## NOTICE OF MEETING AND BOARD OF ALDERMEN AGENDA



### CITY OF OSAGE BEACH BOARD OF ALDERMEN MEETING

1000 City Parkway Osage Beach, MO 65065 573.302.2000 www.osagebeach.org

**TENTATIVE AGENDA** 

### REGULAR MEETING

July 20, 2023 - 6:00 PM CITY HALL

\*\* **Note:** All cell phones should be turned off or on a silent tone only. If you desire to address the Board, please sign the attendance sheet located at the podium. Agendas are available on the back table in the Council Chambers. Complete meeting packets are available on the City's website at <a href="https://www.osagebeach.org">www.osagebeach.org</a>.

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

### CITIZEN'S COMMUNICATIONS

This is a time set aside on the agenda for citizens and visitors to address the Mayor and Board on any topic that is not a public hearing. For those here in person, speakers will be restricted to three minutes unless otherwise permitted. Minutes may not be donated or transferred from one speaker to another.

Visitors attending via online will be in listen only mode. Any questions or comments for the Mayor and Board may be sent to the City Clerk at tberreth@osagebeach.org no later than 10:00 AM on the Board's meeting day (the 1st and 3rd Thursday of each month). Submitted questions and comments may be read during the Citizen's Communications section of the agenda.

The Board of Aldermen will not take action on any item not listed on the agenda, nor will it respond to questions, although staff may be directed to respond at a later time. The Mayor and Board of Aldermen welcome and value input and feedback from the public.

Is there anyone here in person who would like to address the Board?

### **APPROVAL OF CONSENT AGENDA**

If the Board desires, the consent agenda may be approved by a single motion.

- Pg 4 Minutes of Board of Aldermen meeting July 6, 2023 June 27, 2023 Special BOA Meeting Minutes
- Pg 12 ► Bills List July 20, 2023
- Pg 39 ► Liquor Licenses See Attached

#### UNFINISHED BUSINESS

- Pg 41 A. Bill 23-58- An ordinance of the City of Osage Beach, Missouri, adopting an amendment to the zoning map of the City of Osage Beach, Missouri by rezoning a parcel of land as described in Rezoning Case no. 422. Second Reading
- Pg 58 B. Bill 23-60 An ordinance of the City of Osage Beach, Missouri, accepting Palisades Boulevard Street into City inventory. *Second Reading*
- Pg 70 C. Bill 23-62 An ordinance of the City of Osage Beach, Missouri, authorizing the purchase of private property for a shoulder improvement project on Bluff Drive for an amount of \$25,000. Second Reading

#### **NEW BUSINESS**

Pg 83 A. Discussion -Parks Master Plan Timeline Discussion

### STAFF COMMUNICATIONS

Pg 95 A. Department Update List - July 20, 2023

### MAYOR AND MEMBERS OF THE BOARD OF ALDERMEN COMMUNICATIONS

### **ADJOURN**

### **EXECUTIVE SESSION**

A. Notice is given that the agenda includes a roll call vote to close the meeting as allowed by RSMo. Section 610.021 (1) Legal Actions, Causes of Action, or Litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Remote viewing is available on Facebook at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and on YouTube at *City of Osage Beach, Missouri* and *City of Osage Beach, Missouri* at *City of Osage Beach, Missouri* and *City of Osage Beach, Mi* 

Representatives of the news media may obtain copies of this notice by contacting the following:

Tara Berreth, City Clerk 1000 City Parkway Osage Beach, MO 65065 573.302.2000 x 1020

If any member of the public requires a specific accommodation as addressed by the Americans with Disabilities Act, please contact the City Clerk's Office forty-eight (48) hours in advance of the meeting at the above telephone number.

### MINUTES OF THE REGULAR MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI July 6, 2023

The Board of Aldermen of the City of Osage Beach, Missouri, conducted a Regular Meeting on Thursday, July 6, 2023, at 6:00 PM. The following were present in person: Mayor Michael Harmison, Alderman Phyllis Marose, Alderman Richard Ross, Alderman Justin Hoffman. Via Zoom Alderman Kevin Rucker. Absent Alderman Kellie Schuman and Alderman Bob O'Steen

City Administrator Jeana Woods was present and performed the duties for the City Clerk's office. Appointed and Management staff present Assistant City Administrator Mike Welty, City Attorney Cole Bradbury, Police Chief Todd Davis, City Planner Cary Patterson, Building Official Ron White, Economic Development Specialist Mitchell Moon, Human Resource Generalist Michael Raye, and Parks & Recreation Manager Eric Gregory and Dave Van Leer Cochran Engineering.

### CITIZEN'S COMMUNICATIONS

Citizen's comments: None. Mayor Harmison read a letter submitted to the City re: Oasis at Lakeport; letter enclosed as part of the record.

### APPROVAL OF CONSENT AGENDA

Alderman Ross made a motion to approve the consent agenda as presented. This motion was seconded by Alderman Marose. Motion passes unanimously with a voice vote.

### **UNFINISHED BUSINESS**

Ordinance 23.55.

Bill 23-55 - An ordinance of the City of Osage Beach, Missouri, repealing Section 140.050 Sales Tax Holiday and repealing Ordinance 20.34 referring the decision concerning opting out of the State imposed "Back to School" Sales Tax Holiday to the Board of Aldermen each year. Second Reading Alderman Marose made a motion to approve the second reading of Bill 23-55. This motion was seconded by Alderman Hoffman. A roll call was taken to approve the second and final reading of Bill 23-55 and to pass same into ordinance: "Ayes" Alderman Ross, Alderman Hoffman, Alderman Marose and Alderman Rucker (via Zoom). Alderman O'Steen and Alderman Schuman were absent. Bill 23-55 was passed and approved as

Bill 23-56 - An ordinance of the City of Osage Beach, Missouri, adding Section 140.015 Sales Tax Imposed on Retail Sales of Adult-Use Marijuana, directing the application of the sales tax revenue to be collected for the purpose of funding Parks and Recreation and Public Safety Services, such sales tax to be at the rate of Three Percent on all Retail Sales of Adult-use Marijuana within the City of Osage Beach, Missouri which are subject to taxation pursuant to Article XIV, Section 2.36(5) of the Missouri Constitution. Second Reading

Alderman Hoffman made a motion to approve the second reading of Bill 23-56. This motion was seconded by Alderman Rucker. A roll call was taken to approve the second and final reading of Bill 23-56 and to pass same into ordinance: "Ayes" Alderman Ross, Alderman Hoffman, Alderman Marose and Alderman Rucker (via Zoom). Alderman O'Steen and Alderman Schuman were absent. Bill 23-56 was passed and approved as Ordinance 23.56.

#### **NEW BUSINESS**

### Public Hearing -- Rezoning Case 422 by Lakeport Village, LLC.

No comments during Public Hearing. Alderman Hoffman made a motion to close the Public Hearing; seconded by Alderman Marose. Motion passes with voice vote unanimously. Alderman Rucker via Zoom. Alderman O'Steen and Alderman Schuman were absent.

## Bill 23-58- An ordinance of the City of Osage Beach, Missouri, adopting an amendment to the zoning map of the City of Osage Beach, Missouri by rezoning a parcel of land as described in Rezoning Case no. 422. First Reading

A floor substitute was presented for Bill 23-58 due to a 'scrivener's error', correcting the Case No. to correctly reflect Case No. 422 as noted in the title. Alderman Ross made a motion to approve, as amended with floor substitute, the first reading of Bill 23-58. This motion was seconded by Alderman Marose. Motion passes with voice vote unanimously. Alderman Rucker via Zoom. Alderman O'Steen and Alderman Schuman were absent.

## Bill 23-59 - An ordinance of the City of Osage Beach, Missouri, amending Ordinance No. 22.94 Adopting the 2023 Annual Operating Budget, Transfer of funds for necessary expenses in the Sewer Fund. *First and Second Reading*

Alderman Hoffman made a motion to approve the first reading of Bill 23-59. This motion was seconded by Alderman Ross. Motion passes with voice vote unanimously. Alderman Rucker via Zoom. Alderman O'Steen and Alderman Schuman were absent.

Alderman Rucker made a motion to approve the second reading of Bill 23-59. This motion was seconded by Alderman Marose. A roll call was taken to approve the second and final reading of Bill 23-59 and to pass same into ordinance: "Ayes" Alderman Ross, Alderman Hoffman, Alderman Marose and Alderman Rucker (via Zoom). Alderman O'Steen and Alderman Schuman were absent. Bill 23-59 was passed and approved as Ordinance 23.59.

### Bill 23-60 - An ordinance of the City of Osage Beach, Missouri, accepting Palisades Boulevard Street into City inventory. *First Reading*

Alderman Hoffman made a motion to approve the first reading of Bill 23-60. This motion was seconded by Alderman Ross. Motion passes with voice vote unanimously. Alderman Rucker via Zoom. Alderman O'Steen and Alderman Schuman were absent.

# Bill 23-61- An ordinance of the City of Osage Beach, Missouri, authorizing the expenditure of funds for promotional efforts to support the Lake Arts Council 2023 event support request in an amount not to exceed \$3,000.00. First and Second Reading

Alderman Marose made a motion to approve the first reading of Bill 23-61. This motion was seconded by Alderman Hoffman. Motion passes with voice vote unanimously. Alderman Rucker via Zoom. Alderman O'Steen and Alderman Schuman were absent.

Alderman Marose made a motion to approve the second reading of Bill 23-61. This motion was seconded by Alderman Hoffman. A roll call was taken to approve the second and final reading of Bill 23-61 and to pass same into ordinance: "Ayes" Alderman Ross, Alderman Hoffman, Alderman Marose and Alderman Rucker (via Zoom). Alderman O'Steen and Alderman Schuman were absent. Bill 23-61 was passed and approved as Ordinance 23.61.

Bill 23-62 - An ordinance of the City of Osage Beach, Missouri, authorizing the purchase of private property for a shoulder improvement project on Bluff Drive for an amount of \$25,000. First Reading Alderman Rucker made a motion to approve the first reading of Bill 23-62. This motion was seconded by Alderman Hoffman. Motion passes with voice vote unanimously. Alderman Rucker via Zoom. Alderman O'Steen and Alderman Schuman were absent.

### Motion to approve the purchase of stock grinder pumps from Municipal Equipment Inc. for the not to exceed price of \$103,521.00.

Alderman Ross made a motion to approve the purchase of stock grinder pumps from Municipal Equipment Inc. for the not to exceed price of \$103,521.00. This motion was seconded by Alderman Hoffman. Motion passes unanimously with a voice vote. Alderman Rucker (via Zoom) Alderman O'Steen and Alderman Schuman were absent.

### Motion to Approve the purchase of a 2023 Chevrolet Equinox at a cost of \$25,681.00 from Don Brown Chevrolet off of the State of Missouri contract #CC222374004.

Alderman Ross made a motion to Approve the purchase of a 2023 Chevrolet Equinox at a cost of \$25,681.00 from Don Brown Chevrolet off of the State of Missouri contract #CC222374004, as a replacement for and rescinding the approved motion on January 6, 2022, of one (1) 2022 Ford Police Interceptor utility AWD vehicle due to original order cancellation. This motion was seconded by Alderman Marose. Motion passes unanimously with a voice vote. Alderman Rucker (via Zoom) Alderman O'Steen and Alderman Schuman were absent.

### Motion to Approve the purchase of 2 2023 Chevrolet Silverado 2500HD Crew Cab 4WD trucks at a cost of \$41, 286.00 each from Don Brown Chevrolet off of the State of Missouri contract #CC222374004.

Alderman Hoffman made a motion to Approve the purchase of two (2) 2023 Chevrolet Silverado 2500HD Crew Cab 4WD trucks at a cost of \$41, 286.00 each from Don Brown Chevrolet off of the State of Missouri contract #CC222374004. This motion was seconded by Alderman Marose. Motion passes unanimously with a voice vote. Alderman Rucker (via Zoom) Alderman O'Steen and Alderman Schuman were absent.

### Motion to approve the purchase of 4 odor loggers for an amount not to exceed \$7,000.

Alderman Hoffman made a motion to approve the purchase of four (4) odor loggers for an amount not to exceed \$7,000. This motion was seconded by Alderman Ross. Motion passes unanimously with a voice vote. Alderman Rucker (via Zoom) Alderman O'Steen and Alderman Schuman were absent.

### STAFF COMMUNICATIONS

DEPARTMENT UPDATE LIST – As of July 6, 2023

- Camden County Road Property Tax Questions (City Treasurer, K Bell)
- Capital Replacement Plan LO/OB Joint Sewer Plant (City Administrator, J Woods) (July August pre-Budget Prep w/LOOBJSB)
- Emergency generator back up plan for city (PW Department)
- Guideline Evaluation
- Design Guideline Revisions Street Lights (Asst. City Administrator, M Welty)
- Incentive Guideline Revisions (City Administrator, J Woods) (Aug)
- Personnel (HR Generalist, M Raye)
- Employee Benefits re: LAGERS
- Vacancy Status Update (updated monthly)
- Employee Survey (late May/early June July)

- Employee 360 Feedback Process
- Project Updates / Related Budgeted Items Update
- L/S Panel Replacement Plan (Public Works Department)
- Park Master Plan (Parks & Recreation Mgr, E Gregory) (July)
- Private Street Inventory (Asst. City Administrator, M Welty)
- Sidewalk Master Plan (Asst. City Administrator, M Welty) (late June/early July)
- Swiss Village Treatment Plan (Public Works Department)
- Tan Tar A Master Plan re: Infrastructure (Asst. City Administrator, M Welty)
- Tan Tar A Estates Utilities Current Contract Explanation (*June July*) / Rate / Funding Review (*July/August*) City Attorney, C Bradbury / City Administrator, J Woods)

Mike Welty, Asst City Administrator – Private Street Inventory and Worksheet has been sent to the OBSRD; ordinance changes regarding private streets are pending. Alderman Ross inquired about status of generators, Mike stated all eight (8) are functioning in manual mode; switches are needed on six (6) for auto mode to function, but staff will verify the details. Alderman Ross stated it is unacceptable to have full functionality.

Todd Davis, Police Chief – Update on Office involved in collision on June 16 – doing well, back to full duty; received a letter of recognition from a citizen regarding accident, acknowledging thank you and appreciation for PD's work; letter was read at meeting. Holiday weekend update – busy weekend but all went good.

Dave Van Leer/Cochran – Multiple projects are out to bid currently and design work to be completed soon on others.

Mitch Moon, Econ Dev Specialist – MO Heros Connect Presentation to be held at City Hall July 11 9 AM. All employers currently hiring are encouraged to attend.

Mike Ray, HR Generalist – LAGERS information received, currently being reviewed; to the Board soon with update. Employee survey will be out in the upcoming weeks. Vacancy update in the sewer department – 4 total, 2 new hires recently.

Eric Gregory – Ball tournaments will continue through August. Hatchery Road was closed for one day to complete overlay project. New PA System now installed at Park. Discussion on Master Plan will take place at the next meeting.

Cary Patterson, City Planner – No P&Z meeting in July.

### MAYOR AND MEMBERS OF THE BOARD OF ALDERMEN COMMUNICATIONS

Alderman Hoffman – Thank you to the PD for work over the holiday weekend. Special meeting on June 27 was productive.

Alderman Marose – Thank you to the PD for service. Traffic was very busy over the holiday weekend. Thank you to Dispatch for call regarding traffic light outage.

Alderman Ross – Thank you to employees who worked over the holiday weekend. Requested the City Administrator to consider adding to the paid holidays specific to Mondays preceding a Tuesday holiday.

Mayor Harmison – Contacted by Kansas City reported, frustrated on misquote of information regarding the timeshare property and letter to owners.

### **ADJOURN**

| unanimously. Alderman Rucker (via Zoom) Ald | derman O'Steen and Alderman Schuman were absent.   |
|---|--|
|   | City Administrator of the City of Osage Beach, Missouri, do hereby ete journal of proceedings of the regular meeting of the Board of July 6, 2023, and approved July 20, 2023. |
| Jeana Woods, City Administrator             | Michael Harmison, Mayor  |

Alderman Ross made a motion to adjourn. This motion was seconded by Marose. Motion passes with voice vote

### **Tara Berreth**

From: Candice Silverthorn <silverthorn.candice@yahoo.com>

**Sent:** Thursday, July 6, 2023 11:36 AM

To: Tara Berreth

**Subject:** Sorry this is late but I have one question...

For the Oasis at Lakeport.... To help with traffic can they include a water taxi in the price of admission tickets? To help keep traffic off the bridge? Traffic may cause quite an issue with emergencies and ambulances going to Lake Regional.

### Thanks!

Candice Silverthorn, Realtor Your "Real Estate Matchmaker" RE/MAX Lake of the Ozarks 309-370-2634 Call or text Download my app to search the MLS for properties:

//mls-client.com/7A2583AD

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## MINUTES OF THE SPECIAL STRATEGIC MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI June 27, 2023

The Board of Aldermen of the City of Osage Beach, Missouri, conducted a Special Strategic Meeting on Tuesday, June 27, 2023, at 9:15 A.M. The following were present in person: Mayor Michael Harmison, Alderman Kevin Rucker, Alderman Phyllis Marose, Alderman Richard Ross, Alderman Justin Hoffman, Alderman Kellie Schuman, and Alderman Bob O'Steen. City Clerk Tara Berreth was present and performed the duties for the City Clerk's office.

Appointed and Management staff present City Administrator Jeana Woods, Assistant City Administrator Mike Welty, and City Attorney Cole Bradbury.

### **UNFINISHED BUSINESS**

None

### **NEW BUSINESS**

- A. Mayor and Board of Aldermen Strategic Planning Session
  - > FY2022-23 Summary and Overview of Mgmt. Meeting
  - > Future Goals & Priorities
    - Best Looking/Appearance of our City
    - High Integrity and Openness; Provide Highest Quality Customer Service
    - Safe and Appealing Place to Live
    - Know our community profile.
    - Amenities and service to be best serve our community.
  - ➤ What does the future look like?
    - Internal Development
      - The city should have a job fair, have a tent at all fairs with new and updated tents.
      - The City needs to sell ourselves. Think outside the box.
      - Employee surveys, employee 360's program, succession planning and cross training.
      - Training employees up (hard and soft skills)
      - Hiring incentive revisit and send it out to the Board.
    - Economic Growth/Development
      - Housing is a problem.
      - Number of TIF's
      - How to develop programs for housing.
      - Promote more Chapter 353's.
      - Public awareness, public education
    - Good Governance/Serving the Customer
      - Update the sports leisure feasibility study.
      - Beautify the parks infrastructure we have.
      - Add to the city's parks infrastructure to attract more tourism.
      - How to attract 500,000 to 1 million more visitors to Osage Beach
      - Additional sales tax for parks

- Figure out the direction for Tan Tar A and the sewer system.
- Communication with the public when it comes to projects within the city. In addition, letting the Aldermen know when it affects their wards.
- Other Issues / Wrap Up
  - Mayor/Board of Aldermen Benefits would like to increase the salary for the Aldermen and Mayor. Also, have the same health benefits as any other employee.
  - Ordinance issues and not enforcing of Ordinances.

### **ADJOURN**

Alderman Ross made a motion to adjourn; seconded by Alderman Schuman. Motion passes with voice vote unanimously. Meeting adjourned.

| hereby certify that the above foregoin | m. I, Tara Berreth City Clerk of the City of Osage Beach, Missouri, do g is a true and complete journal of proceedings of the regular meeting of Osage Beach, Missouri, on June 27, 2023, and approved July 20, 2023. |
|--|---|
| Tara Berreth, City Clerk               | Michael Harmison, Mayor   |

### CITY OF OSAGE BEACH BILLS LIST July 6, 2023

| Bills Paid Prior to Board Meeting   | \$<br>869,702.24   |
|-------------------------------------|--------------------|
| Payroll Paid Prior to Board Meeting | \$<br>157,402.58   |
| SRF Transfer Prior to Board Meeting | \$<br>113,201.01   |
| TIF Transfer Osage Beach Commons    | \$<br>15,418.27    |
| TIF Transfer Dierbergs              | \$<br>42,419.60    |
| TIF Arrowhead                       | \$<br>72,779.12    |
| Bills Pending Board Approval        | \$<br>543,195.55   |
| <b>Total Expenses</b>               | \$<br>1,814,118.37 |

| DEPARTMENT       | FUND         | VENDOR NAME                            | DESCRIPTION                        | AMOUNT_          |
|------------------|--------------|--|------------------------------------|------------------|
| NON-DEPARTMENTAL | General Fund | MIDWEST PUBLIC RISK                    | ADJUST PAYROLL DEDUCTIONS          | 816.00-          |
|                  |              |  | ADJUST PAYROLL DEDUCTIONS          | 6.00-            |
|                  |              |  | Dental Insurance Premiums          | 638.00           |
|                  |              |  | Dental Insurance Premiums          | 638.00           |
|                  |              |  | Dental Insurance Premium           | 108.00           |
|                  |              |  | Dental Insurance Premium           | 108.00           |
|                  |              |  | Health Insurance Contribut         | 1,085.70         |
|                  |              |  | Health Insurance Contribut         | 1,085.70         |
|                  |              |  | Health Insurance Contribut         | 831.60           |
|                  |              |  | Health Insurance Contribut         | 831.60           |
|                  |              |  | Vision Insurance Contribut         | 93.50            |
|                  |              |  | Vision Insurance Contribut         | 93.50            |
|                  |              |  | Vision Insurance Contribut         | 20.00            |
|                  |              |  | Vision Insurance Contribut         | 20.00            |
|                  |              |  | Vision Insurance Contribut         | 56.00            |
|                  |              |  | Vision Insurance Contribut         | 56.00            |
|                  |              | MORGAN COUNTY ASSOCIATE CIRCUIT COURT  | OTHER AGENCY CASH BOND             | 300.00           |
|                  |              |  | OTHER AGENCY CASH BOND             | 550.00           |
|                  |              | MO DEPT OF REVENUE                     | BOOKS, MISC SALES TAX              | 0.74             |
|                  |              |  | State Withholding                  | 4,003.00         |
|                  |              | INTERNAL REVENUE SERVICE               | Fed WH                             | 10,633.89        |
|                  |              |  | FICA                               | 8,305.58         |
|                  |              |  | Medicare                           | 1,942.46         |
|                  |              | LEGALSHIELD                            | ADJUST PAYROLL DEDUCTIONS          | 9.36             |
|                  |              |  | Pre-Paid Legal Premiums            | 161.50           |
|                  |              |  | Pre-Paid Legal Premiums            | 145.54           |
|                  |              | ICMA                                   | Loan Repayment                     | 77.62            |
|                  |              |  | Loan Repayment                     | 111.88           |
|                  |              |  | Loan Repayment                     | 106.47           |
|                  |              |  | Loan Repayment                     | 182.34           |
|                  |              |  | Loan Repayment                     | 139.12           |
|                  |              |  | Loan Repayment                     | 98.17            |
|                  |              |  | Loan Repayment                     | 153.05           |
|                  |              |  | Retirment 457 &                    | 3,018.74         |
|                  |              |  | Retirement 457                     | 1,130.00         |
|                  |              |  |                                    | 166.79           |
|                  |              |  | Loan Repayments<br>Loan Repayments | 134.84           |
|                  |              |  |                                    | 182.82           |
|                  |              |  | Loan Repayments                    | 92.92            |
|                  |              |  | Loan Repayments                    | 252.83           |
|                  |              |  | Loan Repayments                    | 252.83<br>161.77 |
|                  |              |  | Loan Repayments                    |                  |
|                  |              |  | Loan Repayments                    | 113.03           |
|                  |              |  | Loan Repayments                    | 127.21           |
|                  |              |  | Retirment Roth IRA %               | 224.53           |
|                  |              |  | Retirement Roth IRA                | 377.00           |
|                  |              | CAMDEN COUNTY ASSOC COURT              | OTHER AGENCY CASH BOND             | 250.00           |
|                  |              | AMERICAN FIDELITY ASSURANCE COMPANY    | ADJUST PAYROLL DEDUCTIONS          | 17.03            |
|                  |              |  | American Fidelity                  | 1,193.16         |
|                  |              |  | American Fidelity                  | 1,193.16         |
|                  |              |  | American Fidelity                  | 740.81           |
|                  |              |  | American Fidelity                  | 740.81           |
|                  |              | AMERICAN FIDELITY ASSURANCE CO FLEX AC | Flexible Spending Accts -          | 16.66            |
|                  |              |  | Flexible Spending Accts -          | 16.66            |
|                  |              | TEXAS LIFE INSURANCE CO                | ADJUST PAYROLL DEDUCTIONS          | 0.07-            |
|                  |              |  | Texas Life After Tax               | 116.88           |
|                  |              |  | Texas Life After Tax               | 116.88           |

| HSA BANK  |   |                          |
|---|---|--------------------------|
|   | HSA Contribution  | 302.50                   |
|   | HSA Family/Dep. Contributi                                    | 1,489.75                 |
| PRINCIPAL LIFE INSURANCE COMPANY                    | ADJUST PAYROLL DEDUCTIONS                                     | 29.77-                   |
| 1111011112 2112 11100111102 001111111               | ADJUST PAYROLL DEDUCTIONS                                     | 28.69-                   |
|   | Group Life Ins and Buy Up                                     | 1.18                     |
|   | Group Life Ins and Buy Up                                     | 1.18                     |
|   | Group Life Ins and Buy Up                                     | 81.87                    |
|   | Group Life Ins and Buy Up                                     | 81.87                    |
| ONE TIME VENDOR                                     | Bond Refund:190048995-01                                      | 200.00                   |
|   | OTHER AGENCY CASH BOND  | 500.00                   |
|   | PARK FIELD REFUND   | 400.00                   |
|   | REFUND FOR FIELDS-WEATHER                                     | 300.00                   |
|   | PARK FIELD REFUND   | 300.00                   |
|   | TOTAL:  | 45 <b>,</b> 748.67       |
| Mayor & Board General Fund INTERNAL REVENUE SERVICE | FICA  | 168.43                   |
|   | Medicare  | 39.41                    |
| ICMA  | Retirement 401%   | 7.75                     |
|   | Retirement 401  | 67.50                    |
| MARGARITAVILLE LAKE RESORT                          | MAYOR/BOA STRTGC PLNNG SES                                    | 863.04                   |
| AT&T MOBILITY-CELLS                                 | MAYOR CELL PHONE  | 44.50                    |
| KIRN, TONY  | PLANNING COMMISSION MEETIN                                    | 25.00                    |
| MORGAN, BILL  | PLANNING COMMISSION MEETIN                                    | 25.00                    |
|   | PLANNING COMMISSION MEETIN                                    | 25.00                    |
| SCHUSTER, ANGIE                                     | PLANNING COMMISSION MEETIN PLANNING COMMISSION MEETIN         | 25.00                    |
| MACKAY, BILL  |   |                          |
| JONES, GARY   | PLANNING COMMISSION MEETIN                                    | 25.00                    |
| ELAN CORPORATE PAYMENT SYSTEMS                      | GIFT-M. JONES NEW BABY  | 48.10_                   |
|   | TOTAL:  | 1,363.73                 |
| Collector General Fund INTERNAL REVENUE SERVICE     | FICA  | 38.94                    |
|   | Medicare  | 9.11_                    |
|   | TOTAL:  | 48.05                    |
| City Administrator General Fund MIDWEST PUBLIC RISK | Dental Insurance Premiums                                     | 44.00                    |
|   | Dental Insurance Premiums                                     | 44.00                    |
|   | Health Insurance Contribut                                    | 287.00                   |
|   | Health Insurance Contribut                                    | 287.00                   |
|   | Health Insurance Contribut                                    | 1,452.90                 |
|   | Health Insurance Contribut                                    | 1,452.90                 |
|   | Vision Insurance Contribut                                    | 11.00                    |
|   | Vision Insurance Contribut                                    | 11.00                    |
| INTERNAL REVENUE SERVICE                            | FICA  | 675.31                   |
|   | Medicare  | 157.93                   |
| ICMA  | Retirement 401%   | 111.82                   |
| 2011.   | Retirement 401  | 670.94                   |
| AT&T MOBILITY-CELLS                                 | CITY ADMIN CELL PHONE   | 89.00                    |
| HSA BANK  | HSA Contribution  | 37.50                    |
|   | HSA Family/Dep. Contributi                                    | 150.00                   |
| PRINCIPAL LIFE INSURANCE COMPANY                    | Group Dependent Life Ins                                      | 3.21                     |
| INTROLLING BILL INCOMMON COMICANT                   | Group Dependent Life Ins                                      | 3.21                     |
|   | Group Dependent Life ins<br>Group Life Ins and Buy Up         | 32.06                    |
|   |   | 32.06                    |
|   | Group Life Ins and Buy Up                                     | 21.00                    |
|   | Short Term Disability Ins                                     | 21.00                    |
|   | Chart Mare Dischiliter To-                                    | 21 00                    |
| EINN CODDODATE DAVMENT CVOTEMO                      | Short Term Disability Ins                                     | 21.00                    |
| ELAN CORPORATE PAYMENT SYSTEMS                      | Short Term Disability Ins<br>TONER<br>POSTAGE- SYCAMORE CREEK | 21.00<br>520.60<br>28.95 |

