NOTICE OF MEETING AND BOARD OF ALDERMEN AGENDA



CITY OF OSAGE BEACH BOARD OF ALDERMEN MEETING

1000 City Parkway Osage Beach, MO 65065 573/302-2000 FAX 573/302-0528 www.osagebeach.org

TENTATIVE AGENDA

REGULAR MEETING

January 17, 2019 – 6:00 P.M. CITY HALL

***** Note: Make sure your cell phone is turned off or on a silent tone only. Please sign the attendance sheet located at the podium if you desire to address the Board. Agendas and packets are available on the back table and on the City's website at www.osagebeach.org.

CALL TO ORDER
Pledge of Allegiance
Roll Call

MAYOR'S COMMUNICATIONS

CITIZENS' COMMUNICATIONS

➤ This is a time set aside on the agenda for citizens and visitors to address the Mayor and Board on any topic that is not a public hearing. The Board will not take action on any item not listed on the agenda, but the Mayor and Board welcome and value input and feedback from the public. Speakers will be restricted to three minutes unless otherwise permitted. Minutes may not be donated or transferred from one speaker to another.

If the Board desires, the consent agenda may be approved by a single motion.

Minutes of Special Board Meeting of December 7, December 14 and December 15, 2018
 And Minutes of Regular Board Meeting of January 3, 2019. (Page 2)
 Bills List (Page 6)

NEW BUSINESS

A. <u>Bill 19-01.</u> Approve a Right-of-Way vacation for a portion of Osage Beach Road. First Reading (Page 17)

B. <u>Bill 19-02.</u> Authorize Mayor to Execute Contract for Lease Agreement With Missouri State Highway Patrol.

First and Second Reading (Page 30)

C. **Motion.** To Appoint Tara Berreth City Clerk (Page 38)

D. **Motion.** To Approve Purchase of a Backhoe (Page 40)

COMMUNICATIONS FROM MEMBERS OF THE BOARD OF ALDERMEN

STAFF COMMUNICATIONS

ADJOURN

Representatives of the news media may obtain copies of this notice by contacting the following:

Dorothy Urlicks, Deputy City Clerk 1000 City Parkway Osage Beach, MO 65065 573-302-2000 ex 230

If any member of the public requires a specific accommodation as addressed by the Americans with Disabilities Act, please contact the City Clerk's office forty-eight hours in advance of the meeting at the above telephone number.

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF ALDERMEN

OF THE CITY OF OSAGE BEACH, MISSOURI

FRIDAY, DECEMBER 7, 2018

10:00 AM

The following committee members were present: Alderman Greg Massey, Alderman Kevin Rucker, Alderman Richard Ross, and City Administrator Jeana Woods.

The meeting was called to order at 10:00 AM. Roll Call was taken.

Alderman Ross moved to appoint Alderman Greg Massey as Chairman. Seconded by Alderman Rucker.

Closed Session: Alderman Ross moved to go into closed session per RSMo. Section 610.021(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. Seconded by Alderman Rucker. Motion passed. The Committee held the closed session in the Executive Boardroom.

Alderman Massey moved to return to open session. Seconded by Alderman Ross. Motion passed. The committee returned to open session in the Boardroom. Meeting was adjourned.

Jeana Woods, City Administrator

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF ALDERMEN

OF THE CITY OF OSAGE BEACH, MISSOURI

FRIDAY, DECEMBER 14, 2018

9:00 AM

The following committee members were present: Alderman Greg Massey, Alderman Kevin Rucker, Alderman Richard Ross, and City Administrator Jeana Woods. HR Generalist Cindy Leigh was also present.

The meeting was called to order at 9:00 AM. Roll Call was taken.

Closed Session: Alderman Ross moved to go into closed session per RSMo. Section 610.021(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. Seconded by Alderman Rucker. Motion passed. The Committee held the closed session in the Executive Boardroom.

