specified to be furnished by the Owner; (c) provide and perform all necessary labor; and (d) in a good, substantial, and workmanlike manner and in accordance with the provisions of the General Conditions and Supplementary Conditions of this contract which are attached hereto and make a part hereof, and in conformance with the contract plans and specifications designated and identified therein, execute, construct, and complete all work included in and covered by the Owner's official award of this contract to the said Contractor, such award being based on the acceptance by the Owner of the Contractor's bid for the construction of the improvements.

ARTICLE II. That the Contractor shall construct, complete as designated and described in the foregoing Bid Form and attached specifications and in accordance with the Advertisement for Bids, Instructions to Bidders, Bid Form, Bonds, General Conditions, Supplementary Conditions, detailed specifications, plans, addenda, and other component parts of the contract documents hereto attached, all of which documents form the contract and are fully a part hereto as if repeated verbatim here.

ARTICLE III. That the Owner shall pay to the Contractor for the performance of the work described as follows:

Margaritaville Sewer Relocation

and the Contractor will accept as full compensation thereof, the sum (subject to adjustment as provided by the contract) of Sixty Swen Moward and designated in the foregoing Article I. Payment therefor shall be made in the manner provided in the General Conditions and Supplementary Conditions attached hereto.

ARTICILE IV. That the Contractor shall begin assembly of materials and equipment within fifteen (15) days after receipt from the Owner of executed copies of the contract and that the Contractor shall complete said work within 90 days consecutive calendar days from the thirtieth day after the Effective Date of the agreement, or if a Notice to Proceed is given, from the date indicated in the Notice to Proceed.

| PERFORMANCE BOND |
|--|
| KNOW ALL PERSONS BY THESE PRESENTS: That Paula A 4054 - OWNER |
| FOUV Seasons Plumbing (Name of Contractor) |
| 1125 Industrial DR Osage Borner, mo Usous (Address of Contractor) |
| a 11 C hereinafter called Principal, and (Corporation, Partnership, or Individual) |
| 6% of total Bid (*3382.95) (Name of Surety) |
| (Address of Surety) |
| hereinafter called Surety, are held and firmly bound unto |
| CITY OF OSAGE BEACH |
| 1000 CITY PARKWAY |
| OSAGE BEACH, MISSOURI 65065 |
| hereinafter called OWNER in the total aggregate penal sum of |
| in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents. |
| THE CONDITION OF THIS OBLIGATION is such that whereas, the PRINCIPAL entered into a certain contract with the OWNER, dated the day of day of 20,25, a copy of which is hereto attached and |

Margaritaville Sewer Relocation

made a part hereof for the construction of:

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions, and agreements of said contract during the original term thereof, and any extensions thereof which may be granted by the OWNER, with or without notice to the SURETY and during the guaranty period and if the PRINCIPAL shall satisfy all claims and demands incurred under such contract, and shall fully indemnify and save harmless the OWNER from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the OWNER all outlay and expense which the OWNER may incur in making good any default, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, FURTHER, that said SURETY, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to WORK to be performed there under or the SPECIFICATIONS accompanying same shall in any way affect its obligation on this BOND, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the WORK or to the SPECIFICATIONS.

PROVIDED, FURTHER, that it is expressly agreed that the BOND shall be deemed amended automatically and immediately, without formal and separate amendments hereto, upon amendment to the contract not increasing the contract price more than 50 percent, so as to bind the PRINCIPAL and the SURETY to the full and faithful performance of the CONTRACT so amended. The term "Amendment," wherever used in this BOND, and whether referring to this BOND or the Contract, shall include any alteration, addition, extension, or modification of any character whatsoever.

11/1/2024 Performance Bond PB-1

INSURANCE CERTIFICATION

Tara Berreth, City Clerk City Hall City of Osage Beach, Missouri

Re.

Insurance Coverage During Work On the

Margaritaville Sewer Relocation in the City of Osage Beach, Missouri

| Gentlemen: | | |
|--|--|--|
| The undersigned is an authorized representative of | | _ |
| insuring company for | | - |
| for and during the entire period of the project. | | |
| In compliance with the Contract between Beach, a Certificate of Insurance signed by an authorized reject amounts of coverage insured by us for the [Project Narrand which in every particular complies with the requirements and checked for compliance by this Company. Further, insurance agreement creating coverage's relating to the afore or occurrences are not covered by any policy, are identified. There is no exclusionary clauses in any insuring agreement or covered by the contract of the contract of the covered by the contract of the covered by the covered | presentative of our Comp ne] under the contract he is attached hereto after lany exclusionary clause said contract which speced clearly and explained | rein before mentioned naving been fully read as or portions of any ify that certain events in attached exhibits. |
| | (Insurance Company) | (Seal) |
| | | |
| | (Authorized Represent | ative) |
| _ | | |

* Curricione included

RTADSEN



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/8/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| PRODU | | | Cert | ificate holder in lieu of such en | | | | | |
|------------|--|---------------|-----------------------|---|---|---|---|------|--------------|
| | | | | | CT Candy L | | FAV | | |
| 101 E | r-Dent McCarty | | | (A/C, N | lo, Ext): (3/3) t | | | 573 | 636-7500 |
| Jeffer | son City, MO 65101 | | | ADDRI | ss: Candy.H | orn@Winte | er-Dent.com | | |
| | | | | | | | RDING COVERAGE | _ | NAIC # |
| | | | _ | INSUR | ER A: United | Fire & Casi | ualty Company | | 13021 |
| INSURE | | | | INSUR | ERB: | | | | |
| / | Four Seasons Plumbing, LL | .C | | INSUR | ERC: | | | | |
| | 1125 Industrial Dr Osage Beach, MO 65065 | | | INSUR | ERD: | | | | |
| | Codgo Botton, mo cocco | | | INSUR | | | | | |
| | | | | INSUR | ERF: | | | | |
| | | | - | E NUMBER: | | | REVISION NUMBER: | | |
| CEF EXC | S IS TO CERTIFY THAT THE POLICIF ICATED. NOTWITHSTANDING ANY R RTIFICATE MAY BE ISSUED OR MAY CLUSIONS AND CONDITIONS OF SUCH | PER POLICE | REM TAIN, CIES, | ENT, TERM OR CONDITION OF . , THE INSURANCE AFFORDED B . LIMITS SHOWN MAY HAVE BEEN | ANY CONTRA Y THE POLIC REDUCED BY | CT OR OTHER IES DESCRIB PAID CLAIMS | R DOCUMENT WITH RESPE ED HEREIN IS SUBJECT T | CT T | O WHICH THIS |
| INSR | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | |
| A | X COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | 60503605 | 5/1/2024 | 5/1/2025 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | , | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| 0 | SEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| _ | POLICY X PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | OTHER: | | | | | | COMBINED SINGLE LIMIT | \$ | 4 000 000 |
| | AUTOMOBILE LIABILITY | | | | | | (Ea accident) | \$ | 1,000,000 |
| | ANY AUTO OWNED SCHEDULED | | | 60503605 | 5/1/2024 | 5/1/2025 | BODILY INJURY (Per person) | \$ | |
| | AUTOS ONLY AUTOS | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| F | HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| A | X UMBRELLA LIAB X OCCUR | | - | | | | | \$ | 2,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | 60503605 | 5/1/2024 | 5/1/2025 | EACH OCCURRENCE | \$ | 2,000,000 |
| | DED X RETENTION\$ 0 | | | | | | AGGREGATE | \$ | |
| Aw | VORKERS COMPENSATION ND EMPLOYERS' LIABILITY | | | | | | X PER OTH- STATUTE ER | \$ | |
| A | NO EMPLOYERS' LIABILITY | | | 60503605 | 5/1/2024 | 5/1/2025 | E.L. EACH ACCIDENT | 2 | 1,000,000 |
| 0 | NY PROPRIETOR/PARTNER/EXECUTIVE NFICER/MEMBER EXCLUDED? | N/A | | | | | E.L. DISEASE - EA EMPLOYEE | 7. | 1,000,000 |
| lf | yes, describe under ESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | • | 1,000,000 |
| AL | eased Rented Equip | | | 60503605 | 5/1/2024 | 5/1/2025 | Entre Diological Charles | | 100,000 |
| DESCR | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | COR | D 101. Additional Remarks Schedule, may | be attached if mo | | | | |

ACORD 25 (2016/03)

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AUTHORIZED REPRESENTATIVE

Oakstar Bank 34718 80-1915/865 **Four Seasons Plumbing** CHECKSAFE" 1125 Industrial Drive Osage Beach, MO 65065 1/8/2025 573-348-2093 Details on Back. **3,382.95 PAY TO THE ORDER OF_ City of Osage Beach City of Osage Beach 1000 City Parkway Osage Beach, MO 65065 MEMO Margaritaville Sewer Re-location 5% Bid Bond "O34718" 1:0865191591: 10 264341

Four Seasons Plumbing

City of Osage Beach

1/8/2025

34718

3,382.95

First National Bank

Margaritaville Sewer Re-location 5% Bid Bond

3,382.95

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Andrew Bowman, City Engineer **Presenter:** Andrew Bowman, City Engineer

Agenda Item:

Bill 25-07 - An ordinance of the City of Osage Beach, Missouri, to amend the Missouri Highway and Transportation Commission State Block Grant Agreement for rehabilitate runway 4/22 and lighting to issuing the City amount no to exceed \$3,990,569.00. *First Reading*

Requested Action:

First Reading of Bill #25-07

Ordinance Referenced for Action:

Board of Aldermen approval required per Section 110.230. Ordinances, Resolutions, Etc. – Generally and Section 110.240 Adoption of Ordinances.