| DEPARTMENT     | FUND         | VENDOR NAME                            | DESCRIPTION                | <u>AMOUNT</u> |
|----------------|--------------|--|----------------------------|---------------|
|                |              |  | TOTAL:                     | 6,144.39      |
| City Clerk     | General Fund | MIDWEST PUBLIC RISK                    | Dental Insurance Premiums  | 22.00         |
|                |              |  | Dental Insurance Premiums  | 22.00         |
|                |              |  | Health Insurance Contribut | 726.45        |
|                |              |  | Health Insurance Contribut | 726.45        |
|                |              |  | Vision Insurance Contribut | 5.50          |
|                |              |  | Vision Insurance Contribut | 5.50          |
|                |              | INTERNAL REVENUE SERVICE               | FICA                       | 152.64        |
|                |              |  | Medicare                   | 35.70         |
|                |              | ICMA                                   | Retirement 401%            | 25.81         |
|                |              |  | Retirement 401             | 154.87        |
|                |              | HSA BANK                               | HSA Family/Dep. Contributi | 75.00         |
|                |              | PRINCIPAL LIFE INSURANCE COMPANY       | Group Dependent Life Ins   | 1.60          |
|                |              |  | Group Dependent Life Ins   | 1.07          |
|                |              |  | Group Life Ins and Buy Up  | 2.42          |
|                |              |  | Group Life Ins and Buy Up  | 7.50          |
|                |              |  | Group Life Ins and Buy Up  | 7.50          |
|                |              |  | Short Term Disability Ins  | 10.50         |
|                |              |  | Short Term Disability Ins  | 7.00          |
|                |              | ELAN CORPORATE PAYMENT SYSTEMS         | IIMC LDGNG- T. BERRETH     | 954.70        |
|                |              |  | TOTAL:                     | 2,944.21      |
| City Treasurer | General Fund | MAPERS                                 | 2023 PLAN SPONSOR CONF- WH | 150.00        |
|                |              |  | 2023 PLAN SPONSOR CONF- BE | 150.00        |
|                |              | MIDWEST PUBLIC RISK                    | Dental Insurance Premiums  | 44.00         |
|                |              |  | Dental Insurance Premiums  | 44.00         |
|                |              |  | Dental Insurance Premium   | 4.50          |
|                |              |  | Dental Insurance Premium   | 4.50          |
|                |              |  | Health Insurance Contribut | 143.51        |
|                |              |  | Health Insurance Contribut | 143.51        |
|                |              |  | Health Insurance Contribut | 726.45        |
|                |              |  | Health Insurance Contribut | 726.45        |
|                |              |  | Health Insurance Contribut | 623.60        |
|                |              |  | Health Insurance Contribut | 623.60        |
|                |              |  | Vision Insurance Contribut | 5.50          |
|                |              |  | Vision Insurance Contribut | 5.50          |
|                |              |  | Vision Insurance Contribut | 1.00          |
|                |              |  | Vision Insurance Contribut | 1.00          |
|                |              |  | Vision Insurance Contribut | 4.00          |
|                |              |  | Vision Insurance Contribut | 4.00          |
|                |              | GOVERNMENT FINANCE OFFICERS ASSOCIATIO | GFOA CAFR REVIEW FEE 2022  | 460.00        |
|                |              | INTERNAL REVENUE SERVICE               | FICA                       | 573.50        |
|                |              |  | Medicare                   | 134.13        |
|                |              | ICMA                                   | Retirement 401%            | 94.87         |
|                |              |  | Retirement 401             | 569.29        |
|                |              | HSA BANK                               | HSA Contribution           | 18.75         |
|                |              |  | HSA Family/Dep. Contributi | 150.00        |
|                |              | PRINCIPAL LIFE INSURANCE COMPANY       | Group Dependent Life Ins   | 3.75          |
|                |              |  | Group Dependent Life Ins   | 3.21          |
|                |              |  | Group Life Ins and Buy Up  | 9.68          |
|                |              |  | Group Life Ins and Buy Up  | 7.26          |
|                |              |  | Group Life Ins and Buy Up  | 20.33         |
|                |              |  | Group Life Ins and Buy Up  | 20.33         |
|                |              |  | Short Term Disability Ins  | 28.00         |
|                |              |  |                            |               |

| DEPARTMENT          | FUND         | VENDOR NAME                      | DESCRIPTION  | <u>AMOUNT</u>  |
|---------------------|--------------|----------------------------------|--|----------------|
|                     |              | ELAN CORPORATE PAYMENT SYSTEMS   | 2023 TYLER CONF PARKING                                | 18.67          |
|                     |              | BEAN CONFORMED THIREMY STOTERS   | 2023 TYLER CONF LDGNG-WHIT                             | 890.13         |
|                     |              |                                  | UBER 2023 TYLER CONF                                   | 15.95          |
|                     |              |                                  | 2023 TYLER CONF LDGNG-POWE                             |                |
|                     |              |                                  | TOTAL:   | 7,337.60       |
| Municipal Court     | General Fund | MIDWEST PUBLIC RISK              | Health Insurance Contribut                             | 623.60         |
|                     |              |                                  | Health Insurance Contribut                             | 623.60         |
|                     |              |                                  | Vision Insurance Contribut                             | 4.00           |
|                     |              |                                  | Vision Insurance Contribut                             | 4.00           |
|                     |              | INTERNAL REVENUE SERVICE         | FICA   | 101.37         |
|                     |              |                                  | Medicare   | 23.71          |
|                     |              | ICMA                             | Retirement 401%  | 16.98          |
|                     |              |                                  | Retirement 401   | 101.91         |
|                     |              | HSA BANK                         | HSA Family/Dep. Contributi                             | 75.00          |
|                     |              | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins                               | 1.07           |
|                     |              |                                  | Group Dependent Life Ins                               | 1.07           |
|                     |              |                                  | Group Life Ins and Buy Up                              | 4.96           |
|                     |              |                                  | Group Life Ins and Buy Up                              | 4.96           |
|                     |              |                                  | Short Term Disability Ins                              | 7.00           |
|                     |              |                                  | Short Term Disability Ins                              | 7.00           |
|                     |              | SMITH, GARY L                    | APR MUNICIPAL JUDGE SERVIC                             | 1,763.16       |
|                     |              |                                  | MAY MUNICIPAL JUDGE SERVIC                             | 1,763.16       |
|                     |              |                                  | TOTAL:   | 5,126.55       |
| City Attorney       | General Fund | INTERNAL REVENUE SERVICE         | FICA   | 365.38         |
|                     |              |                                  | Medicare   | 85.45          |
|                     |              | ICMA                             | Retirement 401%  | 58.93          |
|                     |              |                                  | Retirement 401   | 353.59         |
|                     |              | ELAN CORPORATE PAYMENT SYSTEMS   | 2023 IMLA CONF- C. BRADBUR                             | 575.00         |
|                     |              |                                  | 2023 MMAA SUMMER CONF-BRAD                             | 100.00         |
|                     |              |                                  | 2023 IMLA LDGNG- C. BRADBU                             | 249.00         |
|                     |              |                                  | 2023 IMLA FLIGHT- C. BRADB                             | 507.96         |
|                     |              |                                  | CC RECORDER COPIES-BRADBUR                             | 5.50           |
|                     |              |                                  | TOTAL:   | 2,300.81       |
| Building Inspection | General Fund | MIDWEST PUBLIC RISK              | Dental Insurance Premiums                              | 55.00          |
|                     |              |                                  | Dental Insurance Premiums                              | 55.00          |
|                     |              |                                  | Dental Insurance Premium                               | 9.00           |
|                     |              |                                  | Dental Insurance Premium                               | 9.00           |
|                     |              |                                  | Health Insurance Contribut                             | 287.00         |
|                     |              |                                  | Health Insurance Contribut                             | 287.00         |
|                     |              |                                  | Health Insurance Contribut                             | 726.45         |
|                     |              |                                  | Health Insurance Contribut                             | 726.45         |
|                     |              |                                  | Health Insurance Contribut                             | 935.39         |
|                     |              |                                  | Health Insurance Contribut  Vision Insurance Contribut | 935.39<br>5.50 |
|                     |              |                                  |  |                |
|                     |              |                                  | Vision Insurance Contribut Vision Insurance Contribut  | 5.50<br>2.00   |
|                     |              |                                  | Vision Insurance Contribut  Vision Insurance Contribut | 2.00           |
|                     |              |                                  | Vision Insurance Contribut Vision Insurance Contribut  | 6.00           |
|                     |              |                                  | Vision Insurance Contribut Vision Insurance Contribut  | 6.00           |
|                     |              | INTERNAL REVENUE SERVICE         | FICA   | 529.63         |
|                     |              | THIRTH REVERON ONLY TOD          | Medicare   | 123.86         |
|                     |              | ICMA                             | Retirement 401%  | 88.27          |
|                     |              |                                  | Retirement 401   | 529.65         |
|                     |              |                                  | Retirement 401   | 329.63         |

| DEPARTMENT           | FUND         | VENDOR NAME                      | DESCRIPTION                | AMOUNT_  |
|----------------------|--------------|----------------------------------|----------------------------|----------|
|                      |              | AT&T MOBILITY-CELLS              | BLDG DEPT CELL PHONE       | 216.20   |
|                      |              | WEX INC                          | BLDG DEPT FUEL             | 288.04   |
|                      |              |                                  | BLDG DEPT CAR WASHES       | 9.52     |
|                      |              | HSA BANK                         | HSA Contribution           | 37.50    |
|                      |              |                                  | HSA Family/Dep. Contributi | 187.50   |
|                      |              | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins   | 3.74     |
|                      |              |                                  | Group Dependent Life Ins   | 3.74     |
|                      |              |                                  | Group Life Ins and Buy Up  | 2.42     |
|                      |              |                                  | Group Life Ins and Buy Up  | 2.42     |
|                      |              |                                  | Group Life Ins and Buy Up  | 22.99    |
|                      |              |                                  | Group Life Ins and Buy Up  | 22.99    |
|                      |              |                                  | Short Term Disability Ins  | 24.50    |
|                      |              |                                  | Short Term Disability Ins  | 24.50    |
|                      |              | ELAN CORPORATE PAYMENT SYSTEMS   | 2023 TYLER CONF LDGNG-CAMP | 890.13   |
|                      |              |                                  | 2023 MFSMA CONF-R. WHITE   | 200.00   |
|                      |              |                                  | 2023 TYLER CONF PARKING    | 9.33     |
|                      |              |                                  | UBER 2023 TYLER CONF-CAMPB | 7.97_    |
|                      |              |                                  | TOTAL:                     | 7,277.58 |
| Building Maintenance | General Fund | AMEREN MISSOURI                  | FRONT OF CH 5/14-6/13/23   | 60.79    |
|                      |              |                                  | CITY HALL SVC 5/14-6/13/23 | 4,381.92 |
|                      |              | INTERNAL REVENUE SERVICE         | FICA                       | 57.81    |
|                      |              |                                  | Medicare                   | 13.52    |
|                      |              | LOWE'S                           | SAW BLADE                  | 10.44    |
|                      |              |                                  | WEED KILLER                | 18.99    |
|                      |              | MID AMERICA BANK                 | ICLOUD STORAGE             | 2.99     |
|                      |              |                                  | TOTAL:                     | 4,546.46 |
| Parks                | General Fund | MIDWEST PUBLIC RISK              | Dental Insurance Premium   | 27.00    |
|                      |              |                                  | Dental Insurance Premium   | 27.00    |
|                      |              |                                  | Health Insurance Contribut | 1,148.00 |
|                      |              |                                  | Health Insurance Contribut | 1,148.00 |
|                      |              |                                  | Vision Insurance Contribut | 4.00     |
|                      |              |                                  | Vision Insurance Contribut | 4.00     |
|                      |              |                                  | Vision Insurance Contribut | 4.00     |
|                      |              |                                  | Vision Insurance Contribut | 4.00     |
|                      |              | INTERNAL REVENUE SERVICE         | FICA                       | 719.50   |
|                      |              |                                  | Medicare                   | 168.26   |
|                      |              | ICMA                             | Retirement 401%            | 43.51    |
|                      |              |                                  | Retirement 401             | 469.95   |
|                      |              | LOWE'S                           | TOILET GASKETS & HARDWARE  | 39.82    |
|                      |              |                                  | WASHERS, SCREWS, STUDS     | 41.87    |
|                      |              |                                  | WATER CAN                  | 60.93    |
|                      |              | AT&T MOBILITY-CELLS              | PARKS DEPT CELL PHONES     | 129.83   |
|                      |              | WEX INC                          | PARK DEPT FUEL             | 725.81   |
|                      |              | AMEREN MISSOURI                  | LWR DIAMOND LTS 5/7-6/6/23 | 22.37    |
|                      |              |                                  | HATCHERY RD SIGN 5/14-6/13 | 71.17    |
|                      |              |                                  | CP MAINT BLDG 5/12-6/14/23 | 40.50    |
|                      |              |                                  | CP #2 DISPLAY C 5/12-6/14/ | 11.51    |
|                      |              |                                  | CP SOCCER FIELDS 5/12-6/14 |          |
|                      |              |                                  | CP #2 DISPLAY D 5/12-6/14/ |          |
|                      |              |                                  | CP BALL FIELDS 5/12-6/14/2 |          |
|                      |              |                                  | CP #2 DISPLAY B 5/12-6/14/ | •        |
|                      |              |                                  | CP #2 DISPLAY A 5/12-6/14/ | 11.51    |
|                      |              |                                  | HWY 42 BALLPARK LTS 5/7-6/ | 32.29    |
|                      |              |                                  | CP #2 IRRIG PUMP 5/16-6/13 | 12.04    |
|                      |              |                                  | CF #2 IRRIG FUMP 3/10-0/13 | 12.04    |

| DEPARTMENT      | FUND         | VENDOR NAME                           | DESCRIPTION                | AMOUNT       |
|-----------------|--------------|---------------------------------------|----------------------------|--------------|
|                 |              | HSA BANK                              | HSA Contribution           | 151.03       |
|                 |              | PRINCIPAL LIFE INSURANCE COMPANY      | Group Dependent Life Ins   | 3.21         |
|                 |              |                                       | Group Dependent Life Ins   | 3.21         |
|                 |              |                                       | Group Life Ins and Buy Up  | 9.68         |
|                 |              |                                       | Group Life Ins and Buy Up  | 9.68         |
|                 |              |                                       | Group Life Ins and Buy Up  | 12.95        |
|                 |              |                                       | Group Life Ins and Buy Up  | 12.95        |
|                 |              |                                       | Short Term Disability Ins  | 28.00        |
|                 |              |                                       | Short Term Disability Ins  | 28.00        |
|                 |              | THE FROG                              | LITTLE LEAGUE SHIRTS       | 4,536.00     |
|                 |              |                                       | STAFF T-SHIRTS             | 466.00       |
|                 |              | ELAN CORPORATE PAYMENT SYSTEMS        | CONCESSION SUPPLIES        | 86.08        |
|                 |              |                                       | RUBBER BATTING TEE         | 34.99        |
|                 |              |                                       | CONCESSION SUPPLIES        | 154.88       |
|                 |              |                                       | VINYL SIDING               | 6.28         |
|                 |              |                                       | TOTAL:                     | 11,716.84    |
| Human Resources | General Fund | CITY OF OSAGE BEACH                   | GIFT CARD- EMPLOYEE OF YEA | 504.94       |
|                 |              | MIDWEST PUBLIC RISK                   | Dental Insurance Premiums  | 22.00        |
|                 |              |                                       | Dental Insurance Premiums  | 22.00        |
|                 |              |                                       | Dental Insurance Premium   | 4.50         |
|                 |              |                                       | Dental Insurance Premium   | 4.50         |
|                 |              |                                       | Health Insurance Contribut | 143.49       |
|                 |              |                                       | Health Insurance Contribut | 143.49       |
|                 |              |                                       | Health Insurance Contribut | 623.60       |
|                 |              |                                       | Health Insurance Contribut | 623.60       |
|                 |              |                                       | Vision Insurance Contribut | 5.50         |
|                 |              |                                       | Vision Insurance Contribut | 5.50         |
|                 |              |                                       | Vision Insurance Contribut | 1.00         |
|                 |              |                                       | Vision Insurance Contribut | 1.00         |
|                 |              | INTERNAL REVENUE SERVICE              | FICA                       | 193.84       |
|                 |              |                                       | Medicare                   | 45.33        |
|                 |              | ICMA                                  | Retirement 401%            | 7.90         |
|                 |              |                                       | Retirement 401             | 193.13       |
|                 |              | HSA BANK                              | HSA Contribution           | 18.75        |
|                 |              |                                       | HSA Family/Dep. Contributi | 75.00        |
|                 |              | PRINCIPAL LIFE INSURANCE COMPANY      | Group Life Ins and Buy Up  | 2.42         |
|                 |              |                                       | Group Life Ins and Buy Up  | 2.42         |
|                 |              |                                       | Group Life Ins and Buy Up  | 7.74         |
|                 |              |                                       | Group Life Ins and Buy Up  | 7.74         |
|                 |              |                                       | Short Term Disability Ins  | 10.50        |
|                 |              |                                       | Short Term Disability Ins  | 10.50        |
|                 |              | ELAN CORPORATE PAYMENT SYSTEMS        | PRE EMPLOYMENT TEST STRTR  | <del>-</del> |
|                 |              |                                       | TOTAL:                     | 2,879.39     |
| Overhead        | General Fund | CHARTER COMMUNICATIONS HOLDING CO LLC | CITY HALL CABLE            | 65.47        |
|                 |              | XEROX CORPORATION                     | CITY HALL COPIER LEASE     | 192.96       |
|                 |              | MARCO TECHNOLOGIES LLC                | CITY COPIER LEASE 4/26-5/2 | 410.53       |
|                 |              |                                       | TOTAL:                     | 668.96       |
| Police          | General Fund | MIDWEST PUBLIC RISK                   | Dental Insurance Premiums  | 352.00       |
|                 |              |                                       | Dental Insurance Premiums  | 352.00       |
|                 |              |                                       | Dental Insurance Premium   | 45.00        |
|                 |              |                                       | Dental Insurance Premium   | 45.00        |
|                 |              |                                       | Health Insurance Contribut | 1,722.00     |
|                 |              |                                       | Health Insurance Contribut | 1,722.00     |

| DEPARTMENT | FUND         | VENDOR NAME                      | DESCRIPTION   | AMOUNT           |
|------------|--------------|----------------------------------|---|------------------|
|            |              |                                  | Health Insurance Contribut                            | 5,811.60         |
|            |              |                                  | Health Insurance Contribut                            | 5,811.60         |
|            |              |                                  | Health Insurance Contribut                            | 4,365.20         |
|            |              |                                  | Health Insurance Contribut                            | 4,365.20         |
|            |              |                                  | Vision Insurance Contribut                            | 49.50            |
|            |              |                                  | Vision Insurance Contribut                            | 49.50            |
|            |              |                                  | Vision Insurance Contribut                            | 8.00             |
|            |              |                                  | Vision Insurance Contribut                            | 8.00             |
|            |              |                                  | Vision Insurance Contribut                            | 28.00            |
|            |              |                                  | Vision Insurance Contribut                            | 28.00            |
|            |              | INTERNAL REVENUE SERVICE         | FICA  | 3,422.67         |
|            |              | INTERNAL REVENUE SERVICE         | Medicare  | 800.50           |
|            |              | ICMA                             | Retirement 401%                                       | 524.10           |
|            |              | ICMA                             |   |                  |
|            |              | AMERI MODILITAN ORIJO            | Retirement 401  | 3,383.89         |
|            |              | AT&T MOBILITY-CELLS              | POLICE FN AIR CARDS                                   | 674.32           |
|            |              |                                  | POLICE DEPT CELL PHONES                               | 397.24           |
|            |              | WEX INC                          | POLICE DEPT FUEL                                      | 6,066.65         |
|            |              |                                  | POLICE DEPT CAR WASHES                                | 92.38            |
|            |              | XEROX CORPORATION                | POLICE COPIER LEASE                                   | 192.80           |
|            |              | HSA BANK                         | HSA Contribution                                      | 223.97           |
|            |              |                                  | HSA Family/Dep. Contributi                            | 1,125.00         |
|            |              | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins                              | 16.05            |
|            |              |                                  | Group Dependent Life Ins                              | 16.05            |
|            |              |                                  | Group Life Ins and Buy Up                             | 24.20            |
|            |              |                                  | Group Life Ins and Buy Up                             | 24.20            |
|            |              |                                  | Group Life Ins and Buy Up                             | 133.10           |
|            |              |                                  | Group Life Ins and Buy Up                             | 133.10           |
|            |              |                                  | Short Term Disability Ins                             | 168.00           |
|            |              |                                  | Short Term Disability Ins                             | 168.00           |
|            |              | CAPITAL ONE, N.A.                | STAPLES FOR FIRING RANGE                              | 13.76            |
|            |              |                                  | HEADLIGHTS- PD 16                                     | 20.97            |
|            |              | MID AMERICA BANK                 | KWIK KAR WASH   | 29.00            |
|            |              | MARCO TECHNOLOGIES LLC           | PD COPIER LEASE 4/26-5/25/                            | 182.13           |
|            |              | ELAN CORPORATE PAYMENT SYSTEMS   | AED/CPR BLS RNWL COURSE- O                            | 14.95            |
|            |              |                                  | KWIK KAR WASH   | 29.00            |
|            |              |                                  | TRANS UNION PERSON SEARCH                             | 75.00            |
|            |              |                                  | CPS RE-CERT FEE- T. MORLEY                            | 55.00            |
|            |              |                                  | EMI EVIDENCE LDGNG-CHAMBER                            |                  |
|            |              |                                  | TOTAL:  | 43,036.31        |
| 911 Center | General Fund | MIDWEST PUBLIC RISK              | Dental Insurance Premiums                             | 44.00            |
|            |              |                                  | Dental Insurance Premiums                             | 44.00            |
|            |              |                                  | Dental Insurance Premium                              | 18.00            |
|            |              |                                  | Dental Insurance Premium                              | 18.00            |
|            |              |                                  | Health Insurance Contribut                            | 574.00           |
|            |              |                                  | Health Insurance Contribut                            | 574.00           |
|            |              |                                  | Health Insurance Contribut                            | 726.45           |
|            |              |                                  | Health Insurance Contribut                            | 726.45           |
|            |              |                                  | Vision Insurance Contribut                            | 5.50             |
|            |              |                                  | Vision Insurance Contribut                            | 5.50             |
|            |              |                                  | Vision Insurance Contribut Vision Insurance Contribut | 4.00             |
|            |              |                                  |   |                  |
|            |              |                                  | Vision Insurance Contribut                            | 4.00             |
|            |              |                                  | Vision Insurance Contribut                            | 4.00             |
|            |              |                                  | Vision Insurance Contribut                            | 4.00             |
|            |              |                                  |   |                  |
|            |              | INTERNAL REVENUE SERVICE         | FICA Medicare   | 799.43<br>186.95 |

| DEPARTMENT         | FUND               | VENDOR NAME                           | DESCRIPTION                | AMOUNT_  |
|--------------------|--------------------|---------------------------------------|----------------------------|----------|
|                    |                    | ICMA                                  | Retirement 401%            | 88.06    |
|                    |                    |                                       | Retirement 401             | 645.01   |
|                    |                    | CHARTER COMMUNICATIONS HOLDING CO LLC | COMM INTERNET              | 129.98   |
|                    |                    |                                       | COMM CABLE                 | 36.64    |
|                    |                    | AT&T MOBILITY-CELLS                   | 911 CENTER CELL PHONES     | 44.50    |
|                    |                    | HSA BANK                              | HSA Contribution           | 37.50    |
|                    |                    |                                       | HSA Family/Dep. Contributi | 75.00    |
|                    |                    | PRINCIPAL LIFE INSURANCE COMPANY      | Group Dependent Life Ins   | 3.21     |
|                    |                    |                                       | Group Dependent Life Ins   | 3.21     |
|                    |                    |                                       | Group Life Ins and Buy Up  | 14.52    |
|                    |                    |                                       | Group Life Ins and Buy Up  | 14.52    |
|                    |                    |                                       | Group Life Ins and Buy Up  | 11.74    |
|                    |                    |                                       | Group Life Ins and Buy Up  | 11.74    |
|                    |                    |                                       | Short Term Disability Ins  | 35.00    |
|                    |                    |                                       | Short Term Disability Ins  | 35.00    |
|                    |                    | ELAN CORPORATE PAYMENT SYSTEMS        | SUPERVISOR TRNG- D. MORLEY | 80.00    |
|                    |                    |                                       | CPS RE-CERT FEE- D. MORLEY | 55.00    |
|                    |                    |                                       | TOTAL:                     | 5,058.91 |
| Planning           | General Fund       | MIDWEST PUBLIC RISK                   | Dental Insurance Premiums  | 33.00    |
|                    |                    |                                       | Dental Insurance Premiums  | 33.00    |
|                    |                    |                                       | Health Insurance Contribut | 935.41   |
|                    |                    |                                       | Health Insurance Contribut | 935.41   |
|                    |                    |                                       | Vision Insurance Contribut | 6.00     |
|                    |                    |                                       | Vision Insurance Contribut | 6.00     |
|                    |                    | INTERNAL REVENUE SERVICE              | FICA                       | 246.80   |
|                    |                    |                                       | Medicare                   | 57.72    |
|                    |                    | ICMA                                  | Retirement 401%            | 41.40    |
|                    |                    |                                       | Retirement 401             | 248.40   |
|                    |                    | HSA BANK                              | HSA Family/Dep. Contributi | 112.50   |
|                    |                    | PRINCIPAL LIFE INSURANCE COMPANY      | Group Dependent Life Ins   | 1.61     |
|                    |                    |                                       | Group Dependent Life Ins   | 1.61     |
|                    |                    |                                       | Group Life Ins and Buy Up  | 2.42     |
|                    |                    |                                       | Group Life Ins and Buy Up  | 2.42     |
|                    |                    |                                       | Group Life Ins and Buy Up  | 10.04    |
|                    |                    |                                       | Group Life Ins and Buy Up  | 10.04    |
|                    |                    |                                       | Short Term Disability Ins  | 10.50    |
|                    |                    |                                       | Short Term Disability Ins  |          |
|                    |                    |                                       | TOTAL:                     | 2,704.78 |
| Information Techno | ology General Fund | MIDWEST PUBLIC RISK                   | Dental Insurance Premiums  | 22.00    |
|                    | 54                 |                                       | Dental Insurance Premiums  | 22.00    |
|                    |                    |                                       | Health Insurance Contribut | 623.60   |
|                    |                    |                                       | Health Insurance Contribut | 623.60   |
|                    |                    |                                       | Vision Insurance Contribut | 5.50     |
|                    |                    |                                       | Vision Insurance Contribut | 5.50     |
|                    |                    | INTERNAL REVENUE SERVICE              | FICA                       | 167.68   |
|                    |                    |                                       | Medicare                   | 39.21    |
|                    |                    | ICMA                                  | Retirement 401%            | 28.14    |
|                    |                    |                                       | Retirement 401             | 168.82   |
|                    |                    | AT&T INTERNET/IP SERVICES             | CH INTERNET 5/19/23        | 1,670.92 |
|                    |                    | CHARTER COMMUNICATIONS HOLDING CO LLC | CITY HALL INTERNET         | 297.71   |
|                    |                    | AT&T MOBILITY-CELLS                   | IT DEPT CELL PHONES        | 85.74    |
|                    |                    | HSA BANK                              | HSA Family/Dep. Contributi | 75.00    |
|                    |                    | PRINCIPAL LIFE INSURANCE COMPANY      | Group Dependent Life Ins   | 1.07     |
|                    |                    |                                       |                            |          |

| DEPARTMENT           | FUND           | VENDOR NAME                         | DESCRIPTION                | AMOUNT   |
|----------------------|----------------|-------------------------------------|----------------------------|----------|
|                      |                |                                     | Group Life Ins and Buy Up  | 8.23     |
|                      |                |                                     | Group Life Ins and Buy Up  | 8.23     |
|                      |                |                                     | Short Term Disability Ins  | 7.00     |
|                      |                |                                     | Short Term Disability Ins  | 7.00     |
|                      |                | MID AMERICA BANK                    | CANVA PRO                  | 119.40   |
|                      |                |                                     | PICMONKEY SUB 5/2023-5/202 | 120.00   |
|                      |                |                                     | TOTAL:                     | 4,107.42 |
| Economic Development | General Fund   | INTERNAL REVENUE SERVICE            | FICA                       | 92.65    |
|                      |                |                                     | Medicare                   | 21.67    |
|                      |                | ICMA                                | Retirement 401%            | 14.94    |
|                      |                |                                     | Retirement 401             | 89.66    |
|                      |                | AT&T MOBILITY-CELLS                 | ECON DEV CELL PHONE        | 44.50    |
|                      |                | PRINCIPAL LIFE INSURANCE COMPANY    | Group Life Ins and Buy Up  | 5.81     |
|                      |                |                                     | Group Life Ins and Buy Up  | 5.81     |
|                      |                |                                     | Short Term Disability Ins  | 7.00     |
|                      |                |                                     | Short Term Disability Ins  | 7.00     |
|                      |                | MOON, MITCHELL                      | MILEAGE REIMB CC LDRSHP-MO | 34.06    |
|                      |                |                                     | MILEAGE REIMB MEDC- MOON   | 96.94    |
|                      |                |                                     | TOTAL:                     | 420.04   |
| NON-DEPARTMENTAL     | Transportation | MIDWEST PUBLIC RISK                 | Dental Insurance Premiums  | 88.00    |
| -                    |                |                                     | Dental Insurance Premiums  | 88.00    |
|                      |                |                                     | Dental Insurance Premium   | 9.00     |
|                      |                |                                     | Dental Insurance Premium   | 9.00     |
|                      |                |                                     | Health Insurance Contribut | 258.24   |
|                      |                |                                     | Health Insurance Contribut | 258.24   |
|                      |                |                                     | Health Insurance Contribut | 39.81    |
|                      |                |                                     | Health Insurance Contribut | 39.81    |
|                      |                |                                     | Vision Insurance Contribut | 18.31    |
|                      |                |                                     | Vision Insurance Contribut | 18.31    |
|                      |                |                                     | Vision Insurance Contribut | 4.00     |
|                      |                |                                     | Vision Insurance Contribut | 4.00     |
|                      |                |                                     | Vision Insurance Contribut | 2.68     |
|                      |                |                                     | Vision Insurance Contribut | 2.68     |
|                      |                | MO DEPT OF REVENUE                  | State Withholding          | 531.81   |
|                      |                | INTERNAL REVENUE SERVICE            | Fed WH                     | 1,332.84 |
|                      |                |                                     | FICA                       | 1,045.05 |
|                      |                |                                     | Medicare                   | 244.41   |
|                      |                | LEGALSHIELD                         | Pre-Paid Legal Premiums    | 11.20    |
|                      |                |                                     | Pre-Paid Legal Premiums    | 7.98     |
|                      |                | ICMA                                | Retirment 457 &            | 141.93   |
|                      |                |                                     | Retirement 457             | 188.00   |
|                      |                | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity          | 110.86   |
|                      |                |                                     | American Fidelity          | 110.86   |
|                      |                |                                     | American Fidelity          | 19.45    |
|                      |                |                                     | American Fidelity          | 19.45    |
|                      |                | TEXAS LIFE INSURANCE CO             | Texas Life After Tax       | 15.31    |
|                      |                |                                     | Texas Life After Tax       | 15.31    |
|                      |                | HSA BANK                            | HSA Contribution           | 100.00   |
|                      |                |                                     | HSA Family/Dep. Contributi | 96.40    |
|                      |                | PRINCIPAL LIFE INSURANCE COMPANY    | Group Life Ins and Buy Up  | 6.69     |
|                      |                |                                     | Group Life Ins and Buy Up  | 6.69     |
|                      |                |                                     | Group Life Ins and Buy Up  | 0.21     |
|                      |                |                                     | Group Life Ins and Buy Up  | 0.21     |
|                      |                |                                     |                            |          |