Alderman Ross moved to return to open session. Seconded by Alderman Rucker. Motion passed. The committee returned to open session in the Boardroom. Meeting was adjourned.

Jeana Woods, City Administrator

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF ALDERMEN

OF THE CITY OF OSAGE BEACH, MISSOURI

SATURDAY, DECEMBER 15, 2018

9:00 AM

The following committee members were present: Alderman Greg Massey, Alderman Kevin Rucker, Alderman Richard Ross, and City Administrator Jeana Woods. HR Generalist Cindy Leigh was also present.

The meeting was called to order at 9:00 AM. Roll Call was taken.

Closed Session: Alderman Ross moved to go into closed session per RSMo. Section 610.021(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. Seconded by Alderman Rucker. Motion passed. The Committee held the closed session in the Executive Boardroom.

Alderman Ross moved to return to open session. Seconded by Alderman Rucker. Motion passed. The committee returned to open session in the Boardroom. Meeting was adjourned.

Jeana Woods, City Administrator

DRAFT

MINUTES OF THE REGULAR MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI

January 3, 2019

The Board of Aldermen of the City of Osage Beach, Missouri, met to conduct a Regular Meeting on Thursday, January 3, 2019, at 6:00 p.m. at City Hall. The following were present: Mayor John Olivarri, Alderman Phyllis Marose, Alderman Tom Walker, Alderman Richard Ross, Alderman Kevin Rucker, Alderman Jeff Bethurem, and Alderman Greg Massey. Dorothy Urlicks, Deputy City Clerk, was present and performed the duties of that office.

Mayor's Communications.

Mayor Olivarri wished everyone for 2019 to be the best year ever. He read a proclamation for designating January 9, 2019 as Law Enforcement Appreciation Day.

Citizens Communications.

No one was present who wished to speak during this portion of the meeting.

Consent Agenda.

Alderman Marose moved to approve the Consent Agenda which included the Minutes of the Regular Board Meeting of December 20, 2018, the Bills List. The motion was seconded by Alderman Rucker. The motion was voted on and unanimously passed on a voice vote.

New Business.

Discussion - Destination Soccer Complex LOTO.

Alderman Jeff Bethurem requested a discussion of Destination Tournament Soccer Complex.

After a lengthy discussion it was decided the staff would contact other cities for information regarding their programs and how similar opportunities are handled.

Communications from Members of the Board of Aldermen.

<u>Alderman Rucker</u> requested the organizational chart have employees names attached. Jeana Woods said she would get him the information. He added the project list that Karri Bell submits each month he would like to know the projected completion date for each project.

<u>Alderman Ross</u> spoke regarding unfinished 2018 projects he would like more information regarding timelines. He asked about the status of Mace Road. He also questioned Todd Davis about Metrix. Chief Davis said they are tracking communications and ambulance. Alderman Ross commented about the park lights and how nice they looked.

Minutes 11/15/18 Board of Aldermen Page 2

DRAFT

<u>Alderman Marose</u> spoke about Rowan Road, she feels it is embarrassing to the public using that road to go to the Post Office. She also mentioned the ribbon cutting for Arrowhead Senior Community and what a great project this was. She is looking forward to 2019.

Staff Communications.

<u>City Administrator</u> Jeana Woods explained the flyer for Osage Beach Citizen Academy, which begins the end of January and will run for six weeks.

<u>City Attorney</u> Ed Rucker explained the Duenke Litigation settlement.

<u>Police Chief</u> Todd Davis thanked the Mayor for the Proclamation and he will pass it on to his employees.

Adjourn.