Deadline for Action:

As soon as possible

Budgeted Item:

Not Applicable

Budget Line Information (if applicable):

Not Applicable

Department Comments and Recommendation:

This is an amendment basically giving the City of Osage Beach a time extension to this contract so that the Lee C. Fine Airport Runway project can be built.

City Attorney Comments:

Per City Code 110.230, Bill 25-07 is in correct form.

City Administrator Comments:

I concur with the department's recommendation.

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, AUTHORIZING THE MAYOR TO AMEND MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION STATE BLOCK GRANT AGREEMENT, FOR REHABILITATE RUNWAY 4/22 AND LIGHTING TO ISSUING THE CITY IN THE AMOUNT NOT TO EXCEED \$3,990,569.00.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, AS FOLLOWS:

Section 1. That the Board of Aldermen hereby authorizes the Mayor to execute on behalf of the City the agreement with the Missouri Highways and Transportation Commission State Block Grant Agreement for rehabilitate runway 4/22 and lighting project as indicated in the attached agreement under the same or substantially similar terms and conditions ("Exhibit A").

<u>Section 2</u>. Total expenditures or liability authorized under this Ordinance shall not exceed Three Million Nine Hundred Ninety Thousand Five Hundred Sixty Nine Dollars. (\$3,990,569.00)

<u>Section 3</u>. The City Administrator is hereby authorized to take such further actions as are necessary to carry out the intent of this Ordinance and Contract.

Section 4. That this Ordinance shall be in full force and effect from and after the date of passage.

READ FIRST TIME:

READ SECOND TIME:

I hereby certify that the above Ordinance No. 25.07 was duly passed on , by the Board of Aldermen of the City of Osage Beach. The votes thereon were as follows:

| Ayes: | Nays: | Abstain: | Absent: |
|-------------------------|--------------------------|-----------------------|---------------|
| This Ordinance is hereb | y transmitted to the May | or for his signature. | |
| Date | | Tara Berreth | n, City Clerk |
| Approved as to form: | | | |
| Cole Bradbury, City At | torney | | |
| hereby approve Ordin | ance No. 25.07. | | |
| | | Michael Harmison, | Mayor |
| Date | _ | | |
| ATTEST: | | | |

Tara Berreth City Clerk

CCO Form: MO18

Approved: 05/94 (MLH) Sponsor: City of Osage Beach Lee C. Fine Memoral Airport

Revised: 08/23 (MWH) Project No. 24-046B-1

Modified:

CFDA Number: CFDA #20.106

CFDA Title: Airport Improvement Program

Federal Agency: Federal Aviation Administration, Department of Transportation

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AMENDMENT TO STATE BLOCK GRANT AGREEMENT

AMENDMENT #1

THIS AMENDMENT AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and **City of Osage Beach** (hereinafter, "Sponsor").

WITNESSETH:

WHEREAS, the parties entered into an Agreement executed by the Sponsor on April 18, 2024, and executed by the Commission on **April 22, 2024**, (hereinafter, "Original Agreement") under which the Commission granted the sum not to exceed **Two Hundred Forty-Three Thousand One Hundred Eighty-Five Dollars (\$243,185)** to the Sponsor to assist with **Rehabilitate Runway 4/22 and Lighting**; and

WHEREAS, the Commission previously approved funds for **Rehabilitate Runway 4/22 and Lighting**; and

WHEREAS, the level of funding originally approved is not sufficient to cover the costs associated with **Rehabilitate Runway 4/22 and Lighting**;.

WHEREAS, the Commission has sufficient funds to increase the grant amount for **Rehabilitate Runway 4/22 and Lighting**.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

- (1) <u>ADDITIONAL GRANT</u>: The Commission grants to the Sponsor an additional sum not to exceed **three million**, **nine hundred ninety thousand**, **five hundred sixty nine** Dollars **(\$3,990,569.00)** for **Rehabilitate Runway 4/22 and Lighting** subject to the following conditions:
- (A) The Sponsor shall provide matching funds of not less than **four hundred forty three thousand, three hundred ninety six Dollars (\$443,396.00)** toward the project in addition to those previously committed by the Sponsor in the Original

Agreement.

- (B) The project will be carried out in accordance with the assurances (Exhibit 1) given by the Sponsor to the Commission as specified in the Original Agreement.
- (C) This Amendment shall expire and the Commission shall not be obligated to pay any part of the costs of the project unless this grant amendment has been executed by the Sponsor on or before **July 31**, **2025**, or such subsequent date as may be prescribed in writing by the Commission.
- (D) Based upon the revised project schedule, the original project time period of **May 1, 2024**, will be extended to **December 31, 2027**, to allow for completion of the work. Paragraph (2) of the Original Agreement is hereby amended accordingly.
- (E) All other terms and conditions of the Original Agreement entered into between the parties shall remain in full force and effect.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

| Executed by Sponsor on | (date). |
|--|-------------------------------|
| Executed by Commission on | (date). |
| MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION | City of Osage Beach |
| By: | Ву: |
| Title: | Title: |
| Attest: | Attest: |
| | Ву: |
| Secretary to the Commission | Title: |
| Approved as to Form: | Approved as to Form: |
| Commission Counsel | By: |
| | Ordinance No.:(if applicable) |

CERTIFICATE OF SPONSOR'S ATTORNEY

| grant Agreement under the laws foregoing grant Agreement and the representative have been duly auditude and proper and in accordance Airway Improvement Act of 1982, to be carried out on property not of that will prevent full performance | , acting as attorney for the Sponsor do the Sponsor is empowered to enter into the foregoing of the State of Missouri. Further, I have examined the ne actions taken by said Sponsor and Sponsor's official thorized and that the execution thereof is in all respects ce with the laws of the said state and the Airport and as amended. In addition, for grants involving projects owned by the Sponsor, there are no legal impediments by the Sponsor. Further, it is my opinion that the said ding obligation of the Sponsor in accordance with the |
|--|---|
| | City of Osage Beach |
| | Name of Sponsor's Attorney (typed) |
| | Signature of Sponsor's Attorney |
| | Date |

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Tara Berreth, City Clerk

Presenter: Cole Bradbury, City Attorney

Agenda Item:

Resolution 2025-02 - A resolution of the City of Osage Beach, Missouri, referring the proposed Oasis at Lakeport Tax Increment Financing Amendment Application under the Real Property Tax Increment Allocation Redevelopment Act to the Tax Increment Financing Commission for a Public Hearing.

Requested Action:

Resolution #2025-02

Ordinance Referenced for Action:

Board of Aldermen approval required per Section 110.230. Ordinances, Resolutions, Etc. – Generally and Section 110.240 Adoption of Ordinances. Section 135, the Board of Aldermen authorizes the TIF Commission of the powers delegable under the Real Property Tax Increment Allocation Redevelopment Act, RSMo Section 99.820.

Deadline for Action:

Yes - notice of Public Hearing of not less than 45 days before the a public hearing before the TIF Commission, scheduled for Thursday - March 13, 2025 at 5:30pm

Budgeted Item:

Not Applicable

Budget Line Information (if applicable):

Not Applicable

Department Comments and Recommendation:

Not Applicable

City Attorney Comments:

Per City Code 110.230, Resolution 2025-02 is in correct form.