| DEPARTMENT       | FUND           | VENDOR NAME                       | DESCRIPTION  | AMOUNT     |
|------------------|----------------|-----------------------------------|--|------------|
| Transportation   | Transportation | MIDWEST PUBLIC RISK               | Dental Insurance Premiums                            | 88.00      |
|                  |                |                                   | Dental Insurance Premiums                            | 88.00      |
|                  |                |                                   | Dental Insurance Premium                             | 9.00       |
|                  |                |                                   | Dental Insurance Premium                             | 9.00       |
|                  |                |                                   | Health Insurance Contribut                           | 574.00     |
|                  |                |                                   | Health Insurance Contribut                           | 574.00     |
|                  |                |                                   | Health Insurance Contribut                           | 2,419.08   |
|                  |                |                                   | Health Insurance Contribut                           | 2,419.08   |
|                  |                |                                   | Health Insurance Contribut                           | 417.83     |
|                  |                |                                   | Health Insurance Contribut                           | 417.84     |
|                  |                |                                   | Vision Insurance Contribut                           | 18.32      |
|                  |                |                                   | Vision Insurance Contribut                           | 18.32      |
|                  |                |                                   |  | 4.00       |
|                  |                |                                   | Vision Insurance Contribut                           |            |
|                  |                |                                   | Vision Insurance Contribut                           | 4.00       |
|                  |                |                                   | Vision Insurance Contribut                           | 2.68       |
|                  |                |                                   | Vision Insurance Contribut                           | 2.68       |
|                  |                | INTERNAL REVENUE SERVICE          | FICA   | 1,045.04   |
|                  |                |                                   | Medicare   | 244.41     |
|                  |                | ICMA                              | Retirement 401%                                      | 134.04     |
|                  |                |                                   | Retirement 401                                       | 804.31     |
|                  |                | LOWE'S                            | SOAP & BOTTLED WATER                                 | 5.61       |
|                  |                |                                   | COIL CLEANER- FOR SIGNS                              | 15.16      |
|                  |                |                                   | SPRAY PAINT & FASTENERS-TR                           | 35.07      |
|                  |                |                                   | QUIKCRETE  | 13.18      |
|                  |                | AT&T MOBILITY-CELLS               | TRANS DEPT CELL PHONES                               | 807.70     |
|                  |                | WEX INC                           | TRANS DEPT FUEL                                      | 3,037.59   |
|                  |                | XEROX CORPORATION                 | TRANSPORTATION COPIER LEAS                           | 63.77      |
|                  |                | AMEREN MISSOURI                   | 5757 CHAPEL SVC 5/15-6/14/                           | 209.67     |
|                  |                | AMEREN MISSOURI                   | KK DR PALISADES LTG 5/2-6/                           | 97.70      |
|                  |                |                                   | MAIN SALT BLDG 5/8-6/7/23                            | 11.51      |
|                  |                |                                   | ST LTG SVC 5/1-6/1/23                                | 4,150.28   |
|                  |                |                                   | CUST OWNED LTG 5/1-6/1/23                            | 330.99     |
|                  |                |                                   | NICHOLS VIEW LTG 5/1-6/1/2                           | 155.63     |
|                  |                | HSA BANK                          | HSA Contribution                                     | 75.00      |
|                  |                |                                   | HSA Family/Dep. Contributi                           | 225.00     |
|                  |                | CAPITAL PAVING & CONSTRUCTION LLC | PVMNT OVERLAY PRGRM OB23-0                           |            |
|                  |                | PRINCIPAL LIFE INSURANCE COMPANY  | Group Dependent Life Ins                             | 6.42       |
|                  |                |                                   | Group Dependent Life Ins                             | 6.42       |
|                  |                |                                   | Group Life Ins and Buy Up                            | 16.17      |
|                  |                |                                   | Group Life Ins and Buy Up                            | 16.17      |
|                  |                |                                   | Group Life Ins and Buy Up                            | 23.74      |
|                  |                |                                   | Group Life Ins and Buy Up                            | 23.74      |
|                  |                |                                   | Short Term Disability Ins                            | 49.00      |
|                  |                |                                   | Short Term Disability Ins                            |            |
|                  |                | CAPITAL ONE, N.A.                 | PART FOR EQUIPMENT REPAIR                            | 9.98       |
|                  |                | DON SCHNIEDER EXCAVATING CO INC   | AMY LANE IMPROV OB22-010                             |            |
|                  |                | MARCO TECHNOLOGIES LLC            | PW COPIER LEASE 4/26-5/25/                           |            |
|                  |                | III.00 IDOMODOCIDO DDO            | PW PLOTTER LEASE 5/26-6/25                           | 32.67      |
|                  |                | ELAN CORPORATE PAYMENT SYSTEMS    | CC RCRDR- BRINK & BALL                               | 40.00      |
|                  |                | DERIV CONTONATE TATMENT SISTEMS   | TOTAL:   | 530,756.33 |
| ION-DEPARTMENTAL | Water Fund     | MIDWEST PUBLIC RISK               | Dental Insurance Premiums                            | 44.00      |
| OU DUITMINIMIAN  | water rullu    | WINNEST LODDIC KICK               | Dental Insurance Premiums  Dental Insurance Premiums | 44.00      |
|                  |                |                                   |  |            |
|                  |                |                                   | Dental Insurance Premium                             | 27.00      |
|                  |                |                                   | Dental Insurance Premium                             | 27.00      |
|                  |                |                                   | Health Insurance Contribut                           | 103.14     |
|                  |                |                                   |  |            |

|                                      | Health Insurance Contribut                         | 103.14        |
|--------------------------------------|--|---------------|
|                                      |  | 103.14        |
|                                      | Health Insurance Contribut                         | 39.79         |
|                                      | Health Insurance Contribut                         | 39.79         |
|                                      | Vision Insurance Contribut                         | 7.32          |
|                                      | Vision Insurance Contribut                         | 7.32          |
|                                      | Vision Insurance Contribut                         | 6.00          |
|                                      | Vision Insurance Contribut                         | 6.00          |
|                                      | Vision Insurance Contribut                         | 2.68          |
|                                      | Vision Insurance Contribut                         | 2.68          |
| MO DEPT OF REVENUE                   | WATER SALES TAX                                    | 4,439.08      |
|                                      | State Withholding                                  | 493.82        |
| INTERNAL REVENUE SERVICE             | Fed WH   | 1,268.97      |
|                                      | FICA   | 868.73        |
|                                      | Medicare   | 203.17        |
| LEGALSHIELD                          | Pre-Paid Legal Premiums                            | 3.13          |
| ICMA                                 | Retirment 457 &                                    | 375.91        |
|                                      | Retirement 457                                     | 101.00        |
| AMERICAN FIDELITY ASSURANCE COMPANY  | American Fidelity                                  | 111.65        |
|                                      | American Fidelity                                  | 111.65        |
|                                      | American Fidelity                                  | 10.78         |
|                                      | American Fidelity                                  | 10.78         |
| TEXAS LIFE INSURANCE CO              | Texas Life After Tax                               | 40.84         |
| IBMO BILL INCOMMED CO                | Texas Life After Tax                               | 40.84         |
| HSA BANK                             | HSA Family/Dep. Contributi                         | 122.80        |
| PRINCIPAL LIFE INSURANCE COMPANY     | Group Life Ins and Buy Up                          | 0.83          |
| INNOTITE BITE INCOMINGE COMPANY      | Group Life Ins and Buy Up                          | 0.83          |
| ONE TIME VENDOR                      | 01-8870-01   | 372.65        |
| ONE TIME VENDOR                      | 03-1620-00   | 6.67          |
|                                      | TOTAL:   | 9,043.99      |
| Water Water Fund MIDWEST PUBLIC RISK | Dental Insurance Premiums                          | 43.99         |
|                                      | Dental Insurance Premiums                          | 44.00         |
|                                      | Dental Insurance Premium                           | 27.00         |
|                                      | Dental Insurance Premium                           | 27.00         |
|                                      | Health Insurance Contribut                         | 861.00        |
|                                      | Health Insurance Contribut                         | 861.00        |
|                                      | Health Insurance Contribut                         | 966.18        |
|                                      | Health Insurance Contribut                         | 966.18        |
|                                      | Health Insurance Contribut                         | 417.79        |
|                                      | Health Insurance Contribut                         | 417.80        |
|                                      | Vision Insurance Contribut                         | 7.32          |
|                                      | Vision Insurance Contribut                         | 7.32          |
|                                      | Vision Insurance Contribut                         | 6.00          |
|                                      | Vision Insurance Contribut                         | 6.00          |
|                                      | Vision Insurance Contribut                         | 2.68          |
|                                      |  |               |
| GOEHRI, GEORGE                       | Vision Insurance Contribut  JUNE INSURANCE PREMIUM | 2.68<br>63.70 |
|                                      |  |               |
| INTERNAL REVENUE SERVICE             | FICA   | 868.73        |
| TOWN                                 | Medicare   | 203.17        |
| ICMA                                 | Retirement 401%                                    | 142.52        |
|                                      | Retirement 401                                     | 855.16        |
| LOWE'S                               | SOAP & BOTTLED WATER                               | 5.61          |
| AT&T MOBILITY-CELLS                  | WATER DEPT CELL PHONES                             | 481.28        |
| WEX INC                              | WATER DEPT FUEL                                    | 1,169.88      |
| XEROX CORPORATION                    | WATER COPIER LEASE                                 | 63.77         |
| AMEREN MISSOURI                      | 5757 CHAPEL SVC 5/15-6/14/                         | 209.68        |

| DEPARTMENT       | FUND       | VENDOR NAME                         | DESCRIPTION   | AMOUNT_   |
|------------------|------------|-------------------------------------|---|-----------|
|                  |            | AMEREN MISSOURI                     | 6186 FIRE ST WELL 4/30-5/3                            | 4,662.29  |
|                  |            |                                     | LK RD 54-29 WELL 5/14-6/13                            | 816.06    |
|                  |            |                                     | BLUFF RD TOWER 5/8-6/7/23                             | 4,979.29  |
|                  |            |                                     | COLLEGE WELL 5/7-6/6/23                               | 1,095.23  |
|                  |            |                                     | LK RD 54-59 WELL 4/27-5/29                            | 42.93     |
|                  |            |                                     | SWISS VLG WELL 4/28-5/31/2                            | 787.21    |
|                  |            |                                     | COLUMBIA CLG WELL 5/14-6/1                            | 946.64    |
|                  |            |                                     | COLUMBIA TWR POLE 5/14-6/1                            | 15.37     |
|                  |            | HSA BANK                            | HSA Contribution                                      | 112.50    |
|                  |            |                                     | HSA Family/Dep. Contributi                            | 149.99    |
|                  |            | DEVORE, CALEB                       | MILEAGE REIMB 6/10-6/16/23                            | 88.43     |
|                  |            | PRINCIPAL LIFE INSURANCE COMPANY    | Group Dependent Life Ins                              | 4.28      |
|                  |            |                                     | Group Dependent Life Ins                              | 4.28      |
|                  |            |                                     | Group Life Ins and Buy Up                             | 1.59      |
|                  |            |                                     | Group Life Ins and Buy Up                             | 1.59      |
|                  |            |                                     | Group Life Ins and Buy Up                             | 29.13     |
|                  |            |                                     | Group Life Ins and Buy Up                             | 29.13     |
|                  |            |                                     | Short Term Disability Ins                             | 35.00     |
|                  |            |                                     | Short Term Disability Ins                             | 35.00     |
|                  |            | STOUFER, TOMMIE L                   | MILEAGE REIMB 5/27-6/2/23                             | 133.62    |
|                  |            | WILBER, ZACHARY                     | MILEAGE REIMB 5/20-5/26/23                            | 62.88     |
|                  |            |                                     | MILEAGE REIMB 6/3-6/9/23                              | 62.88     |
|                  |            | MARCO TECHNOLOGIES LLC              | PW COPIER LEASE 4/26-5/25/                            | 60.71     |
|                  |            |                                     | PW PLOTTER LEASE 5/26-6/25                            | 32.67     |
|                  |            |                                     | TOTAL:  | 22,916.14 |
| NON-DEPARTMENTAL | Sewer Fund | MIDWEST PUBLIC RISK                 | Dental Insurance Premiums                             | 154.00    |
|                  |            |                                     | Dental Insurance Premiums                             | 154.00    |
|                  |            |                                     | Health Insurance Contribut                            | 181.47    |
|                  |            |                                     | Health Insurance Contribut                            | 181.47    |
|                  |            |                                     | Health Insurance Contribut                            | 276.80    |
|                  |            |                                     | Health Insurance Contribut                            | 276.80    |
|                  |            |                                     | Vision Insurance Contribut                            | 12.87     |
|                  |            |                                     | Vision Insurance Contribut                            | 12.87     |
|                  |            |                                     | Vision Insurance Contribut                            | 2.00      |
|                  |            |                                     | Vision Insurance Contribut                            | 2.00      |
|                  |            |                                     | Vision Insurance Contribut Vision Insurance Contribut | 10.64     |
|                  |            |                                     | Vision Insurance Contribut                            |           |
|                  |            | MO DEPT OF REVENUE                  |   | 10.64     |
|                  |            |                                     | State Withholding                                     | 677.37    |
|                  |            | INTERNAL REVENUE SERVICE            | Fed WH  | 1,693.07  |
|                  |            |                                     | FICA  | 1,236.79  |
|                  |            |                                     | Medicare  | 289.25    |
|                  |            | LEGALSHIELD                         | Pre-Paid Legal Premiums                               | 3.13      |
|                  |            | ICMA                                | Retirment 457 &                                       | 97.91     |
|                  |            |                                     | Retirement 457  | 99.00     |
|                  |            | AMERICAN FIDELITY ASSURANCE COMPANY | American Fidelity                                     | 37.20     |
|                  |            |                                     | American Fidelity                                     | 37.20     |
|                  |            |                                     | American Fidelity                                     | 10.78     |
|                  |            |                                     | American Fidelity                                     | 10.78     |
|                  |            | TEXAS LIFE INSURANCE CO             | Texas Life After Tax                                  | 7.21      |
|                  |            |                                     | Texas Life After Tax                                  | 7.21      |
|                  |            | HSA BANK                            | HSA Family/Dep. Contributi                            | 230.80    |
|                  |            | PRINCIPAL LIFE INSURANCE COMPANY    | Group Life Ins and Buy Up                             | 1.21      |
| 1                |            |                                     | Group Life Ins and Buy Up                             | 1.21      |
|                  |            |                                     |   |           |
|                  |            |                                     | Group Life Ins and Buy Up                             | 0.20      |

| DEPARTMENT | FUND       | VENDOR NAME                      | DESCRIPTION                | <u>AMOUNT</u> |
|------------|------------|----------------------------------|----------------------------|---------------|
|            |            |                                  | TOTAL:                     | 5,716.08      |
| Sewer      | Sewer Fund | MIDWEST PUBLIC RISK              | Dental Insurance Premiums  | 154.01        |
|            |            |                                  | Dental Insurance Premiums  | 154.00        |
|            |            |                                  | Health Insurance Contribut | 1,699.89      |
|            |            |                                  | Health Insurance Contribut | 1,699.89      |
|            |            |                                  | Health Insurance Contribut | 2,905.98      |
|            |            |                                  | Health Insurance Contribut | 2,905.96      |
|            |            |                                  | Vision Insurance Contribut | 12.86         |
|            |            |                                  | Vision Insurance Contribut | 12.86         |
|            |            |                                  | Vision Insurance Contribut | 2.00          |
|            |            |                                  | Vision Insurance Contribut | 2.00          |
|            |            |                                  | Vision Insurance Contribut | 10.64         |
|            |            |                                  | Vision Insurance Contribut | 10.64         |
|            |            | INTERNAL REVENUE SERVICE         | FICA                       | 1,236.80      |
|            |            |                                  | Medicare                   | 289.25        |
|            |            | ICMA                             | Retirement 401%            | 110.86        |
|            |            |                                  | Retirement 401             | 1,115.99      |
|            |            | LOWE'S                           | WASHERS & BOLTS- PUMPS     | 17.82         |
|            |            |                                  | SEWER SHOP TOOLS           | 396.94        |
|            |            |                                  | SOAP & BOTTLED WATER       | 5.61          |
|            |            | AT&T MOBILITY-CELLS              | SEWER DEPT CELL PHONES     | 1,187.82      |
|            |            | WEX INC                          | SEWER DEPT FUEL            | 1,793.30      |
|            |            | XEROX CORPORATION                | SEWER COPIER LEASE         | 63.77         |
|            |            | AMEREN MISSOURI                  | GRINDER PUMPS & LIFT STATI | 2,829.67      |
|            |            |                                  | CLEARWOOD LN 5/3-6/4/23    | 13.59         |
|            |            |                                  | 3949 CMPGRND G/S 5/8-6/7/2 | 17.91         |
|            |            |                                  | 1150 HWY KK 5/11-6/12/23   | 43.17         |
|            |            |                                  | 1117 OB RD G/P 5/11-6/12/2 | 13.89         |
|            |            |                                  | 798 MANOR G/P 5/14-6/13/23 | 14.94         |
|            |            |                                  | 4631 WINDSOR G/P 5/14-6/13 | 14.71         |
|            |            |                                  | 500 ST MORITZ S/P 5/17-6/1 | 20.47         |
|            |            |                                  | HWY D PREWITTS G/P 5/7-6/6 | 96.99         |
|            |            |                                  | 5757 CHAPEL L/S 5/15-6/14/ | 13.44         |
|            |            |                                  | HAWTHORN DR L/S 4/24-5/23/ | 59.97         |
|            |            |                                  | 5757 CHAPEL SVC 5/15-6/14/ | 209.68        |
|            |            |                                  | 701 PA HE TSI 5/8-6/7/23   | 13.42         |
|            |            |                                  | 253 W END CIR L/S 5/15-6/1 | 16.66         |
|            |            |                                  | 5676 ROCKWOOD L/S 4/24-5/2 | 12.16         |
|            |            |                                  | GRINDER PUMPS & LIFT STATI | 4,794.31      |
|            |            |                                  | 696 PASSOVER G/P 5/14-6/13 | 11.51         |
|            |            |                                  | 1089 OB RD L/S 5/14-6/13/2 | 12.04         |
|            |            |                                  | GRINDER PUMPS & LIFT STATI | 6,604.31      |
|            |            |                                  | 1902 PROCTER G/P 5/11-6/12 | 50.80         |
|            |            |                                  | 5874 HWY 54 4/27-5/29/23   | 13.73         |
|            |            |                                  | 1075 RUNABOUT 4/26-5/25/23 | 18.44         |
|            |            |                                  | 5707 OB PKWY 5/14-6/13/23  | 13.00         |
|            |            |                                  | GRINDER PUMPS & LIFT STATI | 3,533.95      |
|            |            |                                  | 1004 ZEBRA RD L/P 5/3-6/4/ | 14.08         |
|            |            | HSA BANK                         | HSA Family/Dep. Contributi | 375.01        |
|            |            | PRINCIPAL LIFE INSURANCE COMPANY | Group Dependent Life Ins   | 4.28          |
|            |            |                                  | Group Dependent Life Ins   | 4.28          |
|            |            |                                  | Group Life Ins and Buy Up  | 6.44          |
|            |            |                                  | Group Life Ins and Buy Up  | 6.44          |
|            |            |                                  | Group Life Ins and Buy Up  | 33.16         |
| Í          |            |                                  | Group Life Ins and Buy Up  | 33.16         |

| DEPARTMENT       | FUND           | VENDOR NAME                            | DESCRIPTION                       | AMOUNT_         |
|------------------|----------------|--|-----------------------------------|-----------------|
|                  |                |  | Short Term Disability Ins         | 49.00           |
|                  |                |  | Short Term Disability Ins         | 49.00           |
|                  |                | MARCO TECHNOLOGIES LLC                 | PW COPIER LEASE 4/26-5/25/        | 60.72           |
|                  |                |  | PW PLOTTER LEASE 5/26-6/25        | 32.66           |
|                  |                |  | TOTAL:                            | 34,899.88       |
| NON-DEPARTMENTAL | Ambulance Fund | MIDWEST PUBLIC RISK                    | Dental Insurance Premiums         | 88.00           |
|                  |                |  | Dental Insurance Premiums         | 88.00           |
|                  |                |  | Dental Insurance Premium          | 9.00            |
|                  |                |  | Dental Insurance Premium          | 9.00            |
|                  |                |  | Health Insurance Contribut        | 232.65          |
|                  |                |  | Health Insurance Contribut        | 232.65          |
|                  |                |  | Health Insurance Contribut        | 59.40           |
|                  |                |  | Health Insurance Contribut        | 59.40           |
|                  |                |  | Vision Insurance Contribut        | 11.00           |
|                  |                |  | Vision Insurance Contribut        | 11.00           |
|                  |                |  | Vision Insurance Contribut        | 2.00            |
|                  |                |  | Vision Insurance Contribut        | 2.00            |
|                  |                |  | Vision Insurance Contribut        | 12.00           |
|                  |                |  | Vision Insurance Contribut        | 12.00           |
|                  |                | MO DEPT OF REVENUE                     | State Withholding                 | 370.00          |
|                  |                | INTERNAL REVENUE SERVICE               | Fed WH                            | 839.35          |
|                  |                |  | FICA                              | 880.20          |
|                  |                | TOWN                                   | Medicare                          | 205.84          |
|                  |                | ICMA                                   | Loan Repayment                    | 156.06          |
|                  |                |  | Loan Repayment                    | 60.66           |
|                  |                |  | Loan Repayment<br>Retirment 457 & | 43.54<br>141.26 |
|                  |                | AMERICAN FIDELITY ASSURANCE COMPANY    | American Fidelity                 | 88.64           |
|                  |                | AMBRICAN TIBERTI MODONINGE COMPANI     | American Fidelity                 | 88.64           |
|                  |                |  | American Fidelity                 | 118.12          |
|                  |                |  | American Fidelity                 | 118.12          |
|                  |                | AMERICAN FIDELITY ASSURANCE CO FLEX AC | Flexible Spending Accts -         | 31.25           |
|                  |                |  | Flexible Spending Accts -         | 31.25           |
|                  |                | HSA BANK                               | HSA Family/Dep. Contributi        |                 |
|                  |                |  | TOTAL:                            | 4,046.03        |
| Ambulance        | Ambulance Fund | MIDWEST PUBLIC RISK                    | Dental Insurance Premiums         | 88.00           |
|                  |                |  | Dental Insurance Premiums         | 88.00           |
|                  |                |  | Dental Insurance Premium          | 9.00            |
|                  |                |  | Dental Insurance Premium          | 9.00            |
|                  |                |  | Health Insurance Contribut        | 2,179.35        |
|                  |                |  | Health Insurance Contribut        | 2,179.35        |
|                  |                |  | Health Insurance Contribut        | 623.60          |
|                  |                |  | Health Insurance Contribut        | 623.60          |
|                  |                |  | Vision Insurance Contribut        | 11.00           |
|                  |                |  | Vision Insurance Contribut        | 11.00           |
|                  |                |  | Vision Insurance Contribut        | 2.00            |
|                  |                |  | Vision Insurance Contribut        | 2.00            |
|                  |                |  | Vision Insurance Contribut        | 12.00           |
|                  |                |  | Vision Insurance Contribut        | 12.00           |
|                  |                | INTERNAL REVENUE SERVICE               | FICA                              | 880.20          |
|                  |                |  | Medicare                          | 205.84          |
|                  |                | ICMA                                   | Retirement 401%                   | 95.63           |
|                  |                |  | Retirement 401                    | 700.38          |
| 1                |                | CHARTER COMMUNICATIONS HOLDING CO LLC  | AMB CABLE                         | 36.64           |

| DEPARTMENT          | FUND               | VENDOR NAME                          | DESCRIPTION                             | AMOUNT_           |
|---------------------|--------------------|--------------------------------------|---|-------------------|
|                     |                    | AT&T MOBILITY-CELLS                  | AMB FN AIR CARDS                        | 153.98            |
|                     |                    |                                      | AMB DEPT CELL PHONES                    | 44.50             |
|                     |                    | AMBULANCE REIMBURSEMENT SYSTEMS INC  | MAY AMBULANCE REIMBURSEMEN              | 1,663.03          |
|                     |                    | WEX INC                              | AMB FUEL                                | 454.55            |
|                     |                    | HSA BANK                             | HSA Family/Dep. Contributi              | 300.00            |
|                     |                    | PRINCIPAL LIFE INSURANCE COMPANY     | Group Dependent Life Ins                | 4.28              |
|                     |                    |                                      | Group Dependent Life Ins                | 4.28              |
|                     |                    |                                      | Group Life Ins and Buy Up               | 19.36             |
|                     |                    |                                      | Group Life Ins and Buy Up               | 19.36             |
|                     |                    |                                      | Group Life Ins and Buy Up               | 10.77             |
|                     |                    |                                      | Group Life Ins and Buy Up               | 10.77             |
|                     |                    |                                      | Short Term Disability Ins               | 42.00             |
|                     |                    |                                      | Short Term Disability Ins               | 42.00             |
|                     |                    | CAPITAL ONE, N.A.                    | FOIL & CLEANER                          | 54.59             |
|                     |                    |                                      | STOWAWAY BOX                            | 3.97              |
|                     |                    | ELAN CORPORATE PAYMENT SYSTEMS       | EMS WORLD EXPO- T. RUDAT                | 695.00            |
|                     |                    |                                      | EMS WORLD EXPO- F. HANDY                | 625.00            |
|                     |                    |                                      | TOTAL:                                  | 11,916.03         |
| NON-DEPARTMENTAL    | Lee C. Fine Airpor | MIDWEST PUBLIC RISK                  | Dental Insurance Premiums               | 57.20             |
|                     | 200 0. 1110 111101 | 11211201 102210 11211                | Dental Insurance Premiums               | 57.20             |
|                     |                    |                                      | Dental Insurance Premium                | 9.00              |
|                     |                    |                                      | Dental Insurance Premium                | 9.00              |
|                     |                    |                                      | Health Insurance Contribut              | 124.08            |
|                     |                    |                                      | Health Insurance Contribut              | 124.08            |
|                     |                    |                                      | Health Insurance Contribut              | 59.40             |
|                     |                    |                                      | Health Insurance Contribut              | 59.40             |
|                     |                    |                                      | Vision Insurance Contribut              | 8.80              |
|                     |                    |                                      | Vision Insurance Contribut              | 8.80              |
|                     |                    |                                      | Vision Insurance Contribut              | 2.00              |
|                     |                    |                                      | Vision Insurance Contribut              | 2.00              |
|                     |                    |                                      | Vision Insurance Contribut              | 4.00              |
|                     |                    |                                      | Vision Insurance Contribut              | 4.00              |
|                     |                    | MO DEPT OF REVENUE                   | LCF SALES TAX                           | 4,468.40          |
|                     |                    | MO DEFI OF REVENUE                   | State Withholding                       | 218.80            |
|                     |                    | INTERNAL REVENUE SERVICE             | <del>-</del>                            | 394.98            |
|                     |                    | INTERNAL REVENUE SERVICE             | Fed WH<br>FICA                          | 376.72            |
|                     |                    |                                      | Medicare                                |                   |
|                     |                    | I DCALOUIDI D                        |   | 88.09             |
|                     |                    | LEGALSHIELD                          | Pre-Paid Legal Premiums                 | 9.27<br>9.27      |
|                     |                    | ICMA                                 | Pre-Paid Legal Premiums Retirment 457 & | 27.33             |
|                     |                    | ICMA                                 |   |                   |
|                     |                    |                                      | Retirement 457                          | 45.00             |
|                     |                    |                                      | Loan Repayments                         | 30.39             |
|                     |                    | AMEDICAN FIRELIEW ACQUIDANCE COMPANY | Loan Repayments                         | 37.15             |
|                     |                    | AMERICAN FIDELITY ASSURANCE COMPANY  | American Fidelity                       | 32.20             |
|                     |                    |                                      | American Fidelity                       | 32.20             |
|                     |                    |                                      | American Fidelity                       | 26.44             |
|                     |                    |                                      | American Fidelity TOTAL:                | 26.44<br>6,351.64 |
| Ioo C. Fino Birmani | Ioo C. Bine Birry  | MINDER DIDITO DIOV                   | Dontal Ingurance Deserves               | E7 00             |
| Lee C. Fine Airport | Lee C. Fine Airpor | MIDMERL BARFIC KIRK                  | Dental Insurance Premiums               | 57.20             |
|                     |                    |                                      | Dental Insurance Premiums               | 57.20             |
|                     |                    |                                      | Dental Insurance Premium                | 9.00              |
|                     |                    |                                      | Dental Insurance Premium                | 9.00              |
|                     |                    |                                      | Health Insurance Contribut              | 287.00            |
|                     |                    |                                      | Health Insurance Contribut              | 287.00            |