There being no further business to come before the Board, the meeting adjourned at 7:11 p.m.

| I, Dorothy Urlicks, Deputy City Clerk of the City of Osage Beach, Missouri, do hereby |
|---|
| certify that the above foregoing is a true and complete journal of proceedings of the regular |
| meeting of the Board of Aldermen of the City of Osage Beach, Missouri, held on January |
| 3, 2019. |
| |

| Dorothy Urlicks, Deputy City Clerk | John Olivarri, Mayor |
|------------------------------------|----------------------|

CITY OF OSAGE BEACH BILLS LIST January 17, 2019

| Bills Paid Prior to Board Meeting | 122,517.70 |
|-------------------------------------|------------|
| Payroll Paid Prior to Board Meeting | 120,993.14 |
| SRF Transfer Prior to Board Meeting | |
| TIF Transfer Dierbergs | |
| TIF Transfer Prewitt's Pt | |
| Bills Pending Board Approval | 42,415.41 |
| Total Expenses | 285,926.25 |

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|---------------------|----------------|---|----------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| NON-DEPARTMENTAL | General Fund | FAMILY SUPPORT PAYMENT CENTER | Case #31550944 | 138.46 |
| | | | Cse #16CMDR00112 | 173.08 |
| | | MO DEPT OF REVENUE | State Withholding | 2,570.74 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 8,956.18 |
| | | | FICA | 6,358.57 |
| | | | Medicare | 1,487.09 |
| | | ICMA | Loan Repayment | 315.59 |
| | | | Loan Repayment | 170.36 |
| | | | Loan Repayment | 182.93 |
| | | | Loan Repayment | 233.04 |
| | | | Loan Repayment | 139.35 |
| | | | Retirment 457 & | 278.66 |
| | | | Retirement 457 | 1,100.00 |
| | | | Loan Repayments | 148.12 |
| | | | Loan Repayments | 620.02 |
| | | | Loan Repayments | 86.29 |
| | | | Loan Repayments | 144.72 |
| | | | Loan Repayments | 241.19 |
| | | | Loan Repayments | 209.74 |
| | | | Loan Repayments | 43.41 |
| | | | Loan Repayments | 74.15 |
| | | | Loan Repayments | 270.17 |
| | | | Retirment Roth IRA % | 164.31 |
| | | | Retirement Roth IRA | 380.00 |
| | | PETTY CASH | POSTAGE FOR RECORDS REQUES | 10.40 |
| | | COLE COUNTY ASSOCIATE CIRCUIT COURT | OTHER AGENCY CASH BOND | 200.00 |
| | | HSA BANK | HSA Contribution | 136.17 |
| | | NOA DANK | | |
| | | ONE BIME MENDOD | HSA Family/Dep. Contributi | 1,917.66 |
| | | ONE TIME VENDOR | Bond Refund:180096655-01 | 78.00 |
| | | | Bond Refund:180096655-01 | 110.00 |
| | | | Bond Refund:180096656-01 | 160.00_ |
| | | | TOTAL: | 27,098.40 |
| City Administrator | General Fund | INTERNAL REVENUE SERVICE | FICA | 496.93 |
| | | | Medicare | 116.22 |
| | | ICMA | Retirement 401 | 497.85 |
| | | HSA BANK | HSA Family/Dep. Contributi | 225.00_ |
| | | | TOTAL: | 1,336.00 |
| City Clerk | General Fund | INTERNAL REVENUE SERVICE | FICA | 123.64 |
| | | | Medicare | 28.92 |
| | | ICMA | Retirement 401 | 98.18 |
| | | PETTY CASH | NOTORY FEE-D.URLICKS | 3.00 |
| | | HSA BANK | HSA Family/Dep. Contributi | 75.00 |
| | | | TOTAL: | 328.74 |
| City Treasurer | General Fund | INTERNAL REVENUE SERVICE | FICA | 564.06 |
| oro, irodouror | 00110141 14114 | 111111111111111111111111111111111111111 | Medicare | 131.92 |
| | | ICMA | Retirement 401 | 556.23 |
| | | HSA BANK | HSA Contribution | 37.50 |
| | | IIII | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 1,439.71 |
| | | | TOTAL: | 1,439./1 |
| Municipal Court | General Fund | WASHBURN, WILLIAM F | DEC MUNICIPAL JUDGE SERVIC