City Administrator Comments:

If Resolution 2025-02 is approved, the Notice of Public Hearing before the TIF Commission, and other applicable documentation, will be published appropriately

following said approval. The TIF Commission Public Hearing is tentatively scheduled for Thursday, March 26, 2025, at Osage Beach City Hall, 5:30PM.

Per the City's Tax Increment Financing guidelines, staff recommends the Oasis at Lakeport Tax Increment Financing project be referred to the TIF Commission.

A RESOLUTION REFERRING THE PROPOSED OASIS AT LAKEPORT TAX INCREMENT FINANCING AMENDMENT APPLICATION UNDER THE REAL PROPERTY TAX INCREMENT ALLOCATION REDEVELOPMENT ACT TO THE TAX INCREMENT FINANCING COMMISSION FOR A PUBLIC HEARING.

WHEREAS, the City has been requested by Tegethoff Development, LLC and associated entities (the "Developer") to consider a tax increment financing redevelopment plan amendment application (the "Application") within the City, in accordance with the "Real Property Tax Increment Allocation Redevelopment Act" in Sections 99.800 to 99.865 of the Revised Statutes of Missouri (the "TIF Act"); and

WHEREAS, the Applicant seeks approval of an amendment (the "Amendment") to the Lakeport Village Tax Increment Financing Redevelopment Plan approved by Ordinance No. 23.44.

WHEREAS, the Board of Aldermen has approved a Tax Increment Financing Policy (the "TIF Policy") which provides guidance to the Developer and other potential TIF applicants regarding the process and standards that will be applied by the City to evaluate proposed TIF plans, including amendments thereto; and

WHEREAS, the Board of Aldermen desires to refer the Oasis at Lakeport Tax Increment Financing Application to the Tax Increment Financing Commission for a public hearing and possible adoption of the proposed Amendment in accordance with the TIF Act and the TIF Policy.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI, AS FOLLOWS:

- 1. That the Application is sufficiently complete as required by the TIF Policy, and that the Application shall be referred to the Tax Increment Financing Commission for a public hearing such further action as may be appropriate in accordance with the TIF Act and the TIF Policy.
- 2. City staff, the City's consultants and the TIF Commission shall review the Application in accordance with the TIF Act and the City's TIF Policy, and set Thursday, March 26, 2025 at 5:30 pm at City Hall as the date for the meeting of the Osage Beach TIF Commission, to hold the public hearing concerning this application on that date, and issue all notices and requests for proposals required by the TIF Act and the TIF Policy.
- 3. This Resolution shall be in full force and effect immediately upon its passage.

I hereby certify that the above RESOLUTION # 2025-02 was duly passed on Board of Aldermen of the City of Osage Beach. The votes thereon were as follows:

| Yeas | Nays | |
|------------------------------|--------------------------|--|
| Abstaining | Absent | |
| Date | Tara Berreth, City Clerk | |
| Approved as to form: | | |
| Cole Bradbury, City Attorney | _ | |

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Tara Berreth, City Clerk
Presenter: Michael Harmison, Mayor

Agenda Item:

Motion to appoint Luke Hagedorn to the Planning Commission

Requested Action:

Motion to Approve

Ordinance Referenced for Action:

Not Applicable

Deadline for Action:

Budgeted Item:

Budget Line Information (if applicable):

Department Comments and Recommendation:

Section 400.020 Planning and Zoning Commission states that the Mayor is to appoint with Board approval a member to the Planning Commission. Mayor Harmison's recommendation is Luke Hagedorn effective immediately with a term ending June 1, 2029.

City Attorney Comments:

Not Applicable

City Administrator Comments:

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Tara Berreth, City Clerk
Presenter: Tara Berreth, City Clerk

Agenda Item:

Motion to modify the Thursday, June 19, 2025 and July 3, 2025 Regular Board Meetings

Requested Action:

Motion to

Ordinance Referenced for Action:

In accordance with section 110.110, the Board of Aldermen may dispense with, or reschedule, any regular meeting, but at least one meeting must be held in each calendar month.

Deadline for Action:

Not Applicable

Budgeted Item:

Not Applicable

Budget Line Information (if applicable):

Not Applicable

Department Comments and Recommendation:

Staff polled the board with 2 new dates and with Alderman Rucker working with the Joint Sewer Board to see about moving the JSB meeting time to 3:30pm on June 17th. The Joint Sewer Board agreed to move their meeting to 3:30pm on Tuesday June 17th.

Staff is recommending BOA Meeting changes - Tuesday June 17th at 5:30pm and Wednesday July 2nd at 5:30pm. Staff recommends approval

City Attorney Comments:

Not Applicable

City Administrator Comments:

I concur with the department's recommendation.

City of Osage Beach Agenda Item Summary

Date of Meeting: February 6, 2025

Originator: Zak Wilber, Public Works Operations Manager **Presenter:** Zak Wilber, Public Works Operations Manager

Agenda Item:

Discussion - Swiss Village Treatment Plan

Requested Action:

Discussion

Ordinance Referenced for Action:

Not Applicable

Deadline for Action:

None

Budgeted Item:

Not Applicable

Budget Line Information (if applicable):

Not Applicable

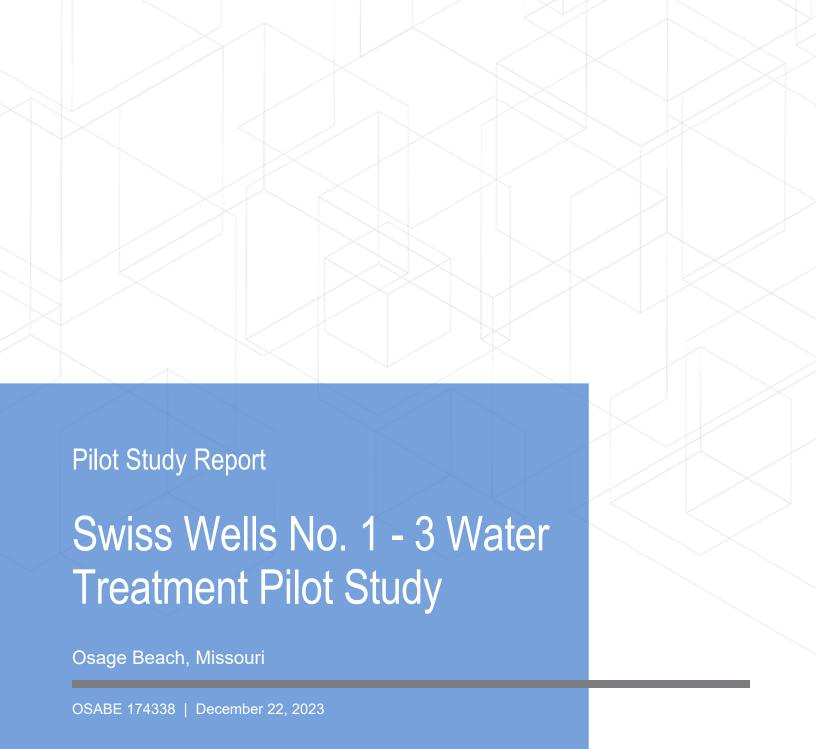
Department Comments and Recommendation:

SEH performed a pilot study of the Osage Beach West PWS in October of 2023 in order to identify an effective means for manganese and iron removal in the source water. Through a process of oxidation and filtration, iron and manganese levels can be reduced to an acceptable level and eliminate any discoloration in the water.

City Attorney Comments:

Not Applicable

City Administrator Comments:



SEH

Building a Better World for All of Us®

Engineers | Architects | Planners | Scientists



December 22, 2023

RE: Swiss Wells No. 1 - 3 Water Treatment

Pilot Study

Osage Beach, Missouri

SEH No. OSABE 174338 4.00

Zak Wilber, Water Department Foreman City of Osage Beach 1000 City Parkway Osage Beach, MO 65065

Dear Zak:

Short Elliott Hendrickson Inc. (SEH \circledR) is pleased to provide you this pilot study report for the removal of iron and manganese at Swiss #1 - 3 wells. The purpose of the study was to identify processes, chemicals, and dosing required for treatment. This study analyzes different treatment alternatives with respect to performance and operations.

We appreciated the help provided by the City of Osage Beach Utility Staff in completing the pilot study. Their knowledge and experience of the water system was extremely helpful in conducting the study.