| DEPARTMENT       | FUND               | VENDOR NAME                               | DESCRIPTION                                | AMOUNT.  |
|------------------|--------------------|---|--|----------|
|                  |                    |   | Health Insurance Contribut                 | 1,162.32 |
|                  |                    |   | Health Insurance Contribut                 | 1,162.32 |
|                  |                    |   | Health Insurance Contribut                 | 623.60   |
|                  |                    |   | Health Insurance Contribut                 | 623.60   |
|                  |                    |   | Vision Insurance Contribut                 | 8.80     |
|                  |                    |   | Vision Insurance Contribut                 | 8.80     |
|                  |                    |   | Vision Insurance Contribut                 | 2.00     |
|                  |                    |   | Vision Insurance Contribut                 | 2.00     |
|                  |                    |   | Vision Insurance Contribut                 | 4.00     |
|                  |                    |   | Vision Insurance Contribut                 | 4.00     |
|                  |                    | AMEREN MISSOURI                           | LCF RD WELL 5/8-6/9/23                     | 11.51    |
|                  |                    |   | LCF RUNWAY LTS 4/28-5/30/2                 | 33.29    |
|                  |                    |   | AP FIREHOUSE 4/28-5/30/23                  | 33.64    |
|                  |                    |   | KAISER TRMNL BLDG 5/8-6/9/                 | 344.05   |
|                  |                    |   | LCF HANGAR 2 5/8-6/9/23                    | 40.68    |
|                  |                    |   | LCF NEW AP HANGAR 5/8-6/9/                 | 41.89    |
|                  |                    | INTERNAL REVENUE SERVICE                  | FICA                                       | 376.72   |
|                  |                    | INITIALITY NEVERON CENTED                 | Medicare                                   | 88.09    |
|                  |                    | ICMA                                      | Retirement 401%                            | 45.23    |
|                  |                    | 10.177                                    | Retirement 401                             | 355.76   |
|                  |                    | LOWE'S                                    | KEYS                                       | 11.34    |
|                  |                    |   |  | 22.25    |
|                  |                    | AT&T MOBILITY-CELLS                       | LCF AP CELL PHONES                         | 136.57   |
|                  |                    | WEX INC                                   | LCF FUEL                                   |          |
|                  |                    | HSA BANK                                  | HSA Contribution                           | 37.50    |
|                  |                    |   | HSA Family/Dep. Contributi                 | 195.00   |
|                  |                    | PRINCIPAL LIFE INSURANCE COMPANY          | Group Dependent Life Ins                   | 2.78     |
|                  |                    |   | Group Dependent Life Ins                   | 2.78     |
|                  |                    |   | Group Life Ins and Buy Up                  | 14.52    |
|                  |                    |   | Group Life Ins and Buy Up                  | 14.52    |
|                  |                    |   | Group Life Ins and Buy Up                  | 5.23     |
|                  |                    |   | Group Life Ins and Buy Up                  | 5.23     |
|                  |                    |   | Short Term Disability Ins                  | 25.20    |
|                  |                    |   | Short Term Disability Ins                  | 25.20    |
|                  |                    | CAPITAL ONE, N.A.                         | ICE  | 30.08    |
|                  |                    | ELAN CORPORATE PAYMENT SYSTEMS            | HERITAGE TRACTOR PARTS                     | 175.93_  |
|                  |                    |   | TOTAL:                                     | 6,382.83 |
| NON-DEPARTMENTAL | Grand Glaize Airpo | MIDWEST PUBLIC RISK                       | Dental Insurance Premiums                  | 52.80    |
|                  |                    |   | Dental Insurance Premiums                  | 52.80    |
|                  |                    |   | Health Insurance Contribut                 | 108.57   |
|                  |                    |   | Health Insurance Contribut                 | 108.57   |
|                  |                    |   | Vision Insurance Contribut                 | 2.20     |
|                  |                    |   | Vision Insurance Contribut                 | 2.20     |
|                  |                    |   | Vision Insurance Contribut                 | 4.00     |
|                  |                    |   | Vision Insurance Contribut                 | 4.00     |
|                  |                    | MO DEPT OF REVENUE                        | GG SALES TAX                               | 125.54   |
|                  |                    |   | State Withholding                          | 76.20    |
|                  |                    | INTERNAL REVENUE SERVICE                  | Fed WH                                     | 304.07   |
|                  |                    |   | FICA                                       | 271.27   |
|                  |                    |   | Medicare                                   | 63.44    |
|                  |                    | LEGALSHIELD                               | Pre-Paid Legal Premiums                    | 14.16    |
|                  |                    |   | -  |          |
|                  |                    |   | Pre-Paid Legal Premiums                    | 14.16    |
|                  |                    | ICMA                                      | Pre-Paid Legal Premiums<br>Retirment 457 & | 13.54    |
|                  |                    | ICMA                                      | <del>-</del>                               | 13.54    |
|                  |                    | ICMA  AMERICAN FIDELITY ASSURANCE COMPANY | Retirment 457 &                            |          |

| DEPARTMENT           | FUND               | VENDOR NAME                           | DESCRIPTION                       | AMOUNT            |
|----------------------|--------------------|---------------------------------------|-----------------------------------|-------------------|
|                      |                    |                                       | Amonican Ridolitu                 | 0 06              |
|                      |                    |                                       | American Fidelity                 | 9.96              |
|                      |                    | HCA DANK                              | American Fidelity                 | 9.96              |
|                      |                    | HSA BANK                              | HSA Family/Dep. Contributi TOTAL: | 25.00<br>1,356.96 |
|                      |                    |                                       |                                   |                   |
| Grand Glaize Airport | Grand Glaize Airpo | CITY OF OSAGE BEACH                   | 957 AIRPORT RD 4/25-5/25/2        | 43.70             |
|                      |                    | MIDWEST PUBLIC RISK                   | Health Insurance Contribut        | 683.00            |
|                      |                    |                                       | Health Insurance Contribut        | 683.00            |
|                      |                    |                                       | Dental Insurance Premiums         | 52.80             |
|                      |                    |                                       | Dental Insurance Premiums         | 52.80             |
|                      |                    |                                       | Health Insurance Contribut        | 1,017.03          |
|                      |                    |                                       | Health Insurance Contribut        | 1,017.03          |
|                      |                    |                                       | Vision Insurance Contribut        | 2.20              |
|                      |                    |                                       | Vision Insurance Contribut        | 2.20              |
|                      |                    |                                       | Vision Insurance Contribut        | 4.00              |
|                      |                    |                                       | Vision Insurance Contribut        | 4.00              |
|                      |                    | AMEREN MISSOURI                       | GG AIRPORT HANGAR 4/27-5/2        | 46.72             |
|                      |                    |                                       | GG TBLC EXT D 4/27-5/29/23        | 147.86            |
|                      |                    |                                       | GG AP SHOP 4/27-5/29/23           | 21.57             |
|                      |                    |                                       | 957 AIRPORT RD 4/27-5/29/2        | 12.45             |
|                      |                    |                                       | GG AP TBLC EXT D 4/27-5/29        | 11.70             |
|                      |                    |                                       | GG AP HANGAR 4/27-5/29/23         | 20.53             |
|                      |                    |                                       | GG AP SLEEPY 4/27-5/29/23         | 111.69            |
|                      |                    | INTERNAL REVENUE SERVICE              | FICA                              | 271.27            |
|                      |                    |                                       | Medicare                          | 63.44             |
|                      |                    | ICMA                                  | Retirement 401%                   | 25.48             |
|                      |                    |                                       | Retirement 401                    | 247.34            |
|                      |                    | CHARTER COMMUNICATIONS HOLDING CO LLC | GG CABLE SVC 6/16-7/15/23         | 110.46            |
|                      |                    | AT&T MOBILITY-CELLS                   | GG AP CELL PHONES                 | 22.25             |
|                      |                    | WEX INC                               | GG FUEL                           | 143.40            |
|                      |                    | HSA BANK                              | HSA Family/Dep. Contributi        | 105.00            |
|                      |                    | PRINCIPAL LIFE INSURANCE COMPANY      | Group Dependent Life Ins          | 1.50              |
|                      |                    |                                       | Group Dependent Life Ins          | 1.50              |
|                      |                    |                                       | Group Life Ins and Buy Up         | 9.68              |
|                      |                    |                                       | Group Life Ins and Buy Up         | 9.68              |
|                      |                    |                                       | Group Life Ins and Buy Up         | 3.48              |
|                      |                    |                                       | Group Life Ins and Buy Up         | 3.48              |
|                      |                    |                                       | Short Term Disability Ins         | 16.80             |
|                      |                    |                                       | Short Term Disability Ins         | 16.80             |
|                      |                    | ELAN CORPORATE PAYMENT SYSTEMS        | HERITAGE TRACTOR PARTS            | 175.93            |
|                      |                    |                                       | TOTAL:                            | 5,161.77          |
| TIF - Arrowhead      | TIF - Arrowhead    | ARROWHEAD DEVELOPMENT GROUP LLC       | DVLPR REIMB CID 5/13-6/14/        | 726.31            |
|                      |                    |                                       | DEVELOPER REIMB PILOT 2022        | 72,052.81         |
|                      |                    |                                       | TOTAL:                            | 72,779.12         |

| 06-29-2023 02:10 PM | PRIOR TO REPORT | PAGE: | 18 |
|---------------------|-----------------|-------|----|
|                     |                 |       |    |

| DEPARTMENT | F'UND | VENDOR NAME | DESCRIPTION | AMOUN'I' |
|------------|-------|-------------|-------------|----------|

|    | ===== FUND TOTALS ====    |            |
|----|---------------------------|------------|
| 10 | General Fund              | 153,430.70 |
| 20 | Transportation            | 535,601.07 |
| 30 | Water Fund                | 31,960.13  |
| 35 | Sewer Fund                | 40,615.96  |
| 40 | Ambulance Fund            | 15,962.06  |
| 45 | Lee C. Fine Airport Fund  | 12,734.47  |
| 47 | Grand Glaize Airport Fund | 6,518.73   |
| 62 | TIF - Arrowhead           | 72,779.12  |
|    |                           |            |
|    | GRAND TOTAL:              | 869,602.24 |
|    |                           |            |

TOTAL PAGES: 18

06-29-2023 02:19 PM PRIOR TO REPORT PAGE: 1

NON-DEPARTMENTAL General Fund ONE TIME VENDOR Bond Refund:191165873-01 \_\_\_\_\_\_\_100.00\_ TOTAL: 100.00

========= FUND TOTALS ========= 10 General Fund 100.00

\_\_\_\_\_

GRAND TOTAL:

TOTAL PAGES: 1

DEPARTMENT FUND VENDOR NAME

AMOUNT

DESCRIPTION

|                      | FUND         | VENDOR NAME                            | DESCRIPTION                      | <u>AMOUNT</u>   |
|----------------------|--------------|--|----------------------------------|-----------------|
| Mayor & Board        | General Fund | MO MUNICIPAL LEAGUE                    | 2023 MML CONF- M. HARMISON       | 455.00          |
|                      |              |  | 2023 MML SPOUSE-K. HARMISO       | 105.00          |
|                      |              |  | 2023 MML CONF- R. ROSS           | 455.00          |
|                      |              |  | 2023 MML CONF- K. RUCKER         | 510.00          |
|                      |              |  | 2023 MML CONF- P. MAROSE         | 455.00          |
|                      |              |  | 2023 MML CONF- B. O'STEEN        | 455.00          |
|                      |              |  | 2023 MML CONF- J. HOFFMAN        | 455.00          |
|                      |              |  | TOTAL:                           | 2,890.00        |
|                      | Cananal Dund | MO MINITOTRAL LEACUE                   | MOM2 MEMD (/0002 E/0004 til      | 150.00          |
| city Administrator   | General Fund | MO MUNICIPAL LEAGUE                    | MCMA MEMB 6/2023-5/2024- W       | 150.00          |
|                      |              |  | 2023 MML CONF- J. WOODS          | 485.00          |
|                      |              |  | 2023 MML CONF SPOUSE-JOE W       | 105.00          |
|                      |              |  | 2023 MML CONF- M. WELTY          | 485.00          |
|                      |              |  | 2023 MML CONF SPOUSE-M. WE       | 105.00          |
|                      |              |  | TOTAL:                           | 1,330.00        |
| City Clerk           | General Fund | MO MUNICIPAL LEAGUE                    | MCMA MEMB 6/2023-5/2024-WE       | 150.00          |
|                      |              |  | 2023 MML CONF- T. BERRETH        | 485.00          |
|                      |              | INTERNATIONAL CODE COUNCIL INC         | LASERFICHE SPPRT 8/2023-7/       | 540.00          |
|                      |              | STAPLES BUSINESS ADVANTAGE             | TONER                            | 502.76          |
|                      |              | GENERAL CODE LLC                       | CODE BOOK CODIFICATIONS          | 1,652.13        |
|                      |              |  | TOTAL:                           | 3,329.89        |
| Municipal Court      | General Fund | SMITH, GARY L                          | JUNE MUNICIPAL JUDGE SERVI       | 1 763 16        |
| Municipal Court      | General Luna | omin, omi                              |                                  | 1,763.16        |
| Building Inspection  | General Fund | PRECISION AUTO & TIRE SERVICE LLC      | OIL CHANGE- BD2                  | 59.99           |
| ballaing inspection  | General runu |  |                                  |                 |
|                      |              | CINTAS CORPORATION                     | BLDG DEPT UNIFORM RENTAL         | 4.46            |
|                      |              |  | BLDG DEPT UNIFORM RENTAL         | 4.46            |
|                      |              |  | BLDG DEPT UNIFORM RENTAL         | 4.46            |
|                      |              |  | BLDG DEPT UNIFORM RENTAL         | 4.46            |
|                      |              | AMAZON CAPITAL SERVICES INC            | TONER                            | 48.99           |
|                      |              |  | TONER- 2 PACK                    | 83.43<br>210.25 |
|                      |              |  | TOTAL:                           | 210.25          |
| Building Maintenance | General Fund | LAKE SUN LEADER 81525 & 1586450        | INV TO BID- VETERANS MEMOR       |                 |
|                      |              | SURECUT LAWNCARE LLC                   | MAY GROUNDS MAINTENANCE          | 2,634.29        |
|                      |              | CINTAS CORPORATION                     | BLDG DEPT UNIFORM RENTAL         | 1.36            |
|                      |              |  | BLDG DEPT UNIFORM RENTAL         | 1.36            |
|                      |              |  | CH FLOOR MATS                    | 92.50           |
|                      |              |  | BLDG DEPT UNIFORM RENTAL         | 1.36            |
|                      |              |  | BLDG DEPT UNIFORM RENTAL         | 1.36            |
|                      |              |  | CH FLOOR MATS                    | 92.50           |
|                      |              | STAPLES BUSINESS ADVANTAGE             | BATHROOM TOWELS & PLATES         | 103.73          |
|                      |              |  | PAPER TOWELS                     | 65.24           |
|                      |              |  | BATHROOM TOWELS                  | 119.74          |
|                      |              |  | PAPER PLATES & PAPER TOWEL       |                 |
|                      |              |  |                                  |                 |
|                      |              |  | SMALL CLEAR TRASH BAGS<br>COFFEE | 21.09<br>80.76  |
|                      |              | COCHRAN ENGINEERING                    | BUILDING IMPROV ENG 06/202       | 4,830.00        |
|                      |              | ALLRISE ELEVATOR COMPANY, INC          |                                  | •               |
|                      |              |  | CH PEST CONTROL                  | 105.00          |
|                      |              |  |                                  |                 |
|                      |              |  | TOTAL:                           | 8,868.22        |
| Parks                | General Fund | OZARKS COCA-COLA/DR PEPPER BOTTLING CO |                                  | 350.04          |

| DEPARTMENT      | FUND         | VENDOR NAME                         | DESCRIPTION                  | AMOUNT_   |
|-----------------|--------------|-------------------------------------|------------------------------|-----------|
|                 |              | ADVANCED TURF SOLUTIONS INC         | FERTILIZER, KNOCKDOWN, SPRY  | 188.78    |
|                 |              | O'REILLY AUTOMOTIVE STORES INC      | BATTERIES                    | 15.98     |
|                 |              |                                     | SEAT COVER                   | 59.99     |
|                 |              | CINTAS CORPORATION                  | PARKS DEPT UNIFORM RENTAL    | 10.19     |
|                 |              |                                     | PARKS DEPT UNIFORM RENTAL    | 3.50      |
|                 |              |                                     | PARKS DEPT UNIFORM RENTAL    | 3.50      |
|                 |              |                                     | PARKS DEPT UNIFORM RENTAL    | 3.50      |
|                 |              | KWIK KAR WASH DETAIL LUBE           | CAR WASH- P2                 | 14.00     |
|                 |              | PARKWAY PLAZA TIRE                  | OIL CHANGE- P1               | 62.57     |
|                 |              | AMAZON CAPITAL SERVICES INC         | COMMERCIAL HAND DRYER-PEAN   | 301.21    |
|                 |              |                                     | RUNNING BOARDS- FORD F150    | 189.99    |
|                 |              |                                     | PITCHER'S MOUNDS             | 105.23    |
|                 |              |                                     | NO FIREWORKS METAL SIGNS     | 111.80    |
|                 |              | COCHRAN ENGINEERING                 | PARK IMPROV ENG 06/2023      | 11,588.75 |
|                 |              | KOHL WHOLESALE                      | CONCESSION SUPPLIES          | 1,090.96  |
|                 |              |                                     | CONCESSION SUPPLIES          | 735.85    |
|                 |              | MARCO TECHNOLOGIES LLC              | PARK PA INSTALL              | 2,687.50  |
|                 |              |                                     | PARK NEW PLOTTER             | 2,218.75  |
|                 |              |                                     | MISC AV INSTALLATION MTRLS   | 1,996.95  |
|                 |              | PALMQUIST DISTRIBUTING LLC          | DIPPIN DOTS                  | 310.80    |
|                 |              |                                     | DIPPIN DOTS                  | 310.80    |
|                 |              |                                     | DIPPIN DOTS                  | 310.80    |
|                 |              |                                     | TOTAL:                       | 23,257.92 |
| Human Resources | General Fund | LAKE REGIONAL OCCUPATIONAL MEDICINE | PRE EMPLOYMENT TESTING       | 120.00    |
|                 |              |                                     | PRE EMPLOYMENT TESTING       | 70.00     |
|                 |              |                                     | PRE EMPLOYMENT TESTING       | 20.00     |
|                 |              |                                     | TOTAL:                       | 210.00    |
| Overhead        | General Fund | MIDWEST PUBLIC RISK                 | CLERCAL WC 7/2023-6/2024     | 3,285.44  |
|                 |              |                                     | ATTORNEY WC 7/2023-6/2024    | 803.47    |
|                 |              |                                     | PARK WC 7/2023-6/2024        | 9,624.94  |
|                 |              |                                     | MUNICIPAL WC 7/2023-6/2024   | 9,871.32  |
|                 |              |                                     | PD WC 7/2023-6/2024          | 63,879.67 |
|                 |              | LEWIS & ELLIS, INC.                 | GASB VALUATION/FIN DIS FY    |           |
|                 |              | HOOD & ASSOCIATES CPAS PC           | 2022 AUDIT BILLING FINAL     | 6,610.00  |
|                 |              |                                     | TOTAL:                       | 97,574.84 |
| Police          | General Fund | LEON UNIFORM CO INC                 | UNIFORM PANT STRIPES-O'DAY   | 116.02    |
|                 |              |                                     | UNIFORM/ACCESSORIES-ROSENB   | 161.15    |
|                 |              | O'REILLY AUTOMOTIVE STORES INC      | WIPER BLADES- PD             | 25.58     |
|                 |              | PSE INSTALLATION                    | LABOR & EQUIP- PD 19 & 31    | 4,300.00  |
|                 |              | TURN KEY MOBILE INC                 | LAPTOPS, DOCKIN STNS, PWR SU | 41,485.00 |
|                 |              | HEDRICK MOTIV WERKS LLC             | WTR PUMP, FLTR, BATTERY REP- | 730.18    |
|                 |              |                                     | REPLACE TENSIONER- PD 16     | 20.00     |
|                 |              |                                     | SPARK PLUG & BRAKE REP- PD   | 477.89    |
|                 |              |                                     | OIL CHANGE & ROTATE TIRES-   | 90.00     |
|                 |              |                                     | OIL FILTER & ROTATE TIRES-   | 90.00     |
|                 |              | ALPHAGRAPHICS OF OSAGE BEACH        | BUSINESS CARDS- B. SALERNO   |           |
|                 |              |                                     | EVIDENCE LABELS              | 390.09    |
|                 |              | STAPLES BUSINESS ADVANTAGE          | NOTEPADS                     | 28.68     |
|                 |              | ONE TIME VENDOR DEBBIE CHAPMAN      | UNIFORM STITCHING-ROSENBUR   | 90.00     |
|                 |              |                                     | TOTAL:                       | _         |
| Engineering     | General Fund | COCHRAN ENGINEERING                 | GENERAL ENG 06/2023          | 22,131.90 |
| Engineering     |              |                                     |                              |           |

| <u>DEPARTMENT</u>     | FUND           | VENDOR NAME                    | DESCRIPTION                  | <u>AMOUNT</u> |
|-----------------------|----------------|--------------------------------|------------------------------|---------------|
| Information Technolog | General Fund   | TYLER TECHNOLOGIES INC         | INCODE SUPPRT 8/2023-7/202   | 7,728.52      |
|                       |                | D&B POWER ASSOCIATES INC       | UPS MX & SUPP 10/2023-9/20   | 7,755.00      |
|                       |                | TOWNER ELECTRONICS INC         | NEW PHONE SYSTM MX SUPPRT    | 166.71        |
|                       |                |                                | TOTAL:                       | 15,650.23     |
| Economic Development  | General Fund   | GILMORE & BELL PC              | SVC- OASIS PROJECT           | 10,692.11     |
|                       |                | LOTO BIKEFEST                  | BIKEFEST SPONSORSHIP 2023    | 3,000.00      |
|                       |                | NEXTSITE LLC                   | COMMERCIAL DVLPMNT SVCS FI   | 2,850.00      |
|                       |                |                                | TOTAL:                       | 16,542.11     |
| Transportation        | Transportation | PURCELL TIRE & RUBBER CO       | TIRES- ZERO TURN MOWER       | 231.08        |
|                       |                |                                | FLAT REPAIR- BACKHOE         | 42.80         |
|                       |                | RP LUMBER INC                  | REBAR- BLUFF RD              | 349.50        |
|                       |                |                                | LUMBER- SUNSET DRIVE         | 14.28         |
|                       |                |                                | LUMBER- SUNSET DRIVE         | 19.02         |
|                       |                | HI-TECH AUTO BODY INC          | TOW FEE- TRK 70              | 385.75        |
|                       |                | MOTOR HUT INC                  | DAMPER- ZERO TURN MOWER      | 34.95         |
|                       |                | ECONO SIGNS & BARRICADE LLC    | BLACK VINYL- MAKING SIGNS    | 379.92        |
|                       |                | O'REILLY AUTOMOTIVE STORES INC | PENETRATING OIL- ALL EQUIP   | 43.96         |
|                       |                |                                | TRACTOR FLUID                | 149.98        |
|                       |                |                                | BRAKE CLEANER- ALL EQUIPME   | 41.88         |
|                       |                |                                | TRACTOR FLUID- EQUIPMENT     | 375.00        |
|                       |                |                                | TRACTOR FLUID- VEHICLES      | 375.00        |
|                       |                |                                | BRAKE PADS- TRK 69           | 56.27         |
|                       |                | CROWN POWER & EQUIPMENT        | GATOR LINE                   | 84.92         |
|                       |                | DAM STEEL SUPPLY               | PLATES- INLET LID            | 325.05        |
|                       |                |                                | FLAT BARS- TRUCK 53          | 151.00        |
|                       |                |                                | FLAT BAR- TRK 53             | 55.00         |
|                       |                | MIDWEST PUBLIC RISK            | STREET DEPT WC 7/2023-6/20   | 25,804.62     |
|                       |                | KEY EQUIPMENT & SUPPLY CO      | BROOM WRAP, COVER, SGMNT SET | 979.22        |
|                       |                | MAGRUDER LIMESTONE CO INC      | GRAVEL- TRANSPORTATION       | 496.44        |
|                       |                | CINTAS CORPORATION             | TRANSPO DEPT UNIFORM RENTA   | 1.10          |
|                       |                |                                | TRANSPO DEPT UNIFORM RENTA   | 3.33          |
|                       |                |                                | TRANS DEPT UNIFORMS          | 218.21        |
|                       |                |                                | TRANS DEPT FLOOR MATS        | 13.37         |
|                       |                |                                | TRANSPO DEPT UNIFORM RENTA   | 3.33          |
|                       |                |                                | TRANS DEPT UNIFORMS          | 207.80        |
|                       |                |                                | TRANS DEPT FLOOR MATS        | 13.36         |
|                       |                |                                | TRANSPO DEPT UNIFORM RENTA   |               |
|                       |                |                                | TRANS DEPT UNIFORMS          | 207.80        |
|                       |                |                                | TRANS DEPT FLOOR MATS        | 12.94         |
|                       |                | STAPLES BUSINESS ADVANTAGE     | TONER                        | 111.28        |
|                       |                | SCOTTS CONCRETE                | CONCRETE- BLUFF TO SUNSET    |               |
|                       |                |                                | CONCRETE- BLUFF TO SUNSET    |               |
|                       |                | AMAZON CAPITAL SERVICES INC    | GLOVES & R-TAPE FOR SIGNS    | 239.49        |
|                       |                |                                | COPY PPR, PPR TOWELS, SUGAR  |               |
|                       |                |                                | INSECT REPELLENT             | 23.94         |
|                       |                |                                | SLEDGE HAMMER                | 153.40        |
|                       |                |                                | LIQUID IV HYDRATION MIX      | 133.40        |
|                       |                |                                | ORANGE SAFETY FLAG- BLUFF    |               |
|                       |                |                                | HYDRATION POWDER PACKETS     |               |
|                       |                |                                | ELECTROLYTE PDWR MIX-INMAT   |               |
|                       |                |                                | LED CORN LIGHT BULBS         |               |
|                       |                |                                |                              | 79.16-        |
|                       |                |                                | RETURN TONER                 | 19.10-        |
|                       |                | COCHRAN ENGINEERING            | SEAL ENG 06/2023             | 682.50        |

| DEPARTMENT | FUND       | VENDOR NAME                        | DESCRIPTION                 | <u>AMOUNT</u> |
|------------|------------|------------------------------------|-----------------------------|---------------|
|            |            |                                    | STREETS MISC ENG 06/2023    | 1,502.50      |
|            |            |                                    | SPECIAL ROAD DISTRICT 06/2  | 1,755.00      |
|            |            |                                    | BUILDING IMPROV 06/2023     | 971.25        |
|            |            |                                    | OB RD IMPROV SUP #8 SC23-1  | 7,365.42      |
|            |            | LINDYSPRING LAKE OF THE OZARKS     | PW JUNE COOLER RENTAL       | 10.00         |
|            |            |                                    | PW FINANCE CHARGE           | 0.67          |
|            |            | NICK'S TRUE VALUE HARDWARE         | TUBING & PUMP- ZERO TURN M  | 45.89         |
|            |            |                                    | TRAIL CAMERA- AP DUMP SITE  | 69.99         |
|            |            |                                    | CABLE & ROPE CLIP- AIRPORT  | 229.17        |
|            |            |                                    | WIRE ROPE CLIP-AP DUMP SIT  | 10.74         |
|            |            | COUNTRY CORNER SMALL ENGINE        | NEW BLADES- ZERO TURN MOWE  | 60.00         |
|            |            |                                    | TOTAL:                      | 48,990.91     |
| Water      | Water Fund | CORE & MAIN LP                     | 1.5 X 6 BAND CLAMP          | 498.78        |
|            |            |                                    | BAND CLAMPS                 | 2,354.07      |
|            |            |                                    | 2" VALVE BOX RISERS         | 251.82        |
|            |            |                                    | 1" CTS & CTS TUBING         | 359.24        |
|            |            |                                    | 2" SLEEVES                  | 179.20        |
|            |            |                                    | PROBE ROD                   | 104.76        |
|            |            |                                    | 1" STIFFNER                 | 289.00        |
|            |            |                                    | SADDLE & CORP- 1161 NORMAN  | 454.15        |
|            |            |                                    | VALVE BOX & STACK-1161 NRM  | 90.10         |
|            |            | MIDWEST PUBLIC RISK                | WATER DEPT WC 7/2023-6/202  | 12,176.85     |
|            |            | CINTAS CORPORATION                 | WATER DEPT UNIFORM RENTAL   | 1.25          |
|            |            |                                    | WATER DEPT UNIFORM RENTAL   | 3.48          |
|            |            |                                    | WATER DEPT UNIFORMS         | 136.28        |
|            |            |                                    | WATER DEPT FLOOR MATS       | 13.37         |
|            |            |                                    | WATER DEPT UNIFORM RENTAL   | 3.48          |
|            |            |                                    | WATER DEPT UNIFORMS         | 123.42        |
|            |            |                                    | WATER DEPT FLOOR MATS       | 13.38         |
|            |            |                                    | WATER DEPT UNIFORM RENTAL   | 3.48          |
|            |            |                                    | WATER DEPT UNIFORMS         | 143.76        |
|            |            |                                    | WATER DEPT FLOOR MATS       | 12.94         |
|            |            | STAPLES BUSINESS ADVANTAGE         | TONER                       | 111.28        |
|            |            | AMAZON CAPITAL SERVICES INC        | COPY PPR, PPR TOWELS, SUGAR | 58.37         |
|            |            |                                    | INSECT REPELLENT            | 23.94         |
|            |            |                                    | LIQUID IV HYDRATION MIX     | 13.33         |
|            |            |                                    | WORK BOOTS- C. WRIGHT       | 147.70        |
|            |            |                                    | FLOOR MATS- TRK 56          | 132.95        |
|            |            |                                    | HYDRATION POWDER PACKETS    | 6.91          |
|            |            |                                    | RETURN TONER                | 79.16-        |
|            |            | COCHRAN ENGINEERING                | CONNECTING WATER ENG 06/20  | 510.00        |
|            |            |                                    | UNSERVED AREAS ENG 06/2023  | 822.85        |
|            |            |                                    | BUILDING IMPROV ENG 06/202  | 971.25        |
|            |            |                                    | TOWER & WELL IMPROV 06/202  | 80.00         |
|            |            | REEVES-WIEDEMAN COMPANY            | UTILITY KNIVES              | 84.00         |
|            |            |                                    | HYDRANT ADAPTER VALVE-JEFF  | 84.79         |
|            |            | LINDYSPRING LAKE OF THE OZARKS     | PW JUNE COOLER RENTAL       | 10.00         |
|            |            |                                    | PW FINANCE CHARGE           | 0.66          |
|            |            | GFI DIGITAL                        | UB PRNTR MAINT 5/11-6/10/2  | 10.31         |
|            |            | SUNSET TIRE AND SERVICE            | OIL CHANGE- TRK 58          | 55.23         |
|            |            |                                    | TOTAL:                      | 20,257.22     |
| Sewer      | Sewer Fund | UNITED RENTALS (NORTH AMERICA) INC | MANHOLE PUMP RENTAL         | 55.00         |
|            |            | USABLUEBOOK                        | UV LIGHTS                   | 818.44        |
|            |            | ELECTRIC CONTROLS COMPANY INC      | SCADA ALARM DIALER          | 4,674.68      |

| DEPARTMENT | FUND | VENDOR NAME                            | DESCRIPTION                  | AMOUNT_   |
|------------|------|--|------------------------------|-----------|
|            |      | GRAINGER INC                           | FUSES                        | 307.44    |
|            |      | HORNER & SHIFRIN INC                   | RESEARCH & DESIGN WRK- TLO   | 3,655.00  |
|            |      | MUNICIPAL EQUIPMENT CO                 | GSKTS, COUPLINGS, BOLTS-SWR  | 7,761.15  |
|            |      |  | PARTS FOR CONTROL PANEL RE   | 2,212.39  |
|            |      |  | CABLE HOLDERS                | 591.16    |
|            |      |  | REPLACEMENT PUMP             | 14,550.67 |
|            |      | O'REILLY AUTOMOTIVE STORES INC         | TRANSMISSION FLUID- PUMP T   | 33.96     |
|            |      |  | TRACTOR FLUID & FUNNEL-SP0   | 80.28     |
|            |      | LAKE SUN LEADER 81525 & 1586450        | INV TO BID- LIFT STATION R   | 120.40    |
|            |      | CONSOLIDATED ELECTRICAL DISTR, INC     | CLAMPS, PVC PLUGS, WIRE-SHOO | 90.68     |
|            |      |  | WIRE & CEMENT PINT-SHORE A   | 192.46    |
|            |      |  | GROUND ROD CLAMPS- OSB PKW   | 3.54      |
|            |      | LAKE OZARK-OSAGE BEACH JOINT SEWER PLA | MAY MONTHLY FLOWS            | 40,330.36 |
|            |      | BOWLING ELECTRIC MACHINE               | CAPACITORS                   | 26.00     |
|            |      | DAM STEEL SUPPLY                       | LIFT STATION VALVE VENTS     | 1,450.00  |
|            |      | CORE & MAIN LP                         | COUPLING EPOXY               | 1,020.56  |
|            |      |  | 1" CTS- PLUMBING             | 363.99    |
|            |      |  | PVC ADAPTERS- PENNEL JOB     | 209.10    |
|            |      |  | 1 1/4 PVC PIPE- MALIBU       | 27.60     |
|            |      | MIDWEST PUBLIC RISK                    | SEWER DEPT WC 7/2023-6/202   | 20,450.73 |
|            |      | CINTAS CORPORATION                     | SEWER DEPT UNIFORM RENTAL    | 1.10      |
|            |      |  | SEWER DEPT UNIFORM RENTAL    | 3.33      |
|            |      |  | SEWER DEPT UNIFORMS          | 357.92    |
|            |      |  | SEWER DEPT FLOOR MATS        | 13.38     |
|            |      |  | SEWER DEPT UNIFORM RENTAL    | 3.33      |
|            |      |  | SEWER DEPT UNIFORMS          | 125.36    |
|            |      |  | SEWER DEPT FLOOR MATS        | 13.38     |
|            |      |  | SEWER DEPT UNIFORM RENTAL    | 3.33      |
|            |      |  | SEWER DEPT UNIFORMS          | 129.44    |
|            |      |  | SEWER DEPT FLOOR MATS        | 12.94     |
|            |      | STAPLES BUSINESS ADVANTAGE             | TONER                        | 111.28    |
|            |      | LO ENVIRONMENTAL LLC                   | WATER TESTING- TAN TAR A     | 90.00     |
|            |      | AUTOZONE STORES INC                    | BL-11 BLOWER FILTERS         | 26.36     |
|            |      | AMAZON CAPITAL SERVICES INC            | COPY PPR, PPR TOWELS, SUGAR  | 58.38     |
|            |      |  | INSECT REPELLENT             | 23.94     |
|            |      |  | MUD FLAPS & BUMB STEP- TRK   |           |
|            |      |  | LIQUID IV HYDRATION MIX      |           |
|            |      |  | HYDRATION POWDER PACKETS     | 6.92      |
|            |      |  | MUD FLAPS- SWR F550          | 64.99     |
|            |      |  | RETURN TONER                 | 79.17-    |
|            |      | CLIFFORD POWER SYSTEMS                 | GENERATOR MAINT- 54-3 ROCK   | 885.22    |
|            |      |  | GENERATOR MAINT- 29-5 PASS   | 885.22    |
|            |      |  | GENERATOR MAINT- 53-1 NORM   | 885.22    |
|            |      |  | GENERATOR MAINT- KK3-7       | 885.22    |
|            |      |  | GENERATOR MAINT- KK1-A       | 677.22    |
|            |      |  | GENERATOR MAINT- 54-7 SAND   | 1,899.22  |
|            |      |  | GENERATOR MAINT- KK4-9       | 809.22    |
|            |      |  | GENERATOR MAINT- CITY HALL   | 677.23    |
|            |      | COCHRAN ENGINEERING                    | LIFT STATION IMPROV 06/202   |           |
|            |      |  | TTA ESTATES REHAB 06/2023    |           |
|            |      |  | UNSERVED AREAS ENG 06/2023   |           |
|            |      |  | BUILDING IMPROV ENG 06/202   |           |
|            |      | IBERIA TIRE & AUTO INC                 | TRANSMISSION & LABOR- TRK    |           |
|            |      | 1010 110                               | TIRE ROD, DRIVE SHAFT-PUMP   | 867.60    |
|            |      | REEVES-WIEDEMAN COMPANY                | SEWER PARTS- SEA SCAPE CON   |           |
|            |      | VEEAEO MIEDENHU COMENUI                |                              |           |
|            |      |  | PVC PARTS- DARWIN            | 98.92     |

| DEPARTMENT           | FUND               | VENDOR NAME                             | DESCRIPTION  | AMOUNT_    |
|----------------------|--------------------|---|--|------------|
|                      |                    |   | RUBBER GASKETS- JEFFRIES                                 | 12.89      |
|                      |                    |   | PARTS- STATE PRK SP007                                   | 271.95     |
|                      |                    |   | SEWER PARTS- SP013                                       | 205.84     |
|                      |                    |   | PVC SLIP CAP- TAN TAR A                                  | 8.23       |
|                      |                    |   | PVC COUPLINGS & PVC ADAPTE                               | 105.71     |
|                      |                    | 1ST CHOICE SEPTIC PUMPING LLC           | PUMPOUT @ JEFFERIES,SKI,BL<br>PUMPOUT-SURDYKE, APPLE BLO |            |
|                      |                    |   | PUMPOUT @ BROOK HOLLOW & T                               | 1,848.00   |
|                      |                    | LINDYSPRING LAKE OF THE OZARKS          | PW JUNE COOLER RENTAL PW FINANCE CHARGE                  | 10.00      |
|                      |                    | GFI DIGITAL                             | UB PRNTR MAINT 5/11-6/10/2                               | 10.31      |
|                      |                    | NICK'S TRUE VALUE HARDWARE              | FUSES  | 59.96      |
|                      |                    |   | CLAMPS, ADAPTER, TUBING- TTA                             |            |
|                      |                    | SUNSET TIRE AND SERVICE                 | OIL CHANGE- TRK 50                                       | 60.98      |
|                      |                    |   | REPLACE TIRES- TRK 50                                    | 623.25     |
|                      |                    |   | OIL CHANGE- TRK 75                                       | 52.98      |
|                      |                    |   | OIL CHANGE & TIRE REP- TRK                               | 789.92     |
|                      |                    |   | OIL CHANGE & A/C REPAIR-TR                               | 188.03     |
|                      |                    | CORRO-TECH CT INDUSTRIAL PRODUCTS       | AIR MONITOR MAINTENANCE                                  | 1,400.00   |
|                      |                    | 001110 12011 01 1112001111112 111020010 | AIR MONITORS   | 1,736.93   |
|                      |                    |   | TOTAL:   | 143,677.18 |
| Ambulance            | Ambulance Fund     | MIDWEST PUBLIC RISK                     | AMB DEPT WC 7/2023-6/2024                                | 23,357.53  |
|                      |                    | ZOLL MEDICAL CORP                       | BATTERIES  | 1,876.16   |
|                      |                    | MCKESSON MEDICAL SURGICAL MN SUPPLY IN  | MEDICAL SUPPLIES   | 82.70      |
|                      |                    |   | MEDICAL SUPPLIES   | 10.04      |
|                      |                    |   | MEDICAL SUPPLIES   | 21.80      |
|                      |                    |   | MEDICAL SUPPLIES   | 512.61     |
|                      |                    |   | MEDICAL SUPPLIES   | 43.15      |
|                      |                    |   | TOTAL:   | 25,903.99  |
| Lee C. Fine Airport  | Lee C. Fine Airpor | NAEGLER OIL CO                          | 6,662 GAL LCF JET FUEL                                   | 19,117.22  |
|                      |                    |   | 7,450 GAL LCF JET FUEL                                   | 21,722.12  |
|                      |                    |   | LCF EQUIP CHRG & SATELLITE                               | 46.00      |
|                      |                    | MIDWEST PUBLIC RISK                     | LCF AIRPORT WC 7/2023-6/20                               | 8,032.54   |
|                      |                    | CINTAS CORPORATION                      | LCF UNIFORM RENTAL                                       | 7.69       |
|                      |                    |   | LCF UNIFORM RENTAL                                       | 7.69       |
|                      |                    |   | LCF UNIFORM RENTAL                                       | 7.69       |
|                      |                    |   | LCF UNIFORM RENTAL                                       | 7.69       |
|                      |                    | GENESIS LAMP CORPORATION                | RUNWAY LIGHT PARTS                                       | 1,024.10   |
|                      |                    | O'REILLY AUTOMOTIVE STORES INC          | ANTIFREEZE & TRACTOR FLUID                               | 90.98      |
|                      |                    | MESSICK FARM EQUIPMENT INC              | FILTERS  | 106.80     |
|                      |                    |   | TOTAL:   | 50,170.52  |
| Grand Glaize Airport | Grand Glaize Airpo | NAEGLER OIL CO                          | 1,292 GAL GG JET FUEL                                    | 3,707.51   |
|                      |                    |   | GG EQUIP CHRG & SATELLITE                                | 46.00      |
|                      |                    | MIDWEST PUBLIC RISK                     | GG AIRPORT WC 7/2023-6/202                               | 8,032.54   |
|                      |                    | CINTAS CORPORATION                      | GG UNIFORM RENTAL  | 3.97       |
|                      |                    |   | GG UNIFORM RENTAL  | 3.97       |
|                      |                    |   | GG UNIFORM RENTAL  | 3.97       |
|                      |                    |   | GG UNIFORM RENTAL  | 3.97       |
|                      |                    | GENESIS LAMP CORPORATION                | RUNWAY LIGHT PARTS                                       | 208.00     |
|                      |                    | O'REILLY AUTOMOTIVE STORES INC          | MOTOR OIL, OIL & FUEL FILT                               | 93.17      |
|                      |                    |   | SPARK PLUGS  | 4.78       |
|                      |                    |   | MTR OIL,OIL & HYDRAULIC FL                               | 91.52      |
|                      |                    |   |  |            |

| <u>DEPARTMENT</u> | FUND | VENDOR NAME                | DESCRIPTION                  | AMOUNT_   |
|-------------------|------|----------------------------|------------------------------|-----------|
|                   |      |                            | AIR FILTER & MOTOR OIL       | 83.33     |
|                   |      |                            | AIR FILTERS                  | 1.12      |
|                   |      |                            | AIR FILTER                   | 0.40      |
|                   |      |                            | AIR FILTERS                  | 34.57     |
|                   |      | NICK'S TRUE VALUE HARDWARE | NUTS, BOLTS, WASHERS         | 12.86     |
|                   |      |                            | FILTER, CNNECTR, POISON PELL | 29.26     |
|                   |      |                            | TOTAL:                       | 12,388.12 |

| ==== | FUND TOTALS               |            |
|------|---------------------------|------------|
| 10   | General Fund              | 241,807.61 |
| 20   | Transportation            | 48,990.91  |
| 30   | Water Fund                | 20,257.22  |
| 35   | Sewer Fund                | 143,677.18 |
| 40   | Ambulance Fund            | 25,903.99  |
| 45   | Lee C. Fine Airport Fund  | 50,170.52  |
| 47   | Grand Glaize Airport Fund | 12,388.12  |
|      |                           |            |
|      | GRAND TOTAL:              | 543,195.55 |
|      |                           |            |

TOTAL PAGES: 7

City of Osage Beach 1000 City Parkway Osage Beach, MO 65065 573-302-2000 Phone 573-302-2039 Fax www.osagebeach.org



Police Dept:
Sewer Dept:
License #:
Date Rec'd: 4 29 23
Check #: MO 9 50

## LIQUOR LICENSE RENEWAL APPLICATION

| Date of Application:   | 19912 | E608  |  |
|------------------------|-------|-------|--|
| Name of Establishment: | COST  | enfta |  |
| Physical Address: 1030 | HW4   | KK    |  |
| Applicant Name: GEMA   | to Na | rvez  |  |

As it appears on license. If corporation, name of corporation and managing officer.

Renewal applications submitted must have: Completed application and either have proper background check information or waiver of background check notarized.

The completed application must be received by May 1. Applications received after May 1 will be subject to a late fee as follows: from May 2 to May 31 - \$100 late fee; June 1 to June 30 - \$200 late fee; after June 30 - \$300 late fee.

|     | Item | Fee    | License Description   | City Code |
|-----|------|--------|---|-----------|
|     |      | 375.00 | Manufacture and distribution (not sales) of intoxicating malt liquor not more than 5% alcohol by weight.  | MDBWT     |
|     |      | 150.00 | Distribution or wholesale of intoxicating liquors not more than 5% alcohol by weight.   | DBLQWT    |
|     |      | 300.00 | Manufacture or distilling of intoxicating liquors in excess of 5% alcohol by weight.  | MLQWT     |
|     |      | 750.00 | Distribution or wholesale of intoxicating liquors in excess of 5% alcohol by weight.  | DLQWT     |
|     |      | 75.00  | Retail sales of intoxicating liquors not more than 5% alcohol by weight in original package to be consumed on premises. (Includes Sunday Sales.)              | BPR       |
|     |      | 75.00  | Retail sales of intoxicating liquors not more than 5% alcohol by weight in original package not to be consumed on premises. (Includes Sunday Sales.)          | ВРК       |
|     |      | 450.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight to be consumed on premises.  | LDRKI     |
| 400 | - V  | 750.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight to be consumed on premises   | LDRK2     |
|     | 1    |        | (Includes Sunday Sales.)  |           |
|     |      | 150.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight in original package not to be consumed or opened on premises.                          | LPKG1     |
|     |      | 450.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight in original package not to be consumed or opened on premises. (Includes Sunday Sales.) | LPKG2     |
|     |      | 75.00  | Retail sales of malt liquor not more than 5% alcohol by weight /or light wines containing in excess of 14% alcohol by weight.                                 | BWDRK1    |
|     |      | 375.00 | Retail sales of malt liquor not more than 5% alcohol by weight /or light wines containing in excess of 14% alcohol by weight. (Includes Sunday Sales)         | BWDRK2    |
|     |      | 300.00 | Sunday Liquor Sales   | LSUN      |
|     |      | 15.00  | *Caterer per day.   | CTLQDY    |
|     |      | 10.00  | *Picnic per day.  | PCLQDY    |
|     |      | N/C    | Change of managing officer.   | MGO       |
|     |      | N/C    | Wine tasting.   | WTG       |

 If applying for a Caterer or a Picnic License, describe the event in detail and provide the name, location, time and date of the event.



City of Osage Beach 1000 City Parkway Osage Beach, MQ 65065 573-302-2000 Phone 573-302-2039 Fax www.osagebeach.org



Police Dept:
Sewer Dept:
License #: 05224
Date Rec'd: 577775 70/30/23
Check #: 1242 Can

## LIQUOR LICENSE RENEWAL APPLICATION

| Name of Establish | ment: CHLABRIA | ITALIAN | Restaurant   |
|-------------------|----------------|---------|--------------|
| Physical Address: | 307470         | Oreduit | PKWY Suite B |
| Applicant Name:   | Nexhmed.h      | NOW YOU |              |

As it appears on license. If corporation, name of corporation and managing officer.

Renewal applications submitted must have: Completed application and either have proper background check information or waiver of background check notarized.

The completed application must be received by May 1. Applications received after May 1 will be subject to a late fee as follows: from May 2 to May 31 - \$100 late fee; June 1 to June 30 - \$200 late fee; after June 30 - \$300 late fee.

| Item | Fee    | License Description   | City Code |
|------|--------|---|-----------|
|      | 375.00 | Manufacture and distribution (not sales) of intoxicating malt liquor not more than 5% alcohol by weight.  | MDBWT     |
|      | 150.00 | Distribution or wholesale of intoxicating liquors not more than 5% alcohol by weight.   | DBLQWT    |
|      | 300.00 | Manufacture or distilling of intoxicating liquors in excess of 5% alcohol by weight.  | MLQWT     |
|      | 750.00 | Distribution or wholesale of intoxicating liquors in excess of 5% alcohol by weight.  | DLQWT     |
|      | 75.00  | Retail sales of intoxicating liquors not more than 5% alcohol by weight in original package to be consumed on premises. (Includes Sunday Sales.)              | BPR       |
|      | 75.00  | Retail sales of intoxicating liquors not more than 5% alcohol by weight in original package not to be consumed on premises. (Includes Sunday Sales.)          | BPK       |
|      | 450.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight to be consumed on premises.  | LDRKI     |
| 1    | 750.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight to be consumed on premises   | LDRK2     |
| 1    |        | (Includes Sunday Sales.)  |           |
|      | 150.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight in original package not to be consumed or opened on premises.                          | LPKGI     |
|      | 450.00 | Retail sales of intoxicating liquors in excess of 5% alcohol by weight in original package not to be consumed or opened on premises. (Includes Sunday Sales.) | LPKG2     |
|      | 75.00  | Retail sales of malt liquor not more than 5% alcohol by weight /or light wines containing in excess of 14% alcohol by weight.                                 | BWDRK1    |
|      | 375.00 | Retail rules of malt floure not more than 5% alcohol by weight for light wines containing in excess of 14% alcohol by weight. (Includes Sunday Sales)         | BWDRK2    |
|      | 300.00 | Sunday Liquor Sales   | LSUN      |
|      | 15.00  | *Caterer per day.   | CTLQDY    |
|      | 10.00  | °Pionic per day.  | PCLQDY    |
|      | N/C    | Change of managing officer.   | MGO       |
|      | N/C    | Wine tasting.   | WTG       |

 If applying for a Caterer or a Picnic License, describe the event in detail and provide the name, location, time and date of the event.

# City of Osage Beach Agenda Item Summary

Date of Meeting: July 20, 2023

**Originator:** Cary Patterson, City Planner **Presenter:** Cary Patterson, City Planner

## Agenda Item:

Bill 23-58- An ordinance of the City of Osage Beach, Missouri, adopting an amendment to the zoning map of the City of Osage Beach, Missouri by rezoning a parcel of land as described in Rezoning Case no. 422. **Second Reading** 

## **Requested Action:**

Second Reading of Bill #23-58

## Ordinance Referenced for Action:

Board of Aldermen approval is required for an amendment to the Zoning Map per Municipal Code Chapter 405 Zoning Regulations.

## **Deadline for Action:**

Yes - 90 Day Rule

### **Budgeted Item:**

Not Applicable

## **Budget Line Information (if applicable):**

Not Applicable

### **Department Comments and Recommendation:**

See enclosed information. The Planning Commission reviewed the request at their meeting on June 13, 2023 and have forwarded it to the Board with a unanimous recommendation for approval.

## **City Attorney Comments:**

Per City Code 110.230, Bill 23-58 is in correct form.

## **City Administrator Comments:**

First reading was read and approved on July 6, 2023. I concur with the department's recommendation.

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, ADOPTING AN AMENDMENT TO THE ZONING MAP OF THE CITY OF OSAGE BEACH, MISSOURI. BY REZONING 8.186 ACRES AS DESCRIBED IN REZONING CASE NO. 422

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, AS FOLLOWS, TO WIT:

Section 1. That the real estate, generally described as 8.186 acres and contained in the legal description contained in Exhibit A, Exhibit B, attached hereto is hereby amended to E-3 Entertainment District 3 attached hereto in Rezoning Case No. 422.

See Exhibit A: Legal Description.

See Exhibit B: Conditions

<u>Section 2</u>. That the development as described herein and referred to as Case 422 shall conform to the provisions for the approved zones as listed in the Osage Beach Code of Ordinances.

Section 3. That this Ordinance shall be in full force and effect upon date of passage and the approval of the Mayor.

READ FIRST TIME: July 6, 2023 READ SECOND TIME:

I hereby certify that the above Ordinance No. 23.58 was duly passed , by the Board of Aldermen of the City of Osage Beach. The votes thereon were as follows:

| Ayes:                               | Nays:                    | Abstentions:        | Absent: |  |  |
|-------------------------------------|--------------------------|---------------------|---------|--|--|
| This Ordinance is hereby transmitte | d to the Mayor           | for his signature.  |         |  |  |
| Date                                | Tara Berreth, City Clerk |                     |         |  |  |
| Approved as to form:                |                          |                     |         |  |  |
| Cole Bradbury, City Attorney        | -                        |                     |         |  |  |
| I hereby APPROVE Ordinance 23.5     | 78.                      |                     |         |  |  |
|                                     | Micha                    | ael Harmison, Mayor |         |  |  |
| Date                                |                          |                     |         |  |  |
| ATTEST:                             |                          |                     |         |  |  |
|                                     |                          |                     |         |  |  |

Tara Berreth, City Clerk

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN PART OF THE NORTHEAST QUARTER, AND PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 16 WEST, CITY OF OSAGE BEACH, CAMDEN COUNTY, MISSOUR! AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 11 AND THE EAST RIGHT OF WAY LINE OF JEFFRIES ROAD; THENCE LEAVING SAID QUARTER SECTION LINE, ALONG SAID EAST RIGHT OF WAY LINE; N27°53'20'W 71.28 FEET TO A POINT; THENCE S71°56'46"W 10.04 FEET TO A POINT; THENCE N19°50'41"W 374.68 FEET TO A POINT; THENCE ALONG A CURVE DEFLECTING TO THE RIGHT HAVING A RADIUS OF 407.78 FEET AN ARC LENGTH OF 177.76 FEET WITH A CHORD COURSE OF N06°39'26"W 176.36 FEET TO A POINT; THENCE N08°10'03"E 210.63 FEET TO A POINT AT THE INTERSECTION OF SAID EAST RIGHT OF WAY LINE WITH THE SOUTH LINE OF THE RIGHT OF WAY LINE OF THE ROADWAY ESTABLISHED BY GOODIN'S SUBDIVISION; THENCE LEAVING SAID EAST RIGHT OF WAY LINE ALONG SAID SOUTH RIGHT OF WAY LINE N51°18'35"E 127.57 FEET TO A POINT: THENCE N79°08'35"E 125.69 FEET TO A POINT INTERSECTING THE PROLONGATION OF THE WEST LINE OF LAKEWOOD RESORT CONDOMINIUM PHASE II FIRST ADDITION: THENCE LEAVING SAID INTERSECTION ALONG SAID PROLONGATION AND THE WEST LINE OF LOT 2 OF SAID SUBDIVISION S09°50'54"E 209.07 FEET TO A POINT; THENCE \$38°37'17"E 79.12 FEET TO A POINT AT INTERSECTION OF THE WEST LINE OR PROLONGATION THEREOF WITH THE EDGE OF THE LAKE OF THE OZARKS AT ELEVATION 662 PER THE AUE DATUM; THENCE LEAVING SAID POINT ALONG SAID 662 CONTOUR ELEVATION APPROXIMATELY 1,020 FEET TO A POINT; THENCE LEAVING SAID CONTOUR ELEVATION S11°56'21"W 53.16 FEET TO A POINT: THENCE S49°53'36"W 13.01 FEET TO A POINT ON THE NORTH LINE OF THE RIGHT OF WAY LINE OF STATE ROUTE 54 THENCE ALONG SAID NORTH RIGHT OF WAY LINE; S78°50'52"W 25.95 FEET TO A POINT; THENCE S88°05'09"W 131.93 FEET TO A POINT; THENCE S76°58'41"W 59.52 FEET TO A POINT ON THE AFOREMENTIONED QUARTER SECTION LINE; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE ALONG SAID QUARTER SECTION LINE N89°04'27"W 200.61 FEET TO A POINT; THENCE S00°55'31"E 6.10 FEET TO A POINT ON THE AFOREMENTIONED NORTH RIGHT OF WAY LINE; THENCE ALONG SAID RIGHT OF WAY LINE S89°51'02"W 100.29 FEET TO A POINT; THENCE N27°53'20"W 9.10 FEET TO A POINT OF BEGINNING CONTAINING APPROXIMATELY 10.53 ACRES MORE OR LESS, SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIONS, PROPERTY BOUNDARY SURVEY AND COVENANTS OF RECORD. SAID DESCRIPTION TO BE UTILIZED FOR THE PURPOSE OF CREATION OF AN OVERLAY DISTRICT.

#### **EXHIBIT B**

**Permitted Uses:** The outdoor amusement park and entertainment venue that will include carnival type mechanical rides, arcades and games, food and concession facilities, outdoor restaurant and dining facilities, customary retail facilities, and other typical accessory uses such as bars, restrooms, souvenir shop, etc. The subject property will now be governed by the regulations pertaining to E-3 overlays as specified in the Land Use Chapter of the City of Osage Beach Municipal Code the submitted site development plan, and the following.

This facility will operate with the same time restraints and hours of operation as outlined in the code governing the E-3 overlays.

**Construction Requirements:** All construction will be in conformance with the codes that are adopted by the city at the time that a Building Permit is requested for any portion of the development that requires a permit.

**Parking:** Will be required to meet the City Code governing off street parking for such a use. The required spaces can be addressed by using onsite parking lots and parking garage facilities.

**Facility access, ingress, and egress:** Ingress and egress for the development will be attained via access points from Jeffries Road. These accesses will be approved by MoDOT and the City as part of the roadway improvement plans during the construction permit process.

**Signage:** Signage for the development will be in conformance with the City of Osage Beach Municipal Code that regulates signage. The applicant will be required to get a sign permit for any new signage.

## **Sound Control Requirements:**

Unless otherwise defined herein, all terminology shall be in conformance with applicable publications of the American National Standards Institute, Incorporated (ANSI) or its successor body.

Instrumentation used in making sound level measurements shall meet the following requirements as specified in Section <u>220.040</u> of Chapter <u>220</u>.

## Maximum permissible sound levels by receiving land use.

Maximum sustained sound. No person shall operate or cause to be operated any source of sound in such a manner as to create a sound level which exceeds the limits set forth for the receiving land use category in the table below:

#### SOUND LEVELS BY RECEIVING LAND USE

| Receiving Land Use Category               | Time                   | Sound<br>Level<br>Limit<br>(DBA) |
|---|------------------------|----------------------------------|
| Residential                               | 7:00 A.M. — 10:00 P.M. | 60                               |
|   | 10:00 P.M. — 7:00 A.M. | 55                               |
| Commercial                                | 7:00 A.M. — 10:00 P.M. | 65                               |
|   | 10:00 P.M. — 7:00 A.M. | 60                               |
| Manufacturing, Industrial or Agricultural | At all times           | 75                               |

**Exemptions**. The following activities or sources are exempt from these noise standards:

Activities covered by the following: Stationary, non-emergency signaling devices, emergency signaling devices, domestic power tools, air-conditioning and air-handling equipment for residential purposes, operating motor vehicles, refuse collection vehicles.

Construction or routine maintenance of public service utilities; and

The emission of sound for the purpose of alerting persons to the existence of an emergency, or the emission of sound in the performance of emergency work.

**Exterior Lighting:** Any lighting proposed as part of this development must be shielded to direct light inward and limit light intensity within adjoining properties or the Lake of the Ozarks.

**Buffering and Landscaping:** Buffering and sound mitigation will be required if noise or light becomes an issue for surrounding properties. A minimum of 5 percent of the areas devoted to parking must be left in open lawn or landscaped areas.

**Final Development Plan:** The site plan submitted with the application is sufficient for the final development plan, unless changes or additions are requested by the Board of Aldermen, as part of the approval of the request. In that case an amended site development plan will be submitted illustrating all the required changes.

## PLANNING DEPARTMENT REPORT TO THE PLANNING COMMISSION

Date: June 13, 2023 Case Number: 422

**Applicant:** Lakeport Village, LLC

**Location:** 1100 block of Jeffries Road

**Petition:** Rezoning from C-1 (General Commercial) to C-1 (General

Commercial) with an E-3 Overlay for an entertainment facility that

will include an amusement park with customary rides and

accessory uses.