If you have any questions, please do not hesitate to call me at 651.775.5031. We would appreciate a meeting with the City of Osage Beach and any other interested Parties at a mutually convenient time to review and discuss the contents of this report. Please contact me to set up a date and time.

Sincerely,

Miles Jensen, PE

Principal / Water Market Leader

(Lic. AZ, CO, IA, IL, IN, KS, MD, MI, MO, MN, ND, NE, NM, OH, SD, TX, VA, WI)

dmk

Pilot Study Report

Swiss Wells No. 1 - 3 Water Treatment Pilot Study Osage Beach, Missouri

SEH No. OSABE 174338

December 22, 2023

I hereby certify that this report was prepared by me or under my direct supervision, and that I am a duly Licensed Professional Engineer under the laws of the State of Missouri.

Miles Josep DE

Miles Jensen, PE

Date: <u>December 22, 2023</u> License No.: <u>PE-2022008537</u>

Reviewed By: Andrew Knapp Date: December 22, 2023

Short Elliott Hendrickson Inc. 15750 West Dodge Road, Suite 304 Omaha, NE 68118-2535 402.513.8200



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| | 1.3 | Objectives | 2 |
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Appendix A Lab Results

Pilot Study Report

Swiss Wells No. 1 - 3 Water Treatment Pilot Study

Prepared for City of Osage Beach

1 Introduction

1.1 Background

The City of Osage Beach owns and operates two (2) separate municipal water systems that are designated as the East and West systems. Water supply for the systems is provided by a separate series of wells located within the service area of each system. The wells convey groundwater directly into the respective distribution system after receiving chlorine and fluoride treatment. The well pumps are turned on and off in response to fluctuating water levels in the respective system elevated storage tanks.

Water quality in the East System is considered good and the City receives very few customer complaints. This is not true in the West system, where water quality is not as good, and incidents of brown or red water (and the associated customer complaints) occur on a regular basis. The discolored water and customer complaints stem from elevated concentrations of iron and manganese present in Swiss Wells 1, 2 and 3 that serve that System. During 2022 and 2023, samples were pulled from all wells that exceeded the United States Environmental Protection Agency (USEPA) secondary standards for iron and manganese. The average water quality in this sample period from Swiss 2 and Swiss 3 exceeded the USEPA secondary standard for iron and manganese, and the average water quality from Swiss 1 exceeded the USEPA secondary standard for manganese.

Each of the three Swiss wells have a capacity of, or produce water at, a rate of approximately 550 gallons per minute (gpm), or 0.79 million gallons per day (MGD). According to City staff, winter water demands in the West System average around 0.4 MGD, which is satisfied by operating a single Swiss well. In the summer, water demands in the West System increase to almost 1.2 MGD, which requires the operations staff to operate two Swiss wells. From a water quality perspective, the City prefers to operate the West wells in the order of best water quality to worst water quality. That order is Well 3, then Well 1, and finally Well 2.

SEH was contracted by the City to perform a feasibility study with the objective of evaluating a variety of treatment processes for the efficacy of removing iron and manganese from Swiss Wells 1, 2, and 3. This pilot study evaluated a variety of filtration media and chemical feeds required to consistently remove iron and manganese to levels below USEPA secondary standards.

1.2 Drinking Water Standards

National Primary Drinking Water Regulations (Standards) (NPDWRs) are legally enforceable standards that apply to public water systems. NPDWRs or Primary Standards set mandatory water quality standards for drinking water contaminants. These are enforceable standards called

"maximum contaminant level". The maximum contaminant level (MCL) is the highest level of a contaminant that is allowed in drinking water as delineated by the National Primary Drinking Water Regulations. These levels are based on consideration of health risks, technical feasibility of treatment, and cost-benefit analysis. MCLs are established to protect the public against consumption of drinking water contaminants that present a risk to human health. An MCL is the maximum allowable amount of a contaminant in drinking water which is delivered to the consumer.

In addition, EPA has established National Secondary Drinking Water Regulations (NSDWRs) that set non-mandatory water quality standards for 15 contaminants. EPA does not enforce these "secondary maximum contaminant levels" (SMCLs). They are established only as guidelines to assist public water systems in managing their drinking water for aesthetic considerations, such as taste, color, and odor. The EPA does not consider these contaminants to present a risk to human health at the SMCL.

1.3 Objectives

The following objectives were included in the study:

- Evaluate the effectiveness of aeration and/or chemical addition and the need for a detention tank prior to filtration for iron and manganese removal. The following chemicals were evaluated:
 - Oxygen (aeration)
 - Chlorine as hypochlorite
 - Permanganate
- Evaluate the effectiveness of silica, greensand, and pyrolusite as filter media for the removal of iron to less than 0.3 mg/L and manganese to less than 0.05 mg/L (EPA SMCLs).
- Establish a filter run length for each media.
- Evaluate processes at two locations:
 - Swiss Well 2
 - Combined raw water line at Swiss 1 and Water Tower Site. This is a combined feed of Swiss 1 and Swiss 3.

2 Existing Facilities

2.1 Water Treatment System

The City of Osage Beach owns and operates two water systems, the East Water System and the West Water System. The East System produces water that does not receive complaints, and is not the focus of this pilot test. The West Water System is supplied by three (3) wells, Swiss 1, 2, and 3. The Swiss Wells convey groundwater directly to the West Distribution System. Chlorine and fluoride are injected into the water in each well house. The wells are started and stopped in response to the water level in an elevated storage tank.

Each of the three Swiss wells produce water at a rate of approximately 550 gallons per minute (gpm), or 0.79 million gallons per day (MGD). Winter water demands in the West System are approximately 0.4 MGD, which is satisfied by operating a single well. Summer water demands in the West System are approximately 1.2 MGD and require the operation of two wells.

2.2 Water Quality

2.2.1 Iron and Manganese

Iron and manganese were detected in all samples taken from Swiss 1, 2, and 3. Iron is not a health issue at the levels present in the raw water, but can cause staining on laundry and plumbing fixtures, can clog wells, pumps, sprinklers and other devices such as dishwashers and give a metallic taste to the water that can affect foods and beverages. In addition to causing black water, exposure to elevated levels of manganese in drinking over a prolonged period of time may cause health effects including memory, attention and motor skill issues in children. Infants may develop learning and behavior problems. The SMCL for iron is 0.3 mg/L, and for manganese is 0.05 mg/L.

The average of the raw water samples taken at Swiss 1 & 3 during pilot testing meets Secondary Drinking Water Standards for iron and exceeds the Secondary Drinking Water Standards for manganese. At Swiss 2, the average iron concentration in water samples was lower than the SMCL, but the average manganese concentration exceeded the EPA SMCL.

The maximum concentration of iron desired in the proposed WTP's effluent is 0.30 mg/L and the maximum desired concentration is 0.05 mg/L. The raw water produced by a blend of Swiss 1 & 3 has an average of 0.05 mg/L iron and 0.043 mg/L manganese. The raw water produced by Swiss 2 has an average of 0.22 mg/L iron and 0.117 mg/L manganese. Table 1 summarizes the raw water quality during pilot testing.

Table 1 – Raw Water Quality Measured During Pilot Test

| | | Iron (mg/L) | | Manganese (mg/L) | | | |
|-------------|-----------|---------------|-----------|------------------|-----------------|-----------|--|
| | Min | Max | Avg | Min | Max | Avg | |
| Swiss 1 & 3 | 0.02 | 0.08 | 0.05 | 0.020 | 0.065 | 0.043 | |
| Swiss 2 | 0.02 | 0.62 | 0.22 | 0.020 | 0.561 | 0.117 | |
| | | рН | | A | Ammonia (mg/L) | | |
| | Min | Max | Avg | Min | Max | Avg | |
| Swiss 1 & 3 | 7.61 | 8.06 | 7.81 | 0.01 | 0.70 | 0.07 | |
| Swiss 2 | 7.47 | 8.06 | 7.88 | 0.01 | 0.07 | 0.03 | |
| | Total Har | dness (mg/L a | as CaCO₃) | Total Alka | alinity (mg/L a | is CaCO₃) | |
| | Min | Max | Avg | Min | Max | Avg | |
| Swiss 1 & 3 | 304 | 325 | 314 | 260 | 291 | 281 | |
| Swiss 2 | 307 | 335 | 322 | 262 | 298 | 291 | |

Source: Pilot Testing Data Collection

3 | Pilot Testing Procedure and Equipment

3.1 | Pilot Testing Procedure

A typical treatment process for iron and manganese removal involves addition of an oxidant to promote precipitation of iron and manganese, detention to allow the oxidation reaction to proceed to completion (if needed), and removal of oxidized iron and manganese via filtration. The properties of iron make it much easier to oxidize and remove than manganese. The treatment train used for the pilot test is as follows: aeration, detention, permanganate chemical addition, chlorination, and filtration.