**Existing Use:** Vacant

**Existing Zoning:** C-1 (General Commercial)

Tract Size: Approximately 8.186 acres

**Surrounding Zoning: Surrounding Land Use:** 

North: C-1 General Commercial Vacant/condo development

South: N/A Highway 54 Corridor

**East:** LU Lake of the Ozarks

West: C-1 General Commercial Vacant Commercial Property

The Osage Beach Comprehensive Plan

Designates this area as appropriate for: Commercial

**Rezoning History** Date

City Wide Zoning Adoption 1984

**Utilities** 

Water: City Gas: Summit Gas

**Electricity:** Ameren UE **Sewer:** City

**Access:** Property derives access via Jeffries Road

### **Analysis:**

- 1. The applicant is the owner of the 8.186-acre parcel in question. The applicant is requesting an E-3 overlay to develop and establish an outdoor amusement park entertainment venue and facility that will include carnival type mechanical rides, arcades and games, food and concession facilities, outdoor restaurant and dining facilities, customary retail facilities, and other typical accessory uses such as bars, restrooms, souvenir shop, etc. This use will be a full-time activity that is open year-round.
- 2. As is typical with the establishment of a use of high intensity like this, impact on the road system and traffic capacity is a situation that will need to be addressed. A Traffic Impact Study and Statement has been performed by consultants contracted by the applicants. A significant amount of discussion has been had between the consultants, MoDOT, and the City during the process of this analysis with the findings and recommendations to be delivered and reviewed by those parties soon. The findings and recommendations of this document will be reviewed by MoDOT and the City's Engineers to determine the necessary improvements that will be required to the road system. Those improvements will be required as part of the construction permit process and will be required to be completed prior to the approval of the final inspection and the issuance of a Certificate of Occupancy to open the park to the public.
- 3. I am sure you are aware that this project has been discussed in public settings over the past few months during the process by which the applicant has requested Tax Increment Financing, along with other financing and development and incentive programs, from the City of Osage Beach. Those processes are still ongoing and are being addressed by the appropriate Boards and Commissions. Those issues are not within the responsibilities of the Planning Commission and will not be addressed at this meeting.

## **Department Comments and Recommendation:**

The primary intent of E-zones is to regulate outdoor activities that could adversely affect adjacent properties, both commercial and residential. The character of this corridor is high traffic commercial. With the subject property's location adjacent to Highway 54 and the Jeffries Road interchange, it lends itself favorably to the type of use being requested, provided that the intensity of the uses is mitigated as to not create an untenable impact on the area.

With the subject property's location in an intense use corridor being recommended for commercial use and development by the Comprehensive Plan, the Planning Department would recommend that this request be approved subject to the following provisions and conditions:

**Permitted Uses:** The outdoor amusement park and entertainment venue that will include carnival type mechanical rides, arcades and games, food and concession facilities, outdoor restaurant and dining facilities, customary retail facilities, and other typical accessory uses such as bars, restrooms, souvenir shop, etc. The subject property will now be governed by the regulations pertaining to E-3 overlays as specified in the Land Use Chapter of the City of Osage Beach Municipal Code the submitted site development plan, and the following.

This facility will operate with the same time restraints and hours of operation as outlined in the code governing the E-3 overlays.

**Construction Requirements:** All construction will be in conformance with the codes that are adopted by the city at the time that a Building Permit is requested for any portion of the development that requires a permit.

**Parking:** Will be required to meet the City Code governing off street parking for such a use. The required spaces can be addressed by using onsite parking lots and parking garage facilities.

**Facility access, ingress, and egress:** Ingress and egress for the development will be attained via access points from Jeffries Road. These accesses will be approved by MoDOT and the City as part of the roadway improvement plans during the construction permit process.

**Signage:** Signage for the development will be in conformance with the City of Osage Beach Municipal Code that regulates signage. The applicant will be required to get a sign permit for any new signage.

### **Sound Control Requirements:**

Unless otherwise defined herein, all terminology shall be in conformance with applicable publications of the American National Standards Institute, Incorporated (ANSI) or its successor body.

Instrumentation used in making sound level measurements shall meet the following requirements as specified in Section 220.040 of Chapter 220.

## Maximum permissible sound levels by receiving land use.

Maximum sustained sound. No person shall operate or cause to be operated any source of sound in such a manner as to create a sound level which exceeds the limits set forth for the receiving land use category in the table below:

### SOUND LEVELS BY RECEIVING LAND USE

| Receiving Land Use Category               | Time                   | Sound<br>Level<br>Limit<br>(DBA) |
|---|------------------------|----------------------------------|
| Residential                               | 7:00 A.M. — 10:00 P.M. | 60                               |
|   | 10:00 P.M. — 7:00 A.M. | 55                               |
| Commercial                                | 7:00 A.M. — 10:00 P.M. | 65                               |
|   | 10:00 P.M. — 7:00 A.M. | 60                               |
| Manufacturing, Industrial or Agricultural | At all times           | 75                               |

**Exemptions**. The following activities or sources are exempt from these noise standards:

Activities covered by the following: Stationary, non-emergency signaling devices, emergency signaling devices, domestic power tools, air-conditioning and air-handling equipment for residential purposes, operating motor vehicles, refuse collection vehicles.

Construction or routine maintenance of public service utilities; and

The emission of sound for the purpose of alerting persons to the existence of an emergency, or the emission of sound in the performance of emergency work.

**Exterior Lighting:** Any lighting proposed as part of this development must be shielded to direct light inward and limit light intensity within adjoining properties or the Lake of the Ozarks.

**Buffering and Landscaping:** Buffering and sound mitigation will be required if noise or light becomes an issue for surrounding properties. A minimum of 5 percent of the areas devoted to parking must be left in open lawn or landscaped areas.

**Final Development Plan:** The site plan submitted with the application is sufficient for the final development plan, unless changes or additions are requested by the Board of Aldermen, as part of the approval of the request. In that case an amended site development plan will be submitted illustrating all the required changes.



## REZONING/SPECIAL USE PERMIT APPLICATION

| 1. Name of Property Owner: Lakeport Village LLC  |  |   | Phone: 515-494-2711                    |  |  |
|--|--|---|--|--|--|
| Address: 4401 N. Mesa  | City: El Paso                                | State: Texas                                | Zip: <b>79902</b>                      |  |  |
| List all owners of the property. If corporation or participartners:  | nership, list names                          | s, address and pho                          | one numbers of principal officers or   |  |  |
| Lakeport Village LLC, 4401 N. Mesa, EI P<br>Big T, LLC, its managing member, throug<br>and Tegethoff Development, LLC, memb<br>103, Indianapolis, IN 46220, 515-494-2711   | gh Fred Ross, its<br>er, through Jeff T      | manager, 6136 N                             |  |  |  |
| 2. Name of landowner's representative, if different fi   | om above: Jeff                               | Tegethoff                                   | Phone: 515-494-2711                    |  |  |
| Address: 6801 Lake Plaza Drive, #A-103 City: Indi  | anapolis State                               | e: Indiana                                  | Zip: <b>46220</b>                      |  |  |
| 3. All correspondence relative to this application sho   | ould be directed to                          | whom:                                       |  |  |  |
| Name: Patrick Eckelkamp  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |   |  |  |  |
| Address: 8001 Forsyth Boulevard City: Saint  | Louis State                                  | e: Missouri                                 | Zip: <b>63105</b>                      |  |  |
| 4. General location of property to be rezoned or for structures):  | which special use                            | permit is sought (                          | include street numbers for existing    |  |  |
| Address: 5085 Davis Drive City: Osag Address: 1102 Jeffries Road City: Osag  |  | e: Missouri<br>e: Missouri                  | Zip: 65065<br>Zip: 65065               |  |  |
| Parcel ids: 08-1.0-11.0-000.0-001-022.00; 08-1.0-1 000.0-001-024.000; 08-1.0-11.0-000.0-001-029.000  |  | 3.000; 08-1.0-11.0                          | 0-000.0-001-026.000; 08-1.0-11.0-      |  |  |
| 5. Do you have a specific use proposed for this prop   | perty?                                       | at., a. 3                                   | ¥ Yes□ No                              |  |  |
| Explain all uses: Amusement Park or Theme Park, Recreation and Entertainment (indoor and outdoor), Marina (public and private Amusement Arcade and Games, Theater (indoor and outdoor), General Commercial Services, Alcohol Sales, Brewery, Distillery o Winery, Food Trucks, Restaurants (with or without drive-thru), Concessions, Automated Teller or Vending Machines, General Reta (indoor and outdoor), Hotel, Mechanical Rides, and Specialty Retail Services (souvenir shop). |  |   |  |  |  |
| 6. Area of property in square feet or acres: Approx  | imately 8.186 acr                            | es  |  |  |  |
| 7. Current zoning classification: C-1; General Com   | mercial District                             |   |  |  |  |
|  | ater: City of Osag<br>wer: City of Osag      |   | Gas: Summit Utilities Electric: Ameren |  |  |
| 9. Proposed zoning classification: E-3; Entertainment  | ent District 3                               | isani ili ili ili ili ili ili ili ili ili i |  |  |  |
| 10. How long have you owned this property? Prope   | erty was conveye                             | d May 4, 2023 to                            | Lakeport Village LLC                   |  |  |
| 11. Current use of property (describe all improvement  | ents): No use. Cui                           | rently the prope                            | rty is vacant land                     |  |  |

| 12. Current use of all property adjace                                    | ent to subject property:            | North: Commercial and vacant land  |
|---|-------------------------------------|--|
| South: Highway  | East: Lake of the Ozarks            | West: Residential, commercial, and vacant land   |
| 13. If zoning district or comparable us the use and its location: None    | se to that proposed adjoins or lie  | s within the vicinity of subject property, please describe   |
| 14. Do you own property abutting or lift yes, where is the property local |                                     | erty?  |
| 15. Do any private covenants or restr<br>zoning classification?           | rictions encumber the subject pro   | pperty which could be in conflict with the proposed<br>□ Yes <b>※ No</b>                                 |
| If yes, please remit copy of restriction                                  | ons with Recorder of Deeds Boo      | k and Page number.   |
| 16. To your knowledge, has any prev                                       | rious application for the reclassif | cation of the subject property been submitted?   |
|   | hese problems, if any? Please in    | er, water, schools, roads, etc.), and what mitigating clude a letter from or regarding. City Engineering |
| See Cover Letter  |                                     |  |

18. How, in your opinion, will rezoning affect adjacent properties and what mitigating measures are proposed to address these problems, if any? See Cover Letter

| State of Missouri ss   |   |
|--|---|
| County of }  |   |
| owner/applicant, having read the application for a change in the zoning district boundary lines as shown on the zoning district and explained in this application. | e procedures and instructions, make ing maps of the City of Osage Beach,  |
| Signature Owner/Applicant: Date:   | MAY 18, 2023  |
| Subscribed and sworn to before me on this 18 day of Mey .  | . 2023.   |
|  |   |
| Notary Public:  My Commission  Amela & Campbell  | (Seal)  |
| Expires: 3 4/-2024   | PAMELA S CAMPBELL  Notary Public - Notary Seal  STATE OF MISSOURI  Comm. Number 20562455  Camden County  ty Commission Expires: Mar. 11, 2024 |

## Person Accepting this Application:

**Notary Information** 

\*\*Applications not properly signed and notarized may be removed from the Agenda and returned to the applicant via regular mail \*\*

CITY OF OSAGE BEACH PLANNING DEPARTMENT 1000 CITY PARKWAY OSAGE BEACH, MO65065 573-302-2000 Phone – 573-302-0528 FAX



May 18, 2023

## VIA HAND DELIVERY

City of Osage Beach Planning Department Attn: Cary Patterson 1000 City Parkway Osage Beach, MO 65065

RE: Lakeport Village Amusement Park ("Oasis at Lakeport") Rezoning Application

Dear Cary Patterson:

On behalf of Lakeport Village LLC (the "Applicant"), please find enclosed with this letter, a rezoning application (the "Application") and a site plan for the parcels located in the general vicinity of Jeffries Road and Highway 54 (as further defined in the Application, the "Area"). The Application requests a rezone from the Area's current zoning classification of C-1 or General Commercial District to the proposed zoning classification of E-3 or Entertainment District 3.

The Applicant seeks to rezone the Area in anticipation of its development of an amusement park to be known as Oasis at Lakeport ("Oasis at Lakeport" or the "Project"), which will be a part of a larger development of a family friendly resort and entertainment district. The Area's current zoning classification will not allow the development of the Project because the Project is anticipated to include an outdoor area, amusement rides such as a Ferris wheel, an arcade, restaurants, and more. The current zoning classification of C-1 only allows for general commercial, and with the development of numerous outdoor entertainment activities such as a Ferris Wheel, the Project will require a E-3 classification in accordance with the municipal code of the City of Osage Beach, Missouri (the "City"). Without a rezoning of the Area, the Project's feasibility cannot occur.

The rezoning of the requested Area will bring numerous community and economic benefits to the City. The Project is expected to enhance the curb appeal and remediate the blighted conditions of the Area, increase tourism to the City, and generate additional tax revenues within the Area, which will greatly benefit the City. Furthermore, the development of the Project is anticipated to transform an underutilized area of the City suffering from blight into a premier tourist destination in the Midwest. The Project is expected to remove the deteriorated buildings, improve the structural support within the Area, and attract future economic development to the City. The Project will provide a range of opportunities, including but not limited to, new employment opportunities for residents, the creation of new commercial spaces for new businesses located in the City, and new tourist activities for visitors to the City. Furthermore, the Project is anticipated to attract thousands of guests each year, and this increased tourism is projected to provide a significant increase in sales tax revenues, which will greatly benefit the City.

# HUSCHBLACKWELL

Additionally, the Project is in furtherance of the City's comprehensive plan and is in accordance with the Future Land Use Map prepared by the City.

While the Project is anticipated to bring many community and economic benefits to the City, the Applicant has also taken steps to make sure the Project has properly addressed its impact on public facilities and adjacent property owners. The Applicant is working closely with the City's various internal departments, including the Department of Public Works, the City Engineering Department, and various City staff, including the Director of Planning, to ensure the City is actively involved in the planning and development of the Project, to make sure that all public facilities are properly protected, and any potential problems are mitigated. This review includes City officials reviewing site plans, engineering plans, and surveys for the Project. Furthermore, the Applicant is working with Missouri Department of Transportation and traffic consultants to address the concerns of the increased traffic on Highway 54 and Jeffries Road. The Applicant is also working with the City to address any additional site or pedestrian infrastructure needs that will be needed in connection with the Project.

If you should have any questions, please do not hesitate to contact me either by phone at 314-345-6267 or by email at Patrick. Eckelkamp@huschblackwell.com.

Kindest regards,

HUSCH BLACKWELL LLP

Patrick Eckelkamp

Patrick J. Eckelkamp

#### Enclosures

cc: Jeff Tegethoff, authorized representative of the Applicant (via email)

David Richardson, Counsel for the Applicant (via email)

Ryan Schweissguth, Cochran Engineering (via email)

Elliot Reed, Cochran Engineering (via email)

Al Mers, Co-Managing Partner of Skyview Partners (via email)

Todd Schneider, Co-Managing Partner of Skyview Partners (via email)

Mark Spykerman, Counsel for the City (via email)

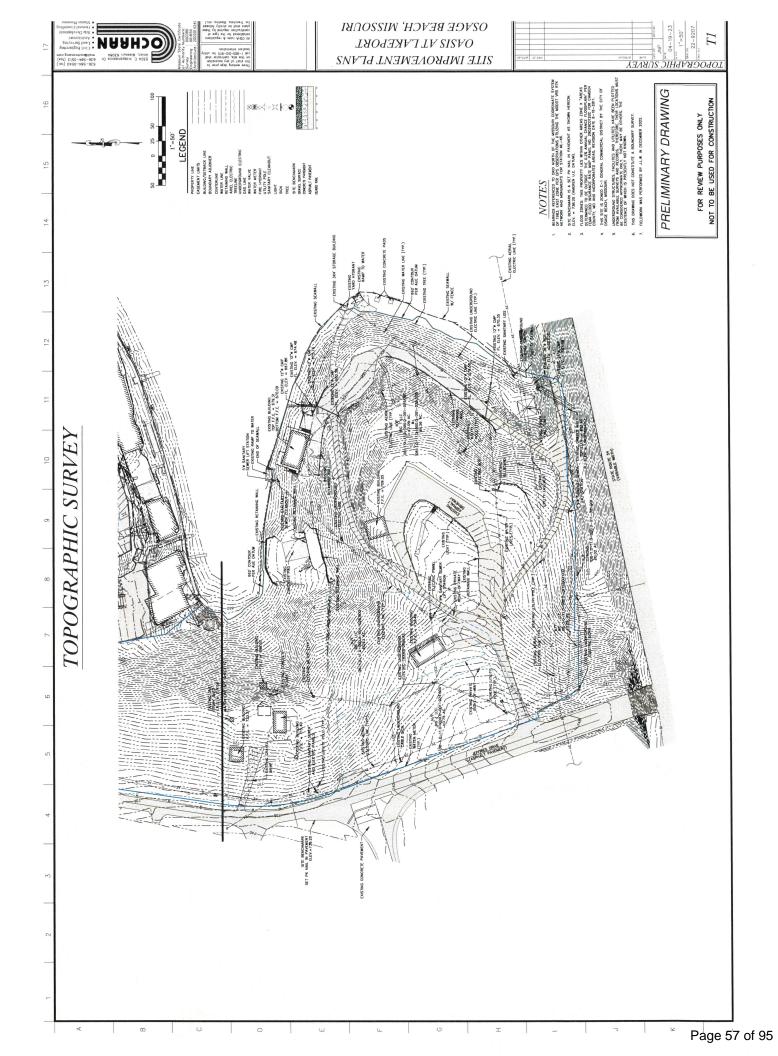
Cole Bradbury, City Attorney (via email)







Rezoning Case
422 Location Map



# City of Osage Beach Agenda Item Summary

**Date of Meeting:** July 20, 2023

**Originator:** Cary Patterson, City Planner **Presenter:** Cary Patterson, City Planner

## Agenda Item:

Bill 23-60 - An ordinance of the City of Osage Beach, Missouri, accepting Palisades Boulevard Street into City inventory. *Second Reading* 

## **Requested Action:**

Second Reading of Bill #23-60

#### Ordinance Referenced for Action:

Board of Aldermen approval required per Section 110.230. Ordinances, Resolutions, Etc. – Generally and Section 110.240 Adoption of Ordinances.

## **Deadline for Action:**

Not Applicable

## **Budgeted Item:**

Not Applicable

## **Budget Line Information (if applicable):**

Not Applicable

## **Department Comments and Recommendation:**

Palisades Boulevard was assumed to be accepted by the City some time in the mid to late 1980's and the City has been maintaining it since that time. Earlier this year, Mr. Duenke contacted me and let me know that the property that makes up the Right of Way for Palisades Boulevard was still listed under his ownership as private property. At that point I went back and tried to find a file or a decision made by the Board in the past showing the acceptance of the road, and found nothing. I then went through the minutes from every meeting from 1980 to 1995 and still found nothing.

So after a conversation with Mr. Duenke and the City Attorney, it was determined the best way to handle this was to present it to the Board so an official acceptance can be made. Mr. Duenke has provided a plat and a Quit Claim Deed for the property. Once approved, The Quit Claim Deed can be excuted and recorded so that the road and it's Right of Way will belong to the City.

# **City Attorney Comments:**

Per City Code 110.230, Bill 23-60 is in correct form.

# **City Administrator Comments:**

The first reading was read and approved on July 6, 2023. I concur with the department's recommendation.

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, ACCEPTING PALISADES BOULEVARD STREET INTO CITY INVENTORY

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, AS FOLLOWS, TO WIT:

<u>Section 1</u>. The Board of Aldermen of the City of Osage Beach, Missouri, does hereby find and declare that it is in the best interest of the City to accept Palisades Boulevard Street into the City's street inventory as described in the attached Exhibit A.

Section 2. That the right-of-way described in Exhibit A being and the same is hereby accepted.

Section 3. That the City Clerk of Osage Beach, Missouri, is hereby authorized and directed to acknowledge this ordinance as deeds are acknowledged, and to cause this ordinance to be filed for record in the Recorder's Office in Camden County, Missouri.

<u>Section 4</u>. All ordinances or parts of ordinances in conflict with this ordinance are, in so much as they conflict with this ordinance, hereby repealed.

Section 5. That this ordinance shall be in full force and effect from and after its date of passage and approval by the Mayor.

READ FIRST TIME: July 6, 2023 READ SECOND TIME:

I hereby certify that the above Ordinance No. 23.60 was duly passed on , by the Board of Aldermen of the City of Osage Beach. The votes thereon were as follows:

| Ayes:  | Nays:           | Abstain:        | Absent:    |  |  |  |  |  |
|--|-----------------|-----------------|------------|--|--|--|--|--|
| This Ordinance is hereby transmitted to the Mayor for his signature. |                 |                 |            |  |  |  |  |  |
| Date   |                 | Tara Berreth, C | ity Clerk  |  |  |  |  |  |
| Approved as to form:   |                 |                 |            |  |  |  |  |  |
| Edward B. Rucker, City   | Attorney        |                 |            |  |  |  |  |  |
| I hereby approve Ordina  | ance No. 23.60. |                 |            |  |  |  |  |  |
|  |                 | Michael Harmis  | son, Mayor |  |  |  |  |  |
| Date   | <del></del>     |                 |            |  |  |  |  |  |
| ATTEST:  |                 |                 |            |  |  |  |  |  |
|  |                 |                 |            |  |  |  |  |  |

Tara Berreth, City Clerk

# <u>ACKNOWLEDGMENT</u>

| STATE OF MISSOURI )  |
|--|
| COUNTY OF CAMDEN )   |
| On this day of, 2023, before me, the undersigned Notary Public, personally appeared Tara Berreth, to me known, who being by me duly sworn, did say that she is the City Clerk of the City of Osage Beach, Missouri, a municipal corporation, and that the seal affixed to the foregoing Ordinance is the municipal seal of the City of Osage Beach, and that said Ordinance was signed and sealed in behalf of said corporation by authority of its Board of Aldermen, and said Tara Berreth acknowledged said Ordinance to be the free act and deed of said municipality.  IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Osage Beach, Missouri, the day and year last written above. |
| Notary Public  |
|  |
| Printed Name   |
| My commission expires:   |

## **EXHIBT A**

# QUIT-CLAIM DEED BY LIMITED LIABILITY COMPANY

THIS INDENTURE, Made on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A.D., 2023, by and between DUENKE REAL ESTATE HOLDINGS L.L.C. of the County of Camden, and State of Missouri, a limited liability company organized and existing under the laws of the State of Missouri, Grantor, and THE CITY OF OSAGE BEACH, CAMDEN COUNTY MISSOURI, (Grantee's mailing address: 1000 CITY PARKWAY OSAGE BEACH, MO. 65065 of the County of Camden, in the State of Missouri, Grantee:

WITNESSETH, That the said Grantor in consideration of the sum of Ten Dollars and Other Good and Valuable Consideration to it paid by the said Grantee, the receipt of which is hereby acknowledged, and by virtue and in pursuance of a unanimous vote of all the members of said Grantor, does by these presents Remise, Release and forever Quit-Claim unto the said Grantee, the following described Lots, Tracts or parcels of Land lying, being and situate in the County of Camden, and State of Missouri, to-wit:

A Tract of land lying in part of Section 16, Township 39 North, Range 16 West, Camden County, Missouri, being part of Palisades Boulevard as shown on the plats of Palisades Village Plat 1 and Palisades Village Plat 2, subdivisions of record in the Camden County Recorder's Office, being more particularly described as follows:

"Commencing at an existing iron pin at the Southwest Corner of Lot 1 of said Palisades Village Plat 1, on the northern right-of-way of said Palisades Boulevard, run along and with the said right-of-way the following four (4) bearings and distances: (1) along and with a 13 degree 29 minute 46 second degree curve to the right with a radius of 424.54 feet, an arc length of 260.79 feet, a chord bearing of South 65 degrees 42 minutes 53 seconds East and a chord distance of 256.71 feet to an iron pin at the P.T. of the said curve, (2) thence departing the said curve South 48 degrees 07 minutes 00 seconds East a distance of 164.94 feet to another iron pin, (3) North 41 degrees 53 minutes 00 seconds East a distance of 2.90 feet to another existing iron pin and (4) South 48

degrees 07 minutes 00 seconds East a distance of 135.06 feet (deed = 135.0 feet) to another iron pin on the northwesterly right-of-way of Osage Beach Parkway (U.S. Highway 54); thence departing the said right-of-way of Palisades Boulevard and run along and with the said right-ofway of Osage Beach Parkway, South 41 degrees 53 minutes 00 seconds West a distance of 74.40 feet to another existing iron pin on the southerly right-of-way of said Palisades Boulevard; thence departing the said right-of-way of Osage Beach Parkway and run along and with the said right-ofway of Palisades Boulevard, North 48 degrees 07 minutes 00 seconds West a distance of 300.00 feet to another existing iron pin at the northwest corner of a tract of land recorded in Book 297 Page 955; thence departing the said right-of-way and run along and with the west line of the said tract of land, South 41 degrees 51 minutes 34 seconds West a distance of 184.83 feet (deed = South 41 degrees 53 minutes West a distance of 185.0 feet) to another existing iron pin at the southwest corner of said tract; thence departing the said west line, North 61 degrees 05 minutes 31 seconds West a distance of 19.32 feet to another existing iron pin at the southeast corner of Lot 2 of said Palisades Village Plat 1; thence along and with the said east line of said Lot 2, North 44 degrees 41 minutes 07 seconds East a distance of 189.27 feet (deed = North 45 degrees 02 minutes 00 seconds East a distance of 189.65 feet) to another iron pin on the south right-of-way of said Palisades Boulevard; thence departing the said east line and run along and with the said south right-of-way of Palisades Boulevard the following five (5) bearings and distances: (1) along and with a 16 degree 03 minute 07 second curve to the left with a radius of 356.94 feet, an arc length of 235.33 feet, a chord bearing of North 68 degrees 31 minutes 45 seconds West and a chord distance of 231.09 feet to the P.T. of the said curve, (2) thence departing the said curve North 87 degrees 14 minutes 59 seconds West a distance of 144.52 feet (plat = North 87 degrees 22 minutes 00 seconds West a distance of 144.93 feet) to an X in concrete, (3) North 58 degrees 21 minutes 47 seconds West (plat = North 59 degrees 07 minutes 00 seconds West) a distance of 27.45 feet to another existing iron pin, (4) thence along a 229 degree 10 minute 59 second degree curve to the left with a radius of 25.00 feet, an arc length of 33.72 feet, a chord bearing of North 19 degrees 43 minutes 22 seconds West and a chord distance of 31,22 feet to another iron pin at the P.T. of the said curve and (5) departing the said curve North 58 degrees 21 minutes 47 seconds West (plat = North 59 degrees 07 minutes 00 seconds West) a distance of 17.83 feet to another iron pin on the southwesterly right-of-way of U.S. Highway 54; thence departing the said right-of-way of Palisades Boulevard and run along and with the right-of-way of said U.S. Highway 54, North 24 degrees 31 minutes 08 seconds East (Highway Plans = North 24 degrees 45 minutes 49 seconds East) a distance of 38.93 feet to another existing iron pin on the south line of Lot 1 of Palisades Village Plat 4; thence departing the said right-of-way and run along and with the said south line of Lot 1 the following three (3) bearings and distances: South 73 degrees 36 minutes 15 seconds East (plat = South 73 degrees 31 minutes 39 seconds East) a distance of 69.88 feet to another existing iron pin, (2) South 87 degrees 22 minutes 00 seconds East (plat = South 87 degrees 17 minutes 24 seconds East) a distance of 116.25 feet to the P.C. of a 13 degree 29 minute 46 second degree curve to the right with a radius of 424.54 feet and (3) thence along and with the said curve in an easterly direction an arc length of 30.18 feet, a chord bearing of South 85 degrees 20 minutes 58 seconds East and a chord distance of 30.18 feet, returning to the Point of Beginning."

### Containing 1.30 Acres

Subject to any right-of-ways, restrictions, reservations, condition easements and exceptions of record.

**TO HAVE AND TO HOLD** the same, with all the rights, immunities, privileges and appurtenances thereto belonging unto the said Grantees, and heirs and assigns, FOREVER so that neither the said Grantor nor its successors or assigns, nor any other person or persons for it or in its Name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every one of them shall, by these presents, be excluded and forever barred.

**IN WITNESS WHEREOF**, the said Grantor has caused these presents to be signed by all of its members the day and year first above written.

DUENKE EQUITY HOLDINGS LLC.

By its Member/Operations Manager:

Matthew W. Duenke

STATE OF MISSOURI ) ) ss.
COUNTY OF CAMDEN )

And the said **MATTHEW W. DUENKE** acknowledge said instrument to be the free act and deed of said Company.

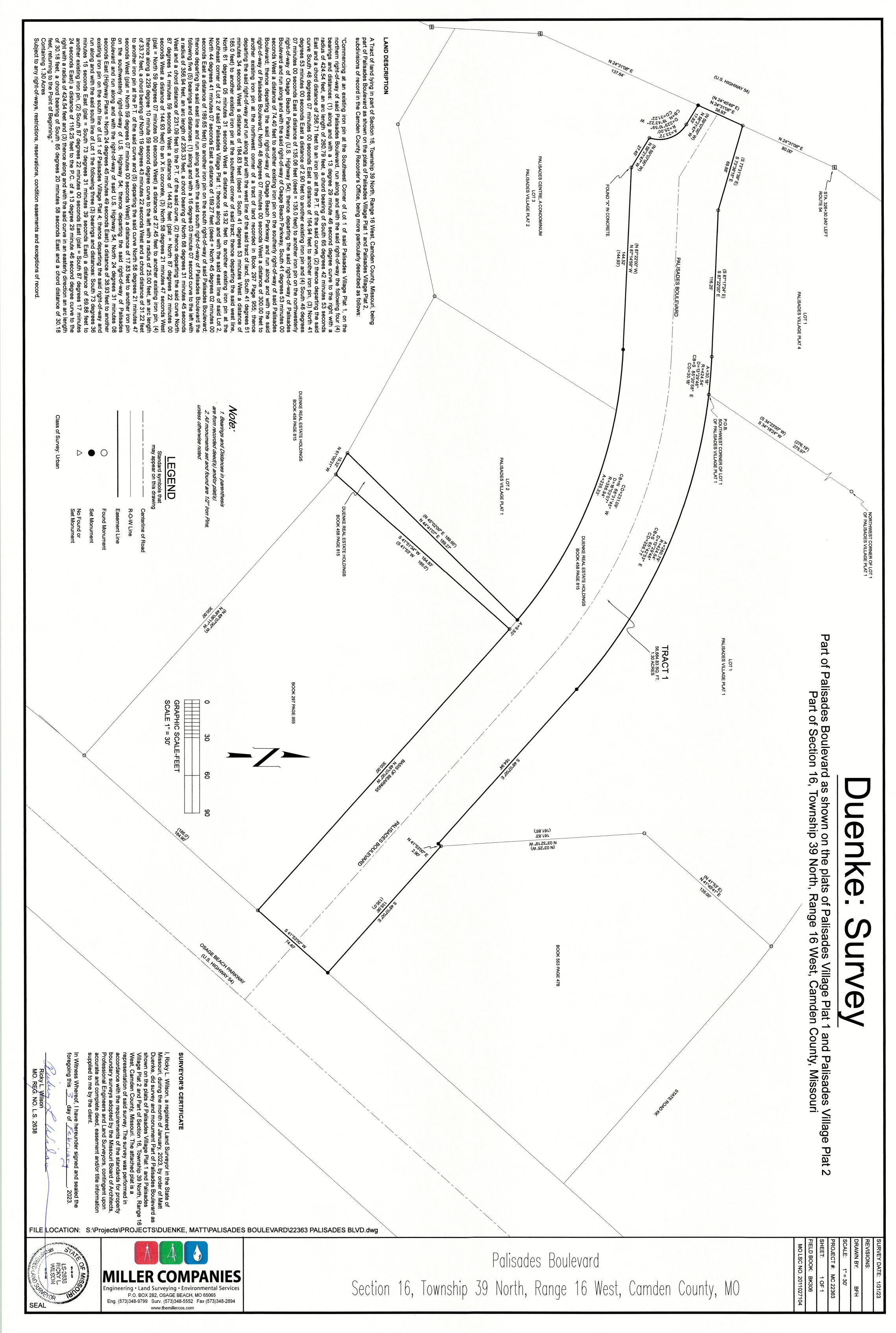
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in OSAGE BEACH, CAMDEN COUNTY MISSOURI the day and year first above written.

Votary Public

My commission expires:

01-29-2026

THOMAS WISMER
Notary Public, Notary Seal
State of Missouri
Camden County
Commission # 18661761
My Commission Expires 01-29-2026





## City of Osage Beach

Petition to Accept New Roadway

| We the undersigned property owners in Osage Reach, who are the owner   | rs of the new roadway do hereby netition the |
|--|--|
| we, the undersigned property owners in Osage Beach, who are the owner  | is ordicinew ipadway, do hereby petition the |
| We, the undersigned property owners in Osage Beach, who are the owner Board of Aldermen to accept into the City inventory the new roadway. | HALICADES BOULDVOVO                          |

#### Please Include:

- 1. Certified Plat and written ROW or transfer documentation
- 2. Letter and Inspection Report from Contract Engineer

We, the undersigned, understand that the Board of Aldermen may choose not to accept the new roadway, or may require additional information, improvements, or action by the petitioners prior to acceptance. Petitioners understand there are minimum requirements as set forth in City Code Chapter 510 and City Design Guidelines Section 5, which must be met prior to the Board of Aldermen considering acceptance.

| PRINTED NAME   | ADDRESS  | SIGNAT                                  | ΓURE                                   | DATE   |
|--|--|---|--|--|
| MATTHEW DUENKE   | 1026-9 PALISBA   | 15 BLVP                                 | Man                                    | 5/8/2023   |
|  |  |   |  |  |
|  |  |   |  |  |
| STATE OF   | MISSOURI   |   |  |  |
| CHULLY DE  | CAMDEN   |   |  |  |
|  |  |   | MELONEY A. WALLANDER                   |  |
| 5/8/23   |  | 11                                      | STATE OF MISSOURI                      |  |
|  | 1 11/11  | 1. 1                                    | Comm. Number 96449980<br>Camden County |  |
|  | MINIM  | A A A A A A A A A A A A A A A A A A A   | Commission Expires: Apr. 15, 202       | 5  |
|  | The same   | Charles Andrews                         |  |  |
|  |  | THE STREET STREET                       |  | ACCURATION OF THE PROPERTY OF  |
|  |  |   |  |  |
|  |  | *************************************** |  | CAND DESCRIPTION OF THE PARTY O |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   | · · · · · · · · · · · · · · · · · · ·  |  |
|  | THE PERSON NAMED IN COLUMN TO THE PE |   |  | CHESTO CONTRACTOR OF THE CONTRACTOR CONTRACTOR AND ADMINISTRACTOR OF THE CONTRACTOR  |
|  |  |   |  |  |
| The second secon |  |   |  | A THE RESIDENCE OF THE PARTY OF |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| RETURN COMPLETED FORM TO:  | Osage Beach Cit  | y Clerk, 1000                           | City Parkway, Osage Bea                | ch, MO 65065   |
|  |  |   |  |  |
| For Office Use Only: Date Rec'd  |  | ate Annroved hu                         | , Board of Aldermen                    |  |

# QUIT-CLAIM DEED BY LIMITED LIABILITY COMPANY

THIS INDENTURE, Made on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A.D., 2023, by and between DUENKE REAL ESTATE HOLDINGS L.L.C. of the County of Camden, and State of Missouri, a limited liability company organized and existing under the laws of the State of Missouri, Grantor, and THE CITY OF OSAGE BEACH, CAMDEN COUNTY MISSOURI, (Grantee's mailing address: 1000 CITY PARKWAY OSAGE BEACH, MO. 65065 of the County of Camden, in the State of Missouri, Grantee:

WITNESSETH, That the said Grantor in consideration of the sum of Ten Dollars and Other Good and Valuable Consideration to it paid by the said Grantee, the receipt of which is hereby acknowledged, and by virtue and in pursuance of a unanimous vote of all the members of said Grantor, does by these presents Remise, Release and forever Quit-Claim unto the said Grantee, the following described Lots, Tracts or parcels of Land lying, being and situate in the County of Camden, and State of Missouri, to-wit:

A Tract of land lying in part of Section 16, Township 39 North, Range 16 West, Camden County, Missouri, being part of Palisades Boulevard as shown on the plats of Palisades Village Plat 1 and Palisades Village Plat 2, subdivisions of record in the Camden County Recorder's Office, being more particularly described as follows:

"Commencing at an existing iron pin at the Southwest Corner of Lot 1 of said Palisades Village Plat 1, on the northern right-of-way of said Palisades Boulevard, run along and with the said right-of-way the following four (4) bearings and distances: (1) along and with a 13 degree 29 minute 46 second degree curve to the right with a radius of 424.54 feet, an arc length of 260.79 feet, a chord bearing of South 65 degrees 42 minutes 53 seconds East and a chord distance of 256.71 feet to an iron pin at the P.T. of the said curve, (2) thence departing the said curve South 48 degrees 07 minutes 00 seconds East a distance of 164.94 feet to another iron pin, (3) North 41 degrees 53 minutes 00 seconds East a distance of 2.90 feet to another existing iron pin and (4) South 48

degrees 07 minutes 00 seconds East a distance of 135.06 feet (deed = 135.0 feet) to another iron pin on the northwesterly right-of-way of Osage Beach Parkway (U.S. Highway 54); thence departing the said right-of-way of Palisades Boulevard and run along and with the said right-ofway of Osage Beach Parkway, South 41 degrees 53 minutes 00 seconds West a distance of 74.40 feet to another existing iron pin on the southerly right-of-way of said Palisades Boulevard; thence departing the said right-of-way of Osage Beach Parkway and run along and with the said right-ofway of Palisades Boulevard, North 48 degrees 07 minutes 00 seconds West a distance of 300.00 feet to another existing iron pin at the northwest corner of a tract of land recorded in Book 297 Page 955; thence departing the said right-of-way and run along and with the west line of the said tract of land, South 41 degrees 51 minutes 34 seconds West a distance of 184.83 feet (deed = South 41 degrees 53 minutes West a distance of 185.0 feet) to another existing iron pin at the southwest corner of said tract; thence departing the said west line, North 61 degrees 05 minutes 31 seconds West a distance of 19.32 feet to another existing iron pin at the southeast corner of Lot 2 of said Palisades Village Plat 1; thence along and with the said east line of said Lot 2, North 44 degrees 41 minutes 07 seconds East a distance of 189.27 feet (deed = North 45 degrees 02 minutes 00 seconds East a distance of 189.65 feet) to another iron pin on the south right-of-way of said Palisades Boulevard; thence departing the said east line and run along and with the said south right-of-way of Palisades Boulevard the following five (5) bearings and distances: (1) along and with a 16 degree 03 minute 07 second curve to the left with a radius of 356.94 feet, an arc length of 235.33 feet, a chord bearing of North 68 degrees 31 minutes 45 seconds West and a chord distance of 231.09 feet to the P.T. of the said curve, (2) thence departing the said curve North 87 degrees 14 minutes 59 seconds West a distance of 144.52 feet (plat = North 87 degrees 22 minutes 00 seconds West a distance of 144.93 feet) to an X in concrete, (3) North 58 degrees 21 minutes 47 seconds West (plat = North 59 degrees 07 minutes 00 seconds West) a distance of 27.45 feet to another existing iron pin, (4) thence along a 229 degree 10 minute 59 second degree curve to the left with a radius of 25.00 feet, an arc length of 33.72 feet, a chord bearing of North 19 degrees 43 minutes 22 seconds West and a chord distance of 31,22 feet to another iron pin at the P.T. of the said curve and (5) departing the said curve North 58 degrees 21 minutes 47 seconds West (plat = North 59 degrees 07 minutes 00 seconds West) a distance of 17.83 feet to another iron pin on the southwesterly right-of-way of U.S. Highway 54; thence departing the said right-of-way of Palisades Boulevard and run along and with the right-of-way of said U.S. Highway 54, North 24 degrees 31 minutes 08 seconds East (Highway Plans = North 24 degrees 45 minutes 49 seconds East) a distance of 38.93 feet to another existing iron pin on the south line of Lot 1 of Palisades Village Plat 4; thence departing the said right-of-way and run along and with the said south line of Lot 1 the following three (3) bearings and distances: South 73 degrees 36 minutes 15 seconds East (plat = South 73 degrees 31 minutes 39 seconds East) a distance of 69.88 feet to another existing iron pin, (2) South 87 degrees 22 minutes 00 seconds East (plat = South 87 degrees 17 minutes 24 seconds East) a distance of 116.25 feet to the P.C. of a 13 degree 29 minute 46 second degree curve to the right with a radius of 424.54 feet and (3) thence along and with the said curve in an easterly direction an arc length of 30.18 feet, a chord bearing of South 85 degrees 20 minutes 58 seconds East and a chord distance of 30.18 feet, returning to the Point of Beginning."

### Containing 1.30 Acres

Subject to any right-of-ways, restrictions, reservations, condition easements and exceptions of record.

**TO HAVE AND TO HOLD** the same, with all the rights, immunities, privileges and appurtenances thereto belonging unto the said Grantees, and heirs and assigns, FOREVER so that neither the said Grantor nor its successors or assigns, nor any other person or persons for it or in its Name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every one of them shall, by these presents, be excluded and forever barred.

**IN WITNESS WHEREOF**, the said Grantor has caused these presents to be signed by all of its members the day and year first above written.

DUENKE EQUITY HOLDINGS LLC.

By its Member/Operations Manager:

Matthew W. Duenke

STATE OF MISSOURI ) ) ss.
COUNTY OF CAMDEN )

And the said **MATTHEW W. DUENKE** acknowledge said instrument to be the free act and deed of said Company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in OSAGE BEACH, CAMDEN COUNTY MISSOURI the day and year first above written.

Notary Public

My commission expires:

01-29-2026

THOMAS WISMER
Notary Public, Notary Seal
State of Missouri
Camden County
Commission # 18661761
My Commission Expires 01-29-2026

# City of Osage Beach Agenda Item Summary

Date of Meeting: July 20, 2023

Originator: Mike Welty, Assistant City Administrator
Presenter: Mike Welty, Assistant City Administrator

## Agenda Item:

Bill 23-62 - An ordinance of the City of Osage Beach, Missouri, authorizing the purchase of private property for a shoulder improvement project on Bluff Drive for an amount of \$25,000. Second Reading

## Requested Action:

Second Reading of Bill #23-62

## Ordinance Referenced for Action:

Board of Aldermen approval required for purchases over \$25,001 per Municipal Code Chapter 135; Article II: Purchasing, Procurement, Transfers, and Sales.

#### **Deadline for Action:**

Yes - This project is a carry over from 2022 and we would like to get the project moving forward

## **Budgeted Item:**

Yes

## **Budget Line Information (if applicable):**

Budget Line Item/Title: 20-00-773155 Misc. Streets and Roads FY2023 Budgeted Amount: \$1,362,745 FY2023 Expenditures to Date (06/26/23): (\$ 354,857 ) FY2023 Available: \$1,007,888

FY2023 Requested Amount: \$25,000

### **Department Comments and Recommendation:**

We have struggled to get the Bluff Drive Shoulder Improvement Project off the ground due to land acquisition issues. We have finally come to an agreement with the land owner that owns property along bluff drive between Ski Drive and Hamrock. The shoulders along Bluff in this area are slowly sliding away from the road and the issue needs to be addressed before even more expensive road repairs become necessary.

Several years ago (2017), a previous Public Work Manager had informed this property

owner that they would accept the location of a new sewer station at this property owners home on Hamrock Lane. This Property Owner had the station installed at the location agreed upon. The station was installed about a foot and a half from the property owner's pool and there is not enough room for the City to get the easement needed to maintain the station. City inspectors would not accept the station into City inventory because of these issues. Currently, the property owner maintains his own station even though they were told that the City would take this station over. Once the property owner sells these two pieces of property to us, they intend to relocate the station and turn it over to the City. The attached waiver will need to be signed by the property owner.

The warranty deed transferring this property to the City is attached along with a waiver letter. The property owner will be required to sign both documents. The budget for this specific project is \$62,000, within line item 20-00-773155 Misc Streets and Roads. If the board approves this purchase, the project budget will need to be reevaluated and a budget amendment will be necessary once the project is bid out and the actual cost is identified.

I recommend approval.

## **City Attorney Comments:**

Per City Code 110.230, Bill 23-62 is in correct form.

## **City Administrator Comments:**

The first reading was read and approved on July 6, 2023. I concur with the department's recommendation

BILL NO. 23.62

Date

ATTEST:

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, AUTHORIZING THE PURCHASE OF PRIVATE PROPERTY FOR A SHOULDER IMPROVEMENT PROJECT ON BLUFF DRIVE IN AN AMOUNT OF \$25,000.00.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, AS FOLLOWS:

Section 1. That the Board of Aldermen of the City of Osage Beach has determined it is in the best interest of the City to authorize the purchase of the land owned by Bradley D. and Jessica N. Rozier in an amount of Two Five Thousand Dollars and no cents (\$25,000.00.)

Section 2. That this Ordinance shall be in full force and effect from and after the date of passage and approval by the Mayor.

READ FIRST TIME: July 6, 2023 READ SECOND TIME:

I hereby certify that Ordinance No. 23.62 was duly passed on by the Board of Aldermen of the City of Osage Beach. The votes thereon were as follows:

Ayes:

Ayes:

Nays:

Abstentions:

Absent:

This Ordinance is hereby transmitted to the Mayor for her signature.

Date

Tara Berreth, City Clerk

Approved as to form:

Cole Bradbury, City Attorney

I hereby approve Ordinance No. 23.62.

Michael Harmison

Tara Berreth, City Clerk

# Missouri Warranty Deed

This indenture, made on the \_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_by and between Bradley D and Jessica N Rozier whose address is 1340 Castle Court, Osage Beach, MO 65065 (GRANTOR) parties of the first part, and City of Osage Beach, of the County of Camden, State of Missouri, party of the second part. (Mailing address of said party of the second part is: (City of Osage Beach, Attn. City Clerk, 1000 City Parkway, Missouri 65065.) (GRANTEE)

Witnesseth, that the said parties of the first part, owners of the following described real estate, lying, being and situated in the county of Camden and State of Missouri, to-wit:,

A portion of the parent tract Block C as described in Plat Book 6 Page 17 recorded in Camden County Recorder's Office and more graphically depicted in the attached Exhibit A.

do hereby in the consideration of the sum of ten and no/100 dollars, and other valuable considerations, to them paid by the said party of the second part, and the receipt of which is hereby acknowledged, do by these presents, grant, bargain and sell, convey and confirm, unto the said party of the second part, its successors, heirs and assigns,

Any and all right title or interest we have or to which we are entitled by common law, statute or subdivision plat in any portion of the road known as Bluff Drive as described in Exhibit "A" attached hereto that abuts our property and is set out in the Plat of Osage Beach Harbor Subdivision, duly recorded with the Camden County Recorder of Deeds in Book 6 Page 17.

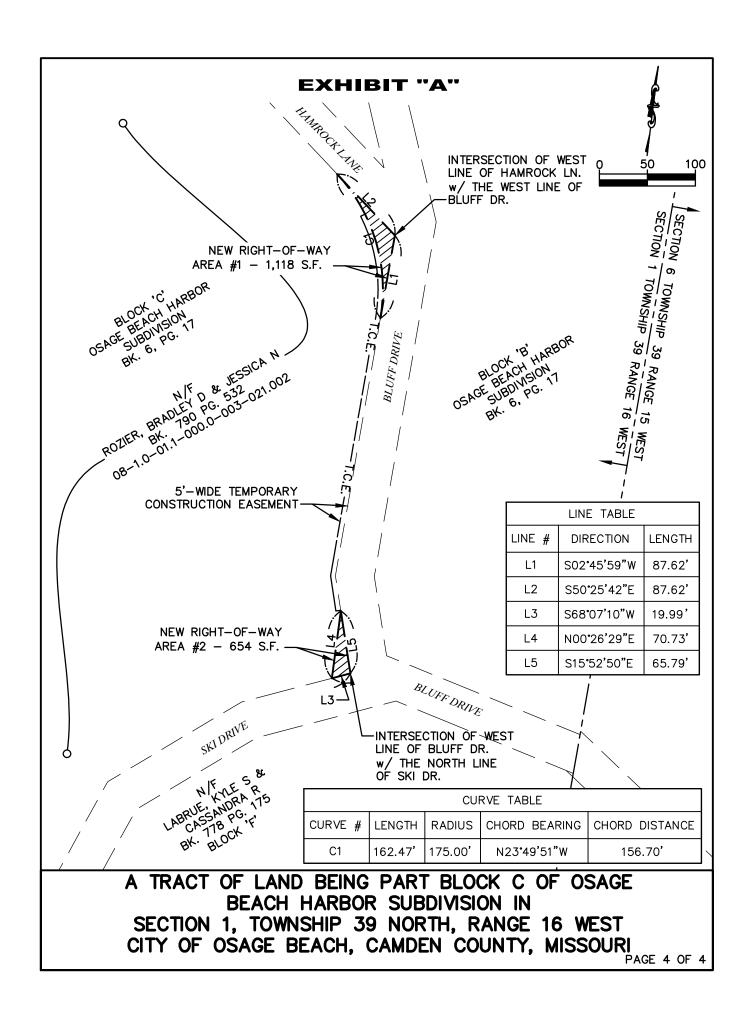
Together with a 5 foot wide temporary construction easement to be used for the initial installation located as shown on Exhibit "A" with right of ingress to and egress on the premises of the Grantor within said temporary construction easement. The temporary construction easement and granting to the Grantee the right of traveling over said temporary construction easement for the purpose of gaining ingress to and egress

from the rights of way or easements owned by the Grantee adjacent to the ends thereof for the purpose of doing anything necessary or convenient for the enjoyment of the temporary construction easement. One year after final completion of the above-described work, the temporary construction easement shall cease to exist.

To have and to hold the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities hereto belonging, or in anywise appertaining, unto the said party of the second part and unto its successors, heirs and assigns forever, the said first party hereby covenanting that they are lawfully seized of an indefeasible estate in fee in the premises herein conveyed, that they have good right to convey the same, that the said premises are free and clear of any encumbrances done or suffered by them or those under whom they claim and that they will warranty and defend the title to the said premises unto the said party of the second part and unto its successors, heirs and assigns forever; against the lawful claims and demands of all persons whomsoever.

*{SIGNATURE PAGE TO FOLLOW}* 

| Signed and executed this     | day of                           | , 20   |                  |
|------------------------------|----------------------------------|--|------------------|
|                              | C                                | Grantor  |                  |
|                              | _                                |  | (signed)         |
|                              | _                                |  | (printed)        |
|                              | _                                |  | (signed)         |
|                              | _                                |  | (printed)        |
| STATE OF MISSOURI            |                                  |  |                  |
| COUNTY OF                    |                                  |  |                  |
|                              | wn to me to be<br>nowledged to n | the persons whose name is some that he executed the same f | ubscribed to the |
| Given under my hand and seal | of office this th                | eday of  | , 20             |
|                              |                                  |  |                  |
| My Commission Expires:       | N                                | lotary Public  |                  |





# CITY OF OSAGE BEACH RIGHT OF WAY AND RELEASE AGREEMENT

**THIS RIGHT OF WAY AND RELEASE AGREEMENT** (the "Agreement") states the terms and conditions that govern the contractual relationship between the City of Osage Beach, Missouri ("City") and Bradley and Jessica Rozier ("Owners"), on the following terms.

**WHEREAS** City wishes to acquire and Owners wish to sell certain real property along Bluff Drive within the City, along with a 5-foot temporary construction easement (the "**Right of Way**"); and

**WHEREAS** Owners have previously asserted a claim against the City for permitting the installation of Owners' sewer system, especially their sewer can in close proximity to their pool, and City has declined to accept said sewer can due to such proximity; and

WHEREAS the parties wish to forever resolve both matters between them.

**NOW THEREFORE** the parties enter into the following agreements:

#### I. TERMS

- 1. **Payment.** City hereby agrees to pay Owners the sum of \$25,000.00 upon execution of this Agreement and delivery of the Easement.
- 2. **Right of Way.** In consideration thereof, Owners agree to convey to City the Right of Way using the Special Warranty Deed attached hereto.

## 3. Releases and Responsibilities.

a. Release. Owners do hereby release and forever discharge the City of Osage Beach and its employees, agents, successors, contractors, and assigns, and all other parties acting on its behalf (collectively the "Released Parties"), of and from any and all claims, damages, loss of service, expenses and compensation whatsoever, which the undersigned now has, may have, or which may hereafter accrue on account of or in any way growing out of any and all known and unknown, foreseen and unforeseen injuries and property damage and the consequences thereof resulting or to result from the City's permitting, instructions, and all other conduct related to Owners' sewer system at or near 1340 Castle Court, Osage Beach, Missouri 65065. It is understood and agreed

that this settlement is a compromise of disputed claims and the execution hereof shall not be construed as an admission of liability on the part of the City of Osage Beach or any Released Parties. Owners hereby declare and represent that the injuries and property damage sustained may be unknown or uncertain and indefinite, and in making this Release, it is understood and agreed that Owners rely solely upon their own judgment, belief and knowledge of the nature, extent, affect and duration of said injuries and liability thereof and is made without reliance upon any statement or representation of the City of Osage Beach or the Released Parties.

b. Future responsibilities. Owners further agree that they will be responsible for modifying their sewer system at their sole discretion and expense, and that any damage resulting from the sewer system in its present location will be their sole responsibility. Should Owners elect to move the sewer can, all work shall comply with the then-effective City ordinances, policies, and regulations.

#### 4. City's Obligations.

- a. Permitting and Approvals. City will provide timely reviews, approvals, licenses, and permits from where it has jurisdiction over components or phases of any work performed by Owners related to Owners' sewer system. Such approvals are contingent upon Owners meeting the requirements therefor.
- b. Acceptance of modifications. Should Owners relocate their sewer can, City agrees to accept the relocated sewer can provided Owners meet the then-current requirements for such acceptance.
- c. Trees. City agrees to consult with Owners and make its best efforts to remove the minimum number of trees to the Right of Way necessary to accomplish its current road project. Such consultation shall be made by personal meeting with the Assistant City Administrator or his designee.

#### II. STANDARD CONDITIONS

- 5. **Appropriations.** [intentionally omitted].
- 6. **Pre-Contract Expense.** [intentionally omitted].
- 7. **Assignment or Transfer.** Neither this Agreement, nor any portion thereof, shall be transferred or assigned without formal written approval by the City.

- 8. **Discrimination Policy.** The City of Osage Beach advises the public that it does not discriminate on the basis of disability, race or color, national origin, religion, age, or sex in employment or the provision of municipal services. [remainder intentionally omitted].
- 9. Laws, Ordinances, and Regulations. Owners shall conform to all Federal, State, and local regulations, ordinances, and laws applicable to Owners, the City, or the subject matter of this Agreement. The City shall not be responsible for any fees, charges, money, or other obligations due as result of from any service provided under this Agreement. Owners shall conform to all changes made to this Agreement as a result of any ordinance, law and/or directive issued by the Federal, State, or local authority having jurisdiction over this Agreement, Owners, or the City.
- 10. E-Verify. [intentionally omitted].
- 11. **Anti-Israel Discrimination.** Owners certifies it is not currently engaged in and shall not, for the duration of this Agreement, engage in a boycott of goods or services from the State of Israel companies doing business in or with Israel or authorized by, licensed by, or organized under the laws of the State of Israel; or persons or entities doing business in the State of Israel. *See* R.S.Mo. § 34.600.
- 12. **Indemnification by Owners.** [intentionally omitted].
- 13. **No Indemnification by City.** Nothing in this Agreement shall be construed to require the City to indemnify Owners. Such indemnification is illegal under Missouri law. *See* Mo. A.G. Opinion 138-87 (1987).
- 14. **Sunshine Law.** All material submitted to the City will likely become public record and will be subject to the Missouri Sunshine Law, R.S.Mo. Chapter 610. Any material requested to be treated as proprietary or confidential must be clearly identified and easily separable from other materials. Owners must include justification for the request. The City's obligation to comply with the Sunshine Law supersedes any request by Owners that material be treated as proprietary or confidential.
- 15. Ownership of Work Product. [intentionally omitted].
- 16. **Termination.** [intentionally omitted].
- 17. **Notices.** All formal notices or other documents required by this Agreement shall be in writing and delivered personally or mailed by certified mail, postage prepaid, addressed to the parties at:

For City: For Owners:
City Clerk Bradley and Jessica Rozier

Page 3 of 5

1000 City Parkway Osage Beach, MO 65065 1340 Castle Ct.
Osage Beach, MO 65065

City may also serve written notice to Owners by personal delivery to any of its owners, officers, or employees.

- 18. **Necessary Documents.** The parties agree to execute and deliver without additional consideration such instruments and documents and to take such further actions as they may reasonably request in order to fulfill the intent of and give effect to this Agreement and the transactions contemplated thereby.
- 19. **Entire Agreement.** This Agreement supersedes all agreements previously made between the parties relating to its subject matter. There are no other understandings or agreements between them.
- 20. **Non-Waiver.** No delay or failure by either party to exercise any right under this Agreement, and no partial or single exercise of that right, shall constitute a waiver of that or any other right unless otherwise expressly provided herein.
- 21. **Headings.** Headings in this Agreement are for convenience only and shall not be used to interpret or construe its provisions.
- 22. **Governing Law; Venue for Disputes.** This Agreement was made in the State of Missouri and shall be interpreted under and governed by the laws of the State of Missouri. Any action arising out of this Agreement or its subject matter shall be filed in the Circuit Court for Camden County, Missouri or the Associate Division thereof and the parties hereby consent and agree to the exclusive personal and subject-matter jurisdiction of that Court.
- 23. **WAIVER OF RIGHT TO JURY TRIAL.** THE PARTIES HEREBY KNOWINGLY, INTENTIONALLY, VOLUNTARILY AND IRREVOCABLY WAIVE ANY RIGHT TO A TRIAL BY JURY IN ANY ACTION ARISING OUT OF OR RELATING TO THIS AGREEMENT OR ANY OTHER DOCUMENT OR TRANSACTION CONTEMPLATED HEREBY OR THEREBY, WHETHER BASED ON CONTRACT, TORT OR ANY OTHER THEORY.
- 24. No Third-Party Beneficiaries. Nothing in this Agreement, express or implied, is intended to confer upon any other person any rights or remedies under or by reason of this Agreement.
- 25. **Severability.** If any provision in this Agreement shall be found to be void, the other provisions of this Agreement shall survive and remain enforceable.
- 26. **Counterparts.** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the

- same instrument. A facsimile or electronic (such as .PDF) copy of this Agreement or a signature thereto shall have the same force and effect as an original.
- 27. **Binding Effect.** This Agreement, subject to the above conditions of assignment, shall be binding upon and inure to the benefit of all parties and their respective legal representatives, successors, heirs, and assigns.

#### **III. SPECIAL CONDITIONS**

The following conditions are special to this Agreement. Any Special Condition which conflicts with or varies a Standard Condition shall be strictly construed in favor of the City.

28. **Budgeting.** Owners agrees that City may allocate the funds between the Right of Way and the Release as appropriate for its FY2023 budget.

#### IV. ACCEPTANCE

THIS AGREEMENT CONTAINS A WAIVER OF THE PARTIES' RIGHTS TO TRIAL BY JURY. THE UNDERSIGNED HEREBY MUTUALLY RELINQUISH AND WAIVE THEIR RIGHT TO TRIAL BY JURY.

| CITY:<br>CITY OF OSAGE BEACH, MISSOURI  |          | OWNERS:<br>BRADLEY AND JESSICA ROZIER |          |
|---|----------|---------------------------------------|----------|
| BY: Michael Harmison ITS: Mayor Attest: | Date     | Bradley Rozier                        | Date     |
| BY: Tara Berreth ITS: City Clerk        | <br>Date | Jessica Rozier                        | <br>Date |

# City of Osage Beach Agenda Item Summary

Date of Meeting: July 20, 2023

**Originator:** Frederick Gregory, Parks and Recreation Manager **Presenter:** Frederick Gregory, Parks and Recreation Manager

#### Agenda Item:

Discussion -Parks Master Plan Timeline Discussion

# **Requested Action:**

Discussion

## **Ordinance Referenced for Action:**

Not Applicable

#### **Deadline for Action:**

Not Applicable

## **Budgeted Item:**

NO

# **Budget Line Information (if applicable):**

Not Applicable

## **Department Comments and Recommendation:**

Parks and Recreation Manager recommendation for Parks Master Plan project timeline. - See attached list of timeline.