3.2 Water Chemistry of Iron and Manganese Removal

The most common treatment used for the removal of dissolved iron and manganese from drinking water supplies is chemical oxidation followed by physical removal via filtration. In this treatment approach iron (Fe) is oxidized from the water soluble Fe²⁺ state to the less soluble Fe³⁺ state, and manganese (Mn) is oxidized from the water soluble Mn²⁺ state to the less soluble Mn⁴⁺ state. The insoluble Fe³⁺ and Mn⁴⁺ oxides are precipitates that can be removed from water by filtration.

The oxidation process and rates for iron and manganese are significantly different. Iron oxidizes rapidly and relatively easily. Simple aeration or chlorine is effectively used in many water treatment systems for the removal of iron. Manganese may require a stronger oxidant and more time for the reaction to proceed to completion. The use of strong oxidants such as potassium permanganate or ozone has been shown to be successful in manganese removal processes. Catalytic filter media such as greensand and pyrolusite can also be used to aid in the manganese removal process. Effectively and efficiently removing iron and manganese from water requires the right combination of oxidant, time, and filter media.

3.3 | Pilot Test Equipment

3.3.1 Raw Water Source

Raw water for the pilot test sourced from two locations. When Swiss Wells 1 and 3 are energized, they pump water to the elevated water storage tank. The water source for the pilot test was obtained from the common pipeline leading to the base of the water storage tank, with both wells running. During the Swiss 2 test, water was pumped from the Swiss 2 pump to the pilot trailer. During both tests, a check valve was installed at the pilot pump's pump head to prevent backflow from the trailer to the water line.

3.3.2 Aeration

Aeration was selected for evaluation in order to use atmospheric oxygen as an oxidizing agent for the iron and manganese in the raw water. A draft aerator was used to aerate the system, at an approximate rate of 15 cubic feet per minute to 1 cubic feet of water. During the pilot, it was determined that good removal of iron and manganese was achievable without aeration equipment, and the use of the aerator was discontinued.

3.3.3 Chemical Addition

The chemical feed pumps used in the City of Osage Beach pilot test were Blue-White Peristaltic metering pumps capable of feeding 3.5 gallons per day (GPD).

3.3.3.1 Chlorination

Chlorine was added to this process to oxidize iron and manganese prior to filtration. Oxidizing the iron and manganese allows for removal of these materials to below SMCL levels via filtration. The chlorine source was a hypochlorite solution (all reported values are as chlorine).

3.3.3.2 Permanganate

Permanganate is an oxidant that was explored as an option for the oxidation of manganese. It is typically used in conjunction with greensand filter media. The permanganate feed concentration was varied, and different filter media and Swiss Wells required different permanganate doses. Swiss 1 and 3 did not require permanganate addition. Swiss 2 only required permanganate addition for pyrolusite filter media, the other filter media tested did not require permanganate for effective operation.

3.3.4 Detention

Detention provides time for oxidation reactions to occur. A 150 gallon tank with a feed and overflow rate of 5 gpm was used as a detention tank. This combination of tank size, feed rate and overflow rate results in a 30 minute detention time. During the pilot it was determined that good removal of iron and manganese was achievable without the use of the tank, and the detention process was discontinued.

3.3.5 Filtration

Three different types of filter media were evaluated for this test, silica sand, Greensand Plus, and pyrolusite.

Silica sand is effective at retaining suspended solids and precipitated materials. In this test, 30" of silica sand was installed in the filter column. Hydraulic loading rates for sand filters (or, silica sand filters) are typically between 0.5 and 6 gpm/ft². The backwash of a sand filter fluidizes the filter bed, scrubs the media, and redistributes the media throughout the bed. The required backwash rate is typically between 10 and 15 gpm/ft².

Greensand Plus is a silica based catalytic filter media used for removing iron, manganese, hydrogen sulfide, arsenic and radium from groundwater supplies. It consists of silica sand with a manganese dioxide coating. The manganese dioxide coated surface acts as a catalyst in the oxidation reactions of iron and manganese, and the coating causes the surface of the media to have a black coloration. To improve the hydraulic performance of the filter, an anthracite cap was included. In this test, a bed depth of 18" of greensand was used, with a 12" anthracite cap. Hydraulic loading rates for greensand filters are typically between 2 and 8 gpm/ft². The backwash of a greensand filter fluidizes the filter bed, scrubs the media, and redistributes the media throughout the bed. The required backwash rate is typically between 12 and 15 gpm/ft².

Pyrolusite is the mineral form of manganese dioxide (MnO₂), which is used as a coarse oxidizing media. Unlike greensand-type filters, pyrolusite does not have a coating. With a specific gravity of about 4.0, pyrolusite is a hard media with small attrition, and requires high backwash rates. Pyrolusite does not require an anthracite cap and can effectively operate at higher fluxes than greensand. This translates to smaller filters when using pyrolusite media. The benefit to pyrolusite is that high filtration rates, 10 to 15 gpm/ft², are achievable. This pilot test evaluated pyrolusite at two different filtration rates as discussed below.

The pilot study was conducted with 8-inch diameter, 7-foot tall filter columns. Each filter has a 3/4-inch inlet, 1-1/2-inch backwash waste outlet, underdrain system, air release system, rate of flow meters, sample taps, and filter media. The filter columns provide a total area of 0.35 ft² of surface area per column. Pressure taps are located on the inlet and outlets of the filter to obtain filter head loss by comparing the two pressures.

Column No. 1 was bedded with 30 inches of silica sand. The silica media had an effective size of 0.45 to 0.55 mm. The filter was operated 3 gallons per minute per square foot (gpm/ft²). Column No. 2 was bedded with 18 inches of greensand along with 12 inches of anthracite. The greensand media had an effective size of 0.3 to 0.35 mm, and the effective size of the anthracite was 1.0 mm. The filter was operated 3 gpm/ft². Columns No. 3 and 4 were bedded with 30" of pyrolusite. The pyrolusite media had an effective size of 0.3 to 0.35 mm. Column No. 3 was operated at 6 gpm/ft², and Column No. 4 was operated at 9 gpm/ft².

Table 2 – Swiss 1 and 3 Process Train Characteristics

| Process Train Characteristics | | | | | | | |
|-----------------------------------|-------------|--------------------------|------------------------|---------------------------|--|--|--|
| Column 1 Column 2 Column 3 Column | | | | | | | |
| Filter Media | Silica Sand | Greensand /Anthracite | Pyrolusite – Low Rate | Pyrolusite – High Rate | | | |
| Media Depth (in) | 30 | 18 / 12 | 30 | 30 | | | |
| Filter Loading Rate (gpm/ft²) | 3 | 3 | 6 | 9 | | | |
| Anthracite Effective Size (mm) | ŀ | 1.0 | - | - | | | |
| Silica Sand Effective Size (mm) | 0.45 - 0.55 | - | - | - | | | |
| Greensand Effective Size (mm) | - | 0.3 - 0.35 | - | - | | | |
| Pyrolusite Effective Size (mm) | - | - | 0.3 - 0.35 | 0.3 - 0.35 | | | |
| Chlorine Feed Rate (mg/L) | 5.68 | 5.68 | 2.13 | 2.13 | | | |

Source: Pilot Testing Data Collection

3.4 | Sampling & Analysis

The raw water and filtered water was tested for iron and manganese with a Hach 900 Colorimeter. Temperature and pH were measured using Hach HQ 40 pH meter. Calibration columns provided measurement of chemicals used. The volume of each chemical in milliliters was measured per unit of time and the dosage was calculated based on the flow to the individual treatment trains.

4 | Pilot Test Results

4.1 Swiss 1 & 3

4.1.1 Water Quality

4.1.1.1 Iron

Table 3 summarizes the filtered water quality from all columns. All iron samples taken from the raw water were below the EPA secondary standard of 0.30 mg/L, and each type of media was

able to further remove iron to even lower levels. The maximum effluent reading from any column was 0.13 mg/L iron (greensand media). With the proper chlorine dose, and no aeration, detention, or permanganate, iron can be effectively removed with all the media tested. Figure 1 compares raw water and filtered water results compared to the secondary standards.

Swiss 1 & 3 Filtered Water Quality Iron (mg/L) Manganese (mg/L) Media Min Min Max Avg Max Avg 0.001 0.007 Silica Sand 0.001 0.100 0.029 0.032 Greensand/Anthracite 0.001 0.130 0.008 0.001 0.034 0.004 Pyrolusite - Low Rate 0.001 0.030 0.007 0.001 0.062 0.012

Table 3 – Swiss 1 & 3 Filtered Water Quality



0.020

0.003

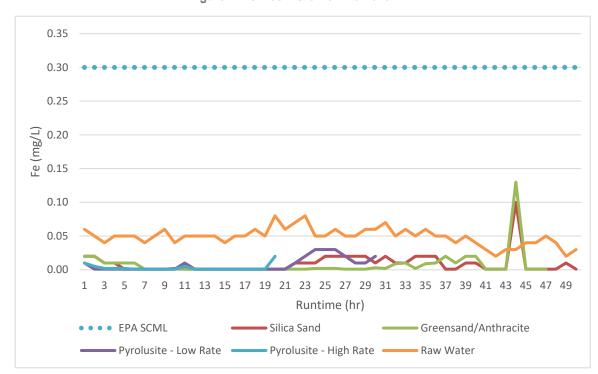
0.001

0.026

0.004

0.001

Pyrolusite - High Rate



4.1.1.2 Manganese

Manganese levels were able to be consistently kept below the EPA secondary standard of 0.05 mg/L using all of the types of filter media tested. Testing showed that aeration, detention, and permanganate addition were not required to remove manganese, and that chlorination followed by filtration was sufficient for manganese removal at Swiss 1 and 3. The only filter effluent samples taken that exceeded 0.05 mg/L were from the low rate pyrolusite column. These were taken at the end of the filtration cycle, indicating that manganese levels could be kept in

compliance with an appropriate filter backwash program. Table 3 contains additional information on manganese concentration in the filtered water, and Figure 2 compares raw water, filtered water, and the SMCL. Table 4 contains certified lab results confirming the removal of iron and manganese from water at Swiss 1 & 3. The full lab report can be found in Appendix 1.

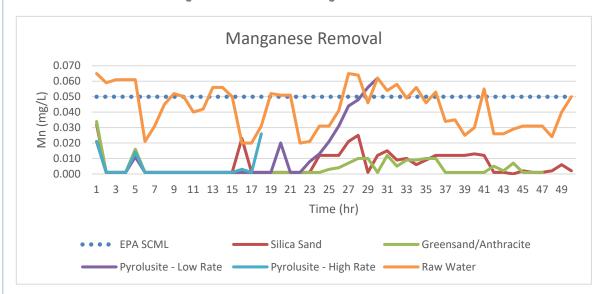


Figure 2 – Swiss 1 & 3 Manganese Removal

Table 4 - Swiss 1 & 3 Lab Results

| Swiss 1 & 3 | рН | Total Iron (mg/L) | Total Manganese (mg/L) | Total Magnesium (mg/L) |
|----------------------------|-----|----------------------|---------------------------|------------------------|
| Raw | 7.3 | 0.013 | 0.015 | 45 |
| Filtered Water - Silica | 7.3 | < 0.010 | < 0.001 | 34 |
| Filtered Water - Greensand | 7.2 | < 0.010 | < 0.001 | 34 |

Source: LO Environmental – 11/7/2023 Report

4.1.2 Head Loss

Pressure taps enable the measurement of head loss through the filters. Figure 3 plots the head loss for all runs on Swiss 1 and 3. Silica sand was able to run for the longest amount of time before head loss across the filter necessitated backwash. Pyrolusite was backwashed before reaching terminal head loss because manganese removal efficiency was decreasing.

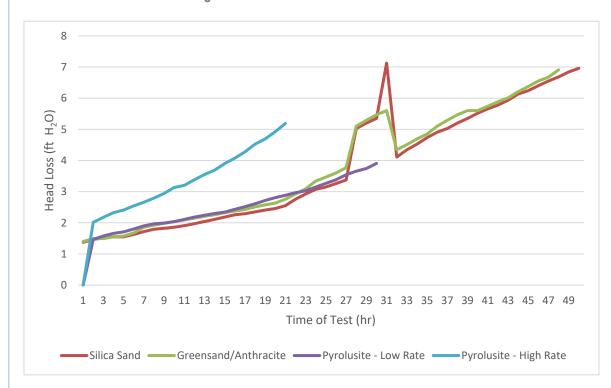


Figure 3 - Swiss 1 & 3 Filter Head Loss

4.1.3 Chlorine Residual

The average free chlorine residual in the finished water for Swiss 1 & 3 was between 1.23 and 1.37 mg/L. Table 5 summarizes the free chlorine residual at Swiss 1 & 3. The chlorine residual was consistently above 1 mg/L, indicating that a lower chlorine dose could be fed to the water without impacting iron and manganese removal, while providing effective disinfection.

| Swiss 1 & 3 Chlorine Residual | | | | | | | |
|-------------------------------|--------|------------|-------|-----------------------|------|------|--|
| Modia | Free (| Chlorine (| mg/L) | Total Chlorine (mg/L) | | | |
| Media | Min | Max | Avg | Min | Max | Avg | |
| Silica Sand | 1.16 | 1.42 | 1.23 | 1.42 | 1.62 | 1.52 | |
| Greensand/Anthracite | 1.31 | 1.47 | 1.37 | 1.46 | 1.55 | 1.51 | |
| Pyrolusite - Low Rate | 0.97 | 1.41 | 1.25 | 1.04 | 1.47 | 1.36 | |
| Pyrolusite - High Rate | 1.08 | 1.41 | 1.26 | 1.32 | 1.49 | 1.40 | |

Table 5 – Swiss 1 & 3 Pilot Chlorine Residual

4.2 Swiss 2

Testing at Swiss 2 occurred during two separate runs. Run 1 was performed from 10/3/2023 to 10/5/2023. Pyrolusite was evaluated at a single rate during this run (6 gpm/ft²). Comparison was made between new (unused) pyrolusite, and pyrolusite that had been seasoned (run for a period

of time, with multiple backwashes. Run 2 was performed from 10/6/2023 to 10/8/2023. The new pyrolusite from Run 1 was placed back into service, now with seasoning, and run at a high rate.

Table 6 - Swiss 2 Run 1 Process Train Characteristics

| Process Train Characteristics | | | | | | |
|---------------------------------|-------------|--------------------------|--------------------------|---------------------|--|--|
| | Column 1 | Column 2 | Column 3 | Column 4 | | |
| Filter Media | Silica Sand | Greensand /Anthracite | Pyrolusite - Seasoned | Pyrolusite - New | | |
| Media Depth (in) | 30 | 18 / 12 | 30 | 30 | | |
| Filter Loading Rate (gpm/ft²) | 3 | 3 | 6 | 6 | | |
| Anthracite Effective Size (mm) | - | 1.0 | - | - | | |
| Silica Sand Effective Size (mm) | 0.45 - 0.55 | - | - | - | | |
| Greensand Effective Size (mm) | - | 0.3 - 0.35 | - | - | | |
| Pyrolusite Effective Size (mm) | - | - | 0.3 - 0.35 | 0.3 - 0.35 | | |
| Chlorine Feed Rate (mg/L) | 14.19 | 14.19 | 6.59 | 6.59 | | |
| Permanganate Feed Rate (mg/L) | - | - | 0.172 | 0.172 | | |

Source: Pilot Testing Data Collection

Table 7 – Swiss 2 Run 2 Process Train Characteristics

| Process Train Characteristics | | | | | | | |
|-----------------------------------|-------------|--------------------------|------------------------|---------------------------|--|--|--|
| Column 1 Column 2 Column 3 Column | | | | | | | |
| Filter Media | Silica Sand | Greensand /Anthracite | Pyrolusite – Low Rate | Pyrolusite – High Rate | | | |
| Media Depth (in) | 30 | 18 / 12 | 30 | 30 | | | |
| Filter Loading Rate (gpm/ft²) | 3 | 3 | 6 | 8.57 | | | |
| Anthracite Effective Size (mm) | - | 1.0 | - | - | | | |
| Silica Sand Effective Size (mm) | 0.45 - 0.55 | - | - | - | | | |
| Greensand Effective Size (mm) | - | 0.3 - 0.35 | - | - | | | |
| Pyrolusite Effective Size (mm) | - | - | 0.3 - 0.35 | 0.3 - 0.35 | | | |
| Chlorine Feed Rate (mg/L) | 8.92 | 8.92 | 5.54 | 5.54 | | | |
| Permanganate Feed Rate (mg/L) | - | - | 0.049 | 0.049 | | | |