## **City Attorney Comments:**

Not Applicable

## **City Administrator Comments:**

The Park Master Plan total draft cost estimate is roughly \$11.5 million, and enclosed the Park Manger has outlined phased priority groupings. Without alternate funding from either outside source(s) or use of CIT fund transfers, I estimate funding that could be available to support park investment is \$400,000 - \$650,000 annually, but dependent on numerous factors which include estimated cash flow and other capital planning as it relates to the General Fund.

#### 2024: Peanick Park: All Abilities Playground/Splash Pad/Pavilion/Restrooms

- Transition Peanick from Sports Park focus into Family Friendly outdoor recreation only.
- Shift Sports Park focus to City Park at one location.
- The City does not currently offer a Splash Pad to residents. An All Abilities Playground and Splash pad will be a regional draw and very popular for residents and seasonal visitors.
- Tournament Directors do not like using Peanick Park for overflow due to lack of parking and 200' fence on Field #1.

#### 2025: City Hall: Dog Park

- Construct Dog Park on City owned acreage adjacent to City Hall.
- Currently, there are no dog parks located within the city limits of Osage Beach.
- Frequently receive request for a dog park from visitors.
- Will be a safe location for visitors with Police Department in close proximity.
- Room for expansion in the future to add a playground or other improvements.

#### 2026: City Park: Baseball Field

- Will enhance competition space and provide opportunities for larger tournaments at a single location.
- Tournament Directors do not like using Peanick Park because of Field #1 size, lack of parking, and logistics of running tournament at two different locations.
- The city clearly does more rentals and sporting events with diamonds, hence the focus of the Master Plan recommendations.

#### 2027: Peanick Park: Dog Park Field #2

- Convert Peanick Park Baseball Field #2 into Destination Dog Park.
- Areas for both small and large dogs and will have water features and Shade available.
- Will complete transition of Peanick Park into Family Friendly, outdoor recreation only.
- Will establish Peanick as a destination Park.
- If City Hall Dog Park has been constructed, this will be convenient for Osage beach Citizens having a Dog Park on both sides of the bridge.

#### **2028:** City Park: Lakefront Improvements:

- Construct Asphalt Roadway, Parking Lots, 30'X70' and 30'X30' Pavilions, Restroom, and Kayak/Canoe launch area, (launching dock?).
- Lakefront Property is hidden gem at City Park.
- As area is improved and becomes more popular, additional parking will absolutely be needed.
- Will be extremely popular for special events and outdoor recreation.

## 2029: City Park: Pond Boardwalk, Hilltop Shelter

 Construct Boardwalk along South Side of Pond and 30'X50' Pavilion/parking lot above retaining wall.

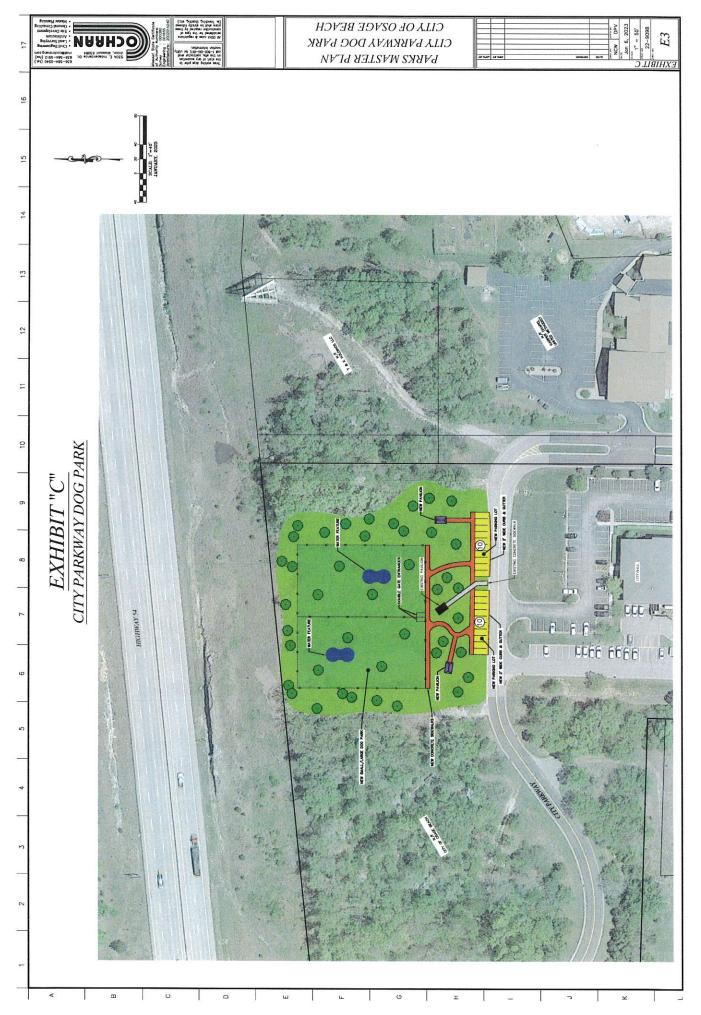


# Osage Beach Parks and Recreation - "Peanick Park"

DATE: January 6, 2023

# **COCHRAN ENGINEERING**

| Peanick Park Improvements Upper Baseball Field Demolition        |  |           |  |  |
|--|--|-----------|--|--|
|  |  |           |  |  |
|  | 1  | LS        | \$15,000.00  | \$15,000.00  |
| Clearing and Grubbing  | 1  | LS        | \$20,000.00  | \$20,000.00  |
| Asphalt Walking Trail 8' Wide                                    | 1,450  | LF        | \$55.00  | \$79,750.00  |
| Asphalt Paved Parking Lots and Driveways                         | 6,895  | SY        | \$60.00  | \$413,700.00   |
| Concrete Sidewalk 5' Wide  | 745  | SY        | \$60.00  | \$44,700.00  |
| Storm Sewer  | 1  | LS        | \$100,000.00   | \$100,000.00   |
| Parking Lot Lighting   | 5  | EA        | \$8,000.00   | \$40,000.00  |
| Bathroom Refurbishing  | 1  | LS        | \$80,000.00  | \$80,000.00  |
| Pavilion 30' x 60' with Bathroom at Playground (Block Structure) | 1,800  | SF        | \$250.00   | \$450,000.00   |
| All Abilities Playground   | 1  | LS        | \$750,000.00   | \$750,000.00   |
| Concrete Stairs  | 1  | LS        | \$25,000.00  | PROPERTY OF THE PARTY OF THE   |
| Miscellaneous Retaining Walls                                    | 1  | LS        | \$150,000.00   |  |
| Splash Park  | 1  | LS        | \$425,000.00   | \$425,000.00   |
| Dog Park Chain Link Fencing                                      | 404  | LF        | \$40.00  | \$16,160.00  |
| Pavilion 40' x 60' at Dog Park                                   | 2,400  | SF        | \$65.00  | \$156,000.00   |
| Dog Park Shade Feature   | 2  | EA.       | \$10,000.00  |  |
| Dog Park Water Feature   | 2  | EA        | \$5,000.00   | \$10,000.00  |
| Dog Park Miscellaneous Improvements                              | 1  | LS        | \$60,000.00  | A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.  |
| Landscaping  | 1  | LS        | \$75,000.00  |  |
|  | Martinia de la fina de   |           | Subtotal   | \$2,930,310.00   |
| General Conditions   |  |           |  |  |
| Mobilization   | 1  | LS        | \$125,000.00   | \$125,000.00   |
| Erosion Control  | 1  | LS        | \$15,000.00  | \$15,000.00  |
| Solid Trench Rock Excavation Contingency                         | 1  | LS        | \$75,000.00  | \$75,000.00  |
| Utility Service Fees   | 1  | LS        | \$10,000.00  | \$10,000.00  |
| Wayfinding Signage   | 1  | LS        | \$8,500.00   | \$8,500.00   |
|  |  |           | Subtotal   | \$233,500.00   |
| Project Cost Breakdown   |  |           |  |  |
| Peanick Park Improvements  |  |           | The state of the s | \$2,930,310.00   |
| General Conditions   |  |           |  | \$233,500.00   |
|  |  |           | Subtotal   | \$3,163,810.00   |
| Fees & Contingencies   | And the Committee of th |           |  | THE RESIDENCE OF A SECURITION OF THE PROPERTY  |
| Design Fees/Construction Administration/Testing                  | 1  | LS        | \$316,381.00   | \$316,381.00   |
| 10% Contingency  | 1  | LS        | \$316,381.00   | THE RESERVE OF THE PARTY OF THE |
| 1070 Containg Only   | 1  | LO        | Subtotal   |  |
|  |  | l Project | OUTSTANDAY TO THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER, THE OWNER OF THE OWNER, THE OWNER, THE OWNER,  | \$632,762.00<br>\$3,796,572.00   |



# Osage Beach Parks and Recreation - "City Pkwy Dog Park"

DATE: January 6, 2023

# **COCHRAN ENGINEERING**

|  | QUANTITY   | UNIT   | UNIT COST  | TOTAL        |
|--|--|--|--|--------------|
| New Dog Park - City Parkway  |  |  | THE RESERVE OF THE PERSON OF T |              |
| Clearing and Grubbing  | 1  | LS   | \$30,000.00  | \$30,000.00  |
| Concrete Sidewalks 6' Wide   | 400  | SY   | \$60.00  | \$24,000.00  |
| Asphalt Paved Parking Lots   | 389  | SY   | \$60.00  | \$23,340.00  |
| 2' Wide Curb and Gutter  | 180  | LF   | \$30.00  | \$5,400.00   |
| (2) Pavilion 10' x 16'   | 320  | SF   | \$130.00   | \$41,600.00  |
| Dog Park Chain Link Fencing  | 940  | LF   | \$40.00  | \$37,600.00  |
| Dog Park Water Feature   | 2  | EA   | \$5,000.00   | \$10,000.00  |
| Dog Park Miscellaneous Improvements  | 1  | LS   | \$60,000.00  | \$60,000.00  |
| Landscaping  | 1  | LS   | \$30,000.00  | \$30,000.00  |
|  |  |  | Subtotal   | \$261,940.00 |
| General Conditions   |  | THE RESERVE THE PROPERTY OF THE PARTY OF THE |  |              |
| Mobilization   | 1  | LS   | \$20,000.00  | \$20,000.00  |
| Erosion Control  | 1  | LS   | \$5,000.00   | \$5,000.00   |
| Signage  | 1  | LS   | \$2,500.00   | \$2,500.00   |
|  | CANADA CA |  | Subtotal   | \$27,500.00  |
| Project Cost Breakdown   |  |  |  |              |
| New Dog Park   |  |  |  | \$261,940.00 |
| General Conditions   |  |  | Ī  | \$27,500.00  |
|  |  |  | Subtotal   | \$289,440.00 |
| Fees & Contingencies   |  |  |  |              |
| Design Fees/Construction Administration/Testing  | 1  | LS   | \$28,944.00  | \$28,944.00  |
| 20% Contingency  | 1  | LS   | \$57,888.00  | \$57,888.00  |
|  |  |  | Subtotal   | \$86,832.00  |
| The state of the s | Tota   | al Project   | Cost   | \$376,272.00 |

# Osage Beach Parks and Recreation - "City Park"

DATE: January 6, 2023

# **COCHRAN ENGINEERING**

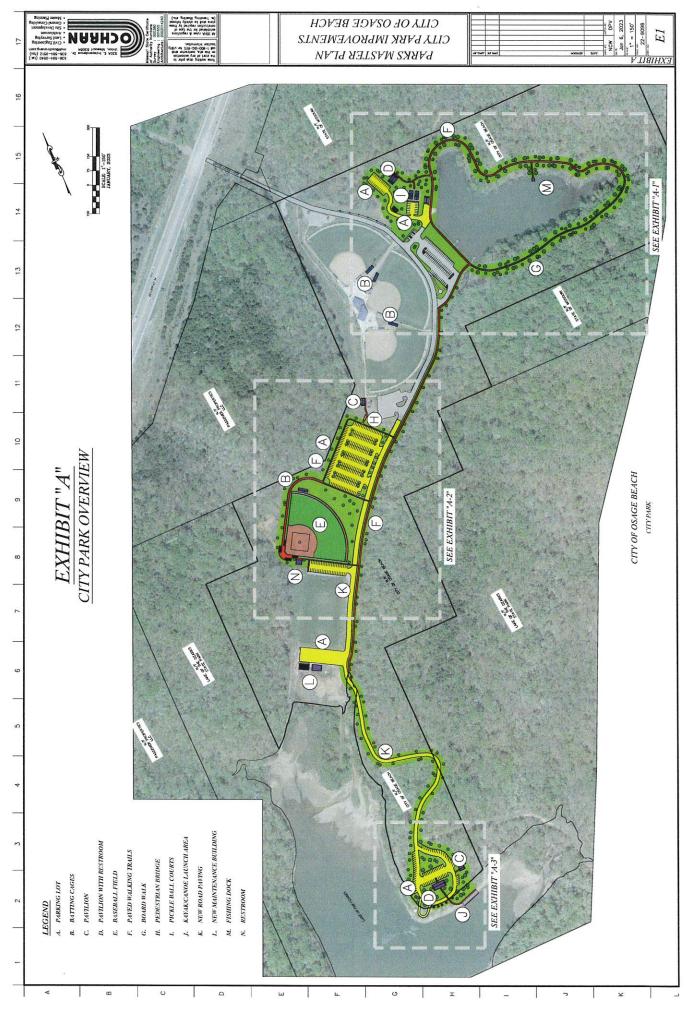
| Pond Area Improvements   | QUANTITY  | UNIT   | UNIT COST   | TOTA        |
|--|---|--|---|-------------|
| Pond Area Improvements Asphalt Walking Trail 8' Wide   | 1,885   | LF   | \$55.00   | \$103,675.  |
| Asphalt Walking Trail 6' Wide  | 402   | LF   | \$45.00   |             |
| Asphalt Parking Lots & Driveways   | 2,315   | SY   | \$60.00   | \$18,090.   |
| Parking Lot Lighting   | 2,515   | EA   | 20000 2000 2 | \$138,900.  |
| Board Walk   | 1,020   | LF   | \$8,000.00 <b>1</b><br>\$200.00   | \$48,000.   |
| Fishing Dock (12' x 18')   | 1,020   | EA   | 45/40/2004 PARTIES AND THE REST OF  | \$204,000.  |
|  | 1   | LS   | \$60,000.00   | \$60,000.   |
| (2) Pickleball Courts & Slope Restoration Pavilion 30'x50'   | 9.5   | SF   | \$148,800.00  | \$148,800.  |
| Proceedings and the contract of the contract o | 1,500   |  | \$65.00   | \$97,500.   |
| Building Demolition  Chain Link Foreign © Petaining Wall   | 1   | EA   | \$7,500.00  | \$7,500     |
| Chain Link Fencing @ Retaining Wall  | 305   | LF   | \$40.00   | \$12,200.   |
| Benches/Trash Receptacles/Furnishings  | 1   | LS   | \$25,000.00   |             |
| Landscaping  | 1   | LS   | \$75,000.00   | \$75,000.   |
|  | Own order Was 2011 to 1975 to | SECOND SE | Subtotal  | \$938,665.  |
| New Baseball Field, Parking Lot, and Roadway   | nina tara para tinan wanana sa mwana kata wata  | and the state of t | CONTRACTOR OF THE PROPERTY OF   |             |
| Asphalt Walking Trail 8' Wide (Roadside)   | 2,295   | LF   | \$55.00   | \$126,225   |
| 24' Wide Asphalt Roadway (End of Pavement to Culvert)  | 3,725   | SY   | \$60.00   | \$223,500   |
| Asphalt Parking Lots   | 10,520  | SY   | \$52.00   | \$547,040   |
| Storm Sewer  | 1   | LS   | \$150,000.00  | \$150,000   |
| Parking Lot Lighting   | 8   | EA   | \$8,000.00  | \$64,000    |
| 5' Wide Concrete Sidewalks   | 728   | SY   | \$60.00   | \$43,680    |
| 10' Wide Concrete Sidewalks  | 555   | SY   | \$60.00   | \$33,300    |
| Restroom (25' x 30')   | 750   | SF   | \$250.00  | \$187,500   |
| Water Extension  | 2,000   | LF   | \$30.00   | \$60,000    |
| Pavilion 20' x 40'   | 800   | SF   | \$65.00   | \$52,000    |
| Pedestrian Bridge  | 1   | EA   | \$60,000.00   | \$60,000    |
| Field Grading  | 1   | LS   | \$40,000.00   | \$40,000    |
| Field Lighting   | 1   | LS   | \$250,000.00  | \$250,000   |
| Field Irrigation (Minimal)   | 1   | LS   | \$15,000.00   | \$15,000.   |
| Baseball Field Development (backstop, fencing, covered dugouts)  | 1   | LS   | \$290,000.00  | \$290,000.  |
| Scoreboard   | 1   | EA   | \$20,000.00   | \$20,000.   |
| Bleachers  | 2   | EA   | \$5,000.00  | \$10,000.   |
| Sun Shades for Bleachers   | 2   | EA   | \$10,000.00   | \$20,000.   |
| Concrete at Bleachers  | 366   | SY   | \$60.00   | \$21,960.   |
| Batting Cages  | 4   | EA   | \$7,500.00  | \$30,000.   |
| Benches/Trash Receptacles/Furnishings  | 1   | LS   | \$25,000.00   | \$25,000.   |
| Clearing and Grubbing  | 1   | LS   | \$30,000.00   | \$30,000.   |
| Landscaping  | 1   | LS   | \$75,000.00   |             |
| Mass Earthwork/Haul Off  | 50,000  | CY   | \$14.00   | \$700,000.  |
| Aerial Electric Relocation   | 1   | LS   | \$100,000.00  |             |
|  |   |  | Subtotal  | \$3,174,205 |

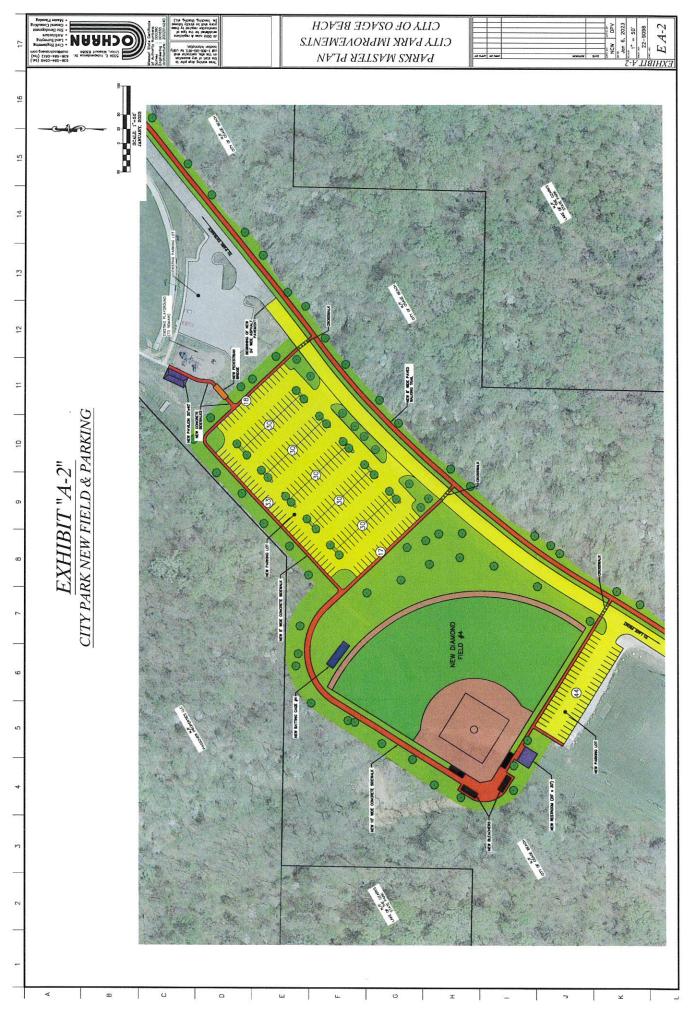
# Osage Beach Parks and Recreation - "City Park"

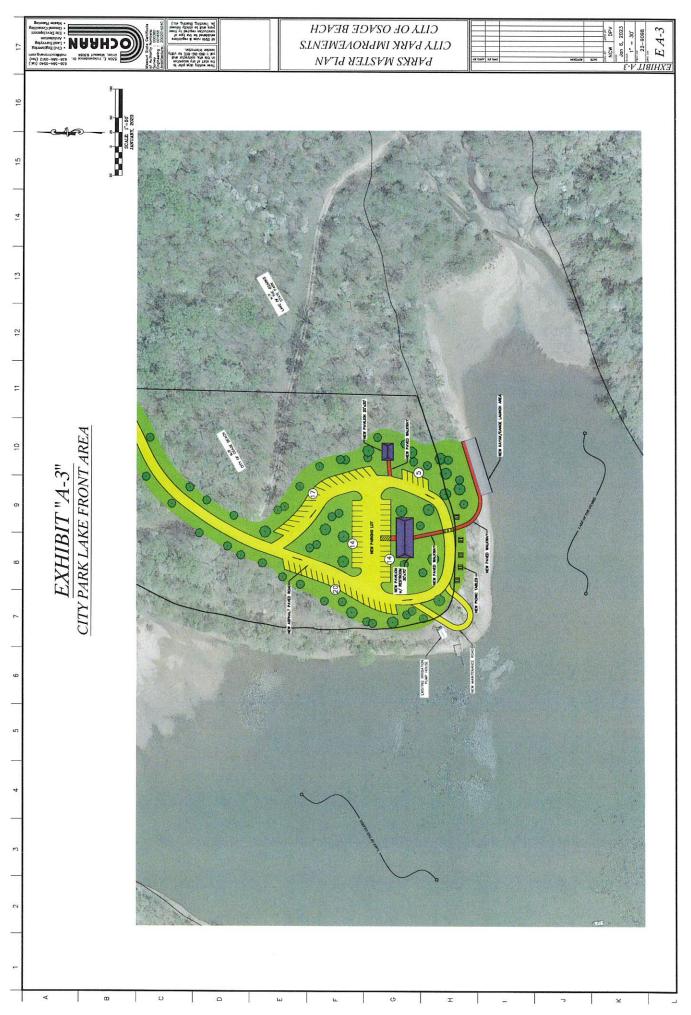
DATE: January 6, 2023

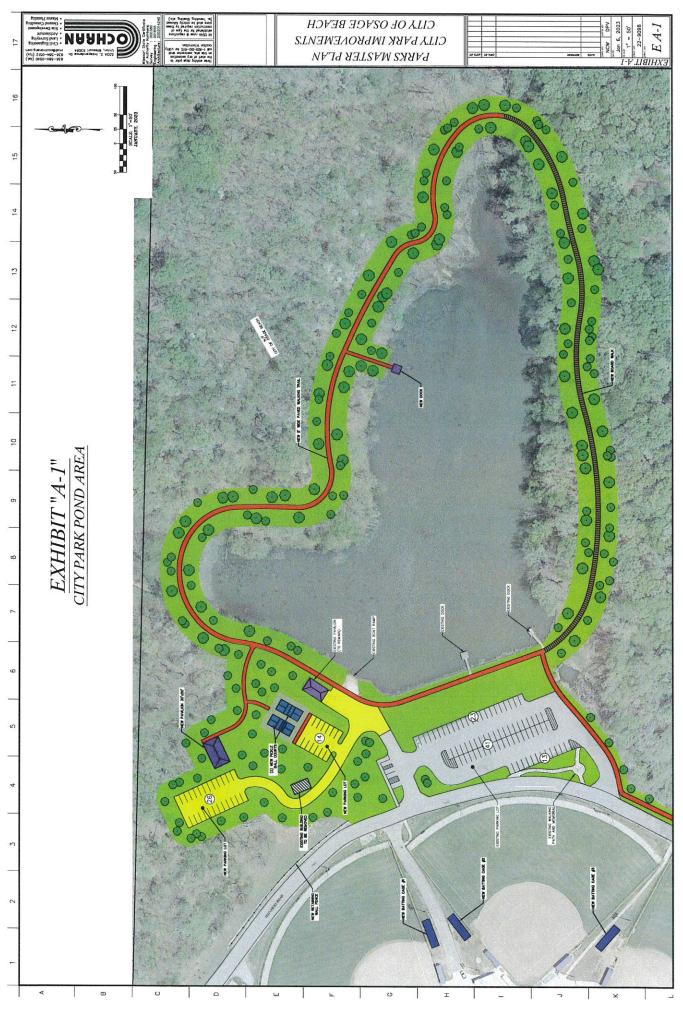
# **COCHRAN ENGINEERING**

|   | QUANTITY   | UNIT  | UNIT COST    | TOTA   |
|---|--|---|--------------|--|
| Lake Front Area Improvements                              |  | NAME OF TAXABLE PARTY.  |              |  |
| 18' Width Asphalt Roadway (Culvert to Lake Front)         | 4,250  | SY  | \$80.00      | \$340,000.0  |
| 10' Wide Asphalt Roadway (Maintenance Road to Pump House) | 208  | SY -  | \$80.00      | \$16,640.0   |
| Asphalt Parking Lots                                      | 2,028  | SY  | \$60.00      | \$121,680.0  |
| Parking Lot Lighting                                      | 2  | EA  | \$8,000.00   | \$16,000.0   |
| 5' Wide Asphalt Walkway                                   | 266  | LF  | \$45.00      | \$11,970.0   |
| Pavilion 30' x 70' and Restroom                           | 2,100  | SF  | \$85.00      | \$178,500.0  |
| Pavilion 20' x 30'  | 600  | EA  | \$65.00      | \$39,000.0   |
| Kayak/Canoe Launch Area                                   | 1  | EA  | \$20,000.00  | \$20,000.0   |
| Benches/Trash Receptacles/Furnishings                     | 1  | LS  | \$30,000.00  | \$30,000.0   |
| Water Extension   | 3,000  | LF  | \$30.00      | \$90,000.0   |
| Sanitary Sewer Extension                                  | 300  | LF  | \$30.00      | \$9,000.0  |
| Clearing and Grubbing                                     | 1  | LS  | \$20,000.00  | \$20,000.0   |
| Earthwork   | 1  | LS  | \$50,000.00  | \$50,000.0   |
| Landscaping   | 1  | LS  | \$35,000.00  | \$35,000.0   |
|   |  |   | Subtotal     | \$977,790.0  |
| Maintenance Area Improvements                             |  |   |              | APPORTOR DE LA CONTRACTION DEL CONTRACTION DE LA |
| New Maintenance Building 30'x 50'                         | 1,500  | SF  | \$130.00     | \$195,000.0  |
| Asphalt Parking Lot and Driveway                          | 1,930  | SY  | \$60.00      | \$115,800.0  |
|   |  |   | Subtotal     | \$310,800.0  |
| General Conditions  |  |   |              |  |
| Mobilization  | 1  | LS  | \$250,000.00 | \$250,000.0  |
| Erosion Control   | 1  | LS  | \$30,000.00  | \$30,000.0   |
| Miscellaneous Retaining Walls                             | 1  | LS  | \$150,000.00 | \$150,000.0  |
| Solid Rock Excavation Contingency                         | 1  | LS  | \$200,000.00 | \$200,000.0  |
| Utility Service Fees                                      | 1  | LS  | \$30,000.00  | \$30,000.0   |
| Wayfinding Signage  | 1  | LS  | \$15,000.00  |  |
|   |  |   | Subtotal     | \$675,000.0  |
| Project Cost Breakdown                                    |  |   | 4            |  |
| Lake Area Improvements                                    | NATIONAL SECTION OF THE PROPERTY OF THE PARTY OF THE PART |   |              | \$938,665.0  |
| Baseball Field, Parking Lot, and Roadway Improvements     |  |   |              | \$3,174,205.0  |
| Lake Front Area Improvements                              |  |   |              | \$977,790.0  |
| Maintenance Area Improvements                             |  |   |              | \$310,800.0  |
| General Conditions  |  |   |              | \$675,000.0  |
|   |  |   | Subtotal     | \$6,076,460.0  |
| Fees & Contingencies                                      | Constitution of the second   | North Control of the |              | miyadan miyada August Amurika urama ay 2 gayar miya  |
| Design Fees/Construction Administration/Testing           | 1  | LS  | \$607,646.00 | \$607,646.0  |
| 10% Contingency   | 1  | LS  | \$607,646.00 | Street Section Section 2   |
| 1070 Contangency  | 1  | LO  | Subtotal     |  |
|   |  |   | Subtotal     | \$1,215,292.00   |









# Mayor / Board of Aldermen DEPARTMENT UPDATE LIST – As of July 20, 2023

- Camden County Road Property Tax Questions (City Treasurer, K Bell)
- Capital Replacement Plan LO/OB Joint Sewer Plant (City Administrator, J Woods) (July August pre-Budget Prep w/LOOBJSB)
- Emergency generator back up plan for city (PW Department)
- Guideline Evaluation
  - o Design Guideline Revisions Street Lights (Asst. City Administrator, M Welty)
  - o Incentive Guideline Revisions (City Administrator, J Woods) (Aug)
- Personnel (HR Generalist, M Raye)
  - o Employee Benefits re: LAGERS
  - Vacancy Status Update (updated monthly)
  - o Employee Survey (late May/early June July)
  - o Employee 360 Feedback Process
- Project Updates / Related Budgeted Items Update
  - o L/S Panel Replacement Plan (Public Works Department)
  - o Park Master Plan (Parks & Recreation Mgr, E Gregory) (July)
  - o Private Street Inventory (Asst. City Administrator, M Welty)
  - o Sidewalk Master Plan (Asst. City Administrator, M Welty) (late June/early July)
  - o Swiss Village Treatment Plan (Public Works Department)
  - o Tan Tar A Master Plan re: Infrastructure (Asst. City Administrator, M Welty)
  - Tan Tar A Estates Utilities Current Contract Explanation (*June July*) / Rate / Funding Review (*July/August*) City Attorney, C Bradbury / City Administrator, J Woods)

Notes:

City Staff contact noted.
Estimated delivery/completion noted.