Source: Pilot Testing Data Collection

4.2.1 Water Quality

4.2.1.1 Iron

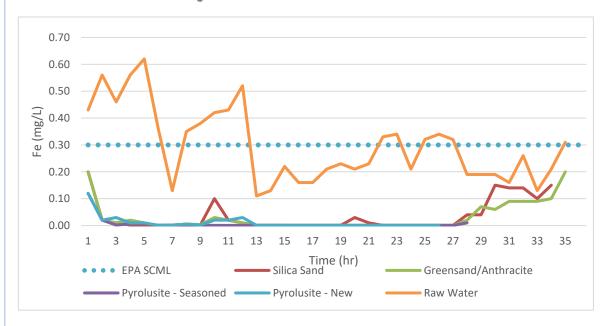
Table 8 summarizes the filtered water quality from Run 1 and Run 2. All iron samples taken from the filtered were below the EPA secondary standard of 0.30 mg/L, and each type of media was able to effectively remove iron. The maximum effluent reading from any column was 0.2 mg/L iron (greensand media). With the proper chlorine dose, and no aeration, detention, or

permanganate, iron can be effectively removed with all the media tested. Figures 4 and 5 compare raw water and filtered water results to the secondary standards.

Table 8 - Swiss 2 Filtered Water Quality

| Run 1 Filtered Water Quality | | | | | | | |
|-------------------------------------|----------------|----------------|----------------|------------------|-------|----------------|--|
| Filter Column | lr | on (mg/l | L) | Mang | ng/L) | | |
| | Min | Avg | Max | Min | Avg | Max | |
| Silica Sand | 0.001 | 0.035 | 0.200 | 0.001 | 0.023 | 0.056 | |
| Greensand/Anthracite | 0.001 | 0.030 | 0.200 | 0.001 | 0.015 | 0.120 | |
| Pyrolusite – Seasoned | 0.001 | 0.007 | 0.120 | 0.001 | 0.011 | 0.090 | |
| Pyrolusite – New | 0.001 | 0.011 | 0.120 | 0.001 | 0.006 | 0.060 | |
| Run 2 | 2 Filtered | d Water | Quality | | | | |
| Filter Oalers | lr | on (mg/l | _) | Manganese (mg/L) | | | |
| Filter Column | Min | Avg | Max | Min | Avg | Max | |
| | | Ž | | | | | |
| Silica Sand | 0.001 | 0.014 | 0.060 | 0.001 | 0.008 | 0.032 | |
| Silica Sand Greensand/Anthracite | 0.001 0.001 | 0.014 0.003 | 0.060 0.020 | 0.001 0.001 | 0.008 | 0.032 0.042 | |
| | | | | | | | |

Figure 4 - Swiss 2 Iron Removal - Run 1



0.35 0.30 0.25 Fe (mg/L) 0.20 0.15 0.10 0.05 0.00 12 13 14 15 16 17 18 19 20 21 22 Time (hr) EPA SCML Silica Sand Greensand/Anthracite Pyrolusite - Low Rate Pyrolusite - High Rate = - Raw Water

Figure 5 - Swiss 2 Iron Removal - Run 2

4.2.1.2 Manganese

Manganese levels were able to be consistently kept below the EPA secondary standard of 0.05 mg/L using all of the types of filter media tested. Testing showed that aeration and detention, and were not required to remove manganese, and that chlorination followed by filtration was sufficient for manganese removal at Swiss 2. Pyrolusite filter media required permanganate in addition to chlorine for manganese to consistently be removed to below 0.05 mg/L (EPA SMCL). Tables 6 and 7 contains additional information on manganese concentration in the filtered water, and Figures 6 and 7 compare raw water, filtered water, and the SMCL.

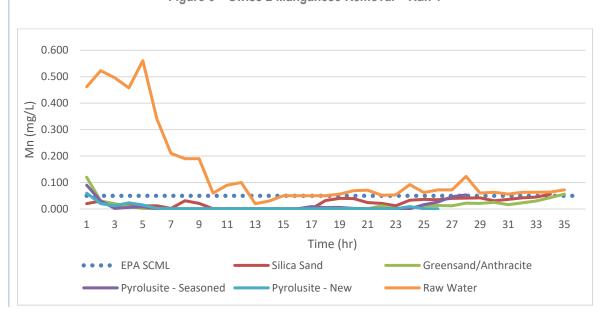


Figure 6 - Swiss 2 Manganese Removal - Run 1

0.140 0.120 0.100 Mn (mg/L) 0.080 0.060 0.040 0.020 0.000 10 11 12 13 14 15 16 17 18 19 20 21 22 Time (hr) Silica Sand EPA SCML Greensand/Anthracite Pyrolusite - High Rate Raw Water Pyrolusite - Low Rate -

Figure 7 - Swiss 2 Manganese Removal - Run 2

4.2.2 Head Loss

Pressure taps enable the measurement of head loss through the filters. Figures 8 and 9 plot the head loss for Swiss 2 Runs 1 and 2. Greensand was able to run for the longest amount of time before head loss across the filter necessitated backwash. Pyrolusite was backwashed before reaching terminal head loss because manganese removal efficiency was decreasing. Increasing filter run rates typically leads to shorter filter run times and volumes between backwashes. Running filters at high rates cause higher filter head loss, which can most clearly be seen in Figure 9.

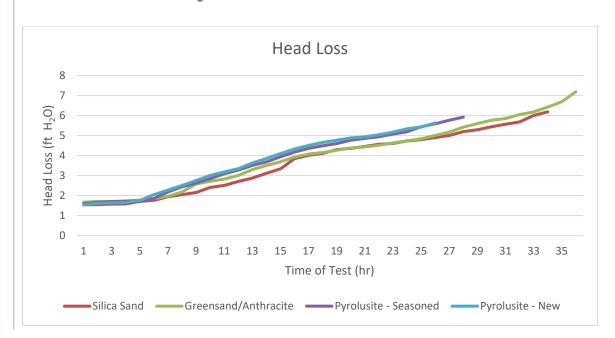


Figure 8 – Swiss 2 Filter Head Loss – Run 1

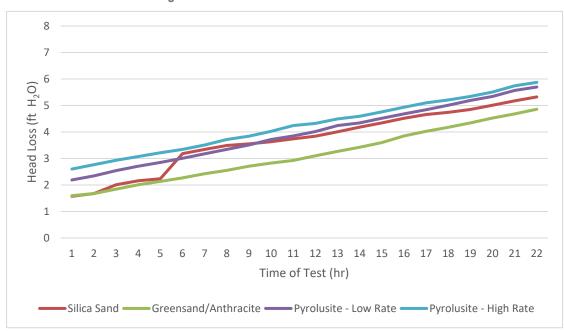


Figure 9 - Swiss 2 Filter Head Loss - Run 2

4.2.3 Chlorine Residual

The average free chlorine residual in the finished water for Swiss 2 was between 1.14 and 1.45 mg/L. Table 9 summarizes the free chlorine residual at Swiss 2, for both Run 1 and Run 2. The average free chlorine residual was consistently above 1 mg/L, indicating that a lower chlorine dose could be fed to the water without impacting iron and manganese removal, while providing effective disinfection. Total chlorine was not measured, given the similar ammonia levels at Swiss 1, 2, and 3, it is assumed that the free chlorine to total chlorine ratio is similar in the filter effluent of Swiss 2 runs as Swiss 1 and 3 runs.

Table 9 – Swiss 2 Pilot Chlorine Residual

| Swiss 2 Chlorine Residual | | | | | | |
|---------------------------|--------|-----------------|------|--|--|--|
| Media | Free (| Chlorine (mg/L) | | | | |
| Wedia | Min | Max | Avg | | | |
| Run 1 | | | | | | |
| Silica Sand | 0.96 | 1.63 | 1.41 | | | |
| Greensand/Anthracite | 1.00 | 1.68 | 1.42 | | | |
| Pyrolusite – Seasoned | 1.25 | 1.64 | 1.43 | | | |
| Pyrolusite – New | 1.12 | 1.65 | 1.45 | | | |
| Rur | Run 2 | | | | | |
| Silica Sand | 0.36 | 1.66 | 1.14 | | | |
| Greensand/Anthracite | 0.39 | 1.66 | 1.14 | | | |
| Pyrolusite – Low Rate | 0.62 | 1.56 | 1.24 | | | |
| Pyrolusite – High Rate | 0.78 | 1.56 | 1.31 | | | |

5 | Pilot Study Conclusions

5.1 Water Quality

At Swiss 1 and Swiss 3, all filter media tested could bring iron and manganese levels in line with EPA SMCLs, with only chlorine feed as pretreatment. At Swiss 2, iron and manganese removal to below EPA recommended levels could be accomplished by both silica sand and greensand with a chlorine chemical feed. Iron and manganese removal at Swiss 2 using pyrolusite was accomplished with chlorine and permanganate addition. Aeration and detention processes were not required.

6 Recommendations

The recommended treatment process for iron and manganese removal at Swiss Wells 1, 2, and 3 is: chlorination, followed by filtration. Chlorination aids in reduction of the iron and manganese by oxidizing both materials, changing them into a state where they can be removed by filtration. Filtration with greensand media separates the oxidized iron and manganese from the water, and the inclusion of anthracite in the filter bed improves the hydraulic performance of the filter.

6.1 Design Criteria

It is assumed that the plant will be sized for a maximum day demand of 1.2 MGD, which requires operation of two Swiss wells. The wells operate at 550 gpm, which means that the plant will be online for approximately 18 hours during high demand days, operating at 1100 gpm. The following design is recommended:

- Chlorination
 - Dose: 5.68 14.19 mg/L
 - Location: before filtration.
 - Recommended dose changes based on Swiss Well in operation. Operation of Swiss
 2 will require higher chlorine doses than Swiss 1 or Swiss 3.
- Filtration:
 - Pressure Filtration
 - Media: 18 inches of greensand, effective size 0.3 to 0.36 mm.
 - Cap: 12 inches of anthracite, effective size 1.0 mm.
 - Feed rate: 3 gpm/ft²
- Backwash:
 - Air and Water.
 - 8 to 12 gpm water per ft² of filter media.
 - 3 5 cubic feet per minute (CFM) per ft² of filter media.
 - Backwash at 6 ft H₂O (72 in H₂O) differential pressure.
 - Estimated volume of water each filter will treat before backwash is necessary:
 - Swiss 1 & 3 Operation: 2,838,000 gallons
 - Swiss 2 Operation: 2,112,000 gallons

6.2 Proposed Facilities

Hydraulically-speaking, a pressure water treatment facility can be most-easily inserted into the Swiss Well system between the wells and the elevated water storage tank. A facility of this type, sized for 1.2 MGD, will typically include the following spaces as a minimum:

6.2.1 Process Spaces:

- Pipe & Filtration Room
- Blower & Air Compressor Room
- Chemical Rooms three (3) for present and future needs
- Backwash Retention tank

6.2.2 Occupiable Spaces:

- Entry Vestibule
- Control Room and Laboratory
- Men's & Women's toilets, or two (2) uni-sex toilets
- Mechanical Room
- Electrical Room

6.2.3 Optional Spaces:

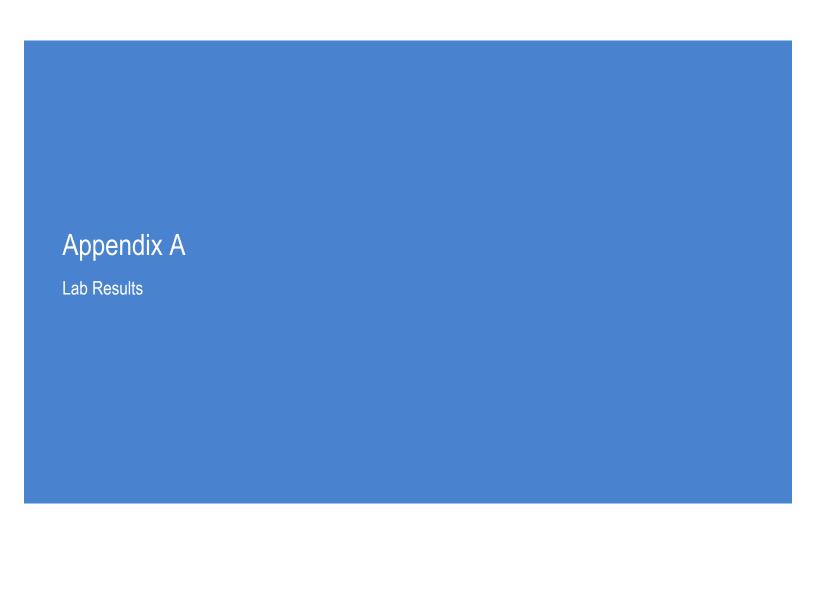
- Office(s)
- Lunchroom
- Meeting/Training/Conference Room, and
- Mezzanine,
- Workshop,
- Material storage Room(s), and
- Garage

6.3 | Estimate of Probable Costs

A high-level project planning estimate of probable costs for the construction of a 1.2 MGD pressure filtration plant, that includes the spaces noted in 6.2.1 and 6.2.2., above is presented below.

Table 10 – Estimated Costs of Proposed Water Treatment Plant

| Item | Cost |
|---|--------------|
| General Requirements | \$1,110,750 |
| Existing Conditions | \$50,000 |
| Concrete | 1,205,000 |
| Masonry | \$350,000 |
| Metals | \$150,000 |
| Woods & Plastics | \$20,000 |
| Thermal & Moisture Protection | \$250,000 |
| Doors/Windows | \$60,000 |
| Finishes | \$195,000 |
| Toilets/Fire Extinguishers/Signs | \$10,000 |
| Furnishings | \$40,000 |
| Fire Suppression | \$50,000 |
| Plumbing | \$300,000 |
| HVAC | \$350,000 |
| PLC & Programming | \$400,000 |
| Electrical | \$770,000 |
| Earthwork | \$400,000 |
| Utilities | \$350,000 |
| Paving & Hardscapes | \$200,000 |
| Process Piping & Pumps | \$700,000 |
| Process Instrumentation | \$30,000 |
| Pressure Filter | \$1,000,000 |
| Chlorine & Chemical Systems | \$210,000 |
| Compressed Air System | \$70,000 |
| Blower | \$70,000 |
| Onsite Power Generator | \$175,000 |
| Estimated Construction Bid Cost | \$8,515,750 |
| Contingencies (20%) | \$1,703,150 |
| Engineering/Administration/Construction Testing (20%) | \$1,703,150 |
| TOTAL ESTIMATED PROJECT BUDGET | \$11,922,050 |





1071 Industrial Dr Osage Beach, Mo 65065 Office 573-964-6956 Fax 866-365-8422

Customer: City of Osage Beach

5757 Chapel Dr

Osage Beach, Mo 65065

Report Date:

11/7/2023

Batch:

Received:

10/12/2023

Collected:

10/12/2023

Time Collected:

10:00

| Sample | Analysis | Result | Units | Date | Tech | Method |
|----------|-----------------|---------|-------|------------|------|----------------------|
| Raw | рH | 7.3 | Units | 10/12/2023 | km | SM 4500H B/9040/9045 |
| | Total Iron | 13,00 | ug/L | 10/30/2023 | | EPA 200.7 |
| | Total Magnesium | 45 | mg/l | 10/27/2023 | | EPA 200.8 |
| | Total Manganese | 15 | ug/L | 11/6/2023 | | EPA 200.8 |
| Column 1 | рH | 7.3 | Units | 10/12/2023 | km | SM 4500H B/9040/9045 |
| | Total Iron | < 10.00 | ug/L | 10/30/2023 | | EPA 200.7 |
| | Total Magnesium | 34 | mg/l | 10/31/2023 | | EPA 200.8 |
| | Total Manganese | < 1.00 | ug/L | 11/6/2023 | | EPA 200.8 |
| Column 2 | pH | 7.2 | Units | 10/12/2023 | km | SM 4500H B/9040/9045 |
| | Total Iron | < 10.00 | ug/L | 10/30/2023 | | EPA 200.7 |
| | Total Magnesium | 34 | mg/l | 10/31/2023 | | EPA 200.8 |
| | Total Manganese | < 1.00 | ug/L | 11/6/2023 | | EPA 200.8 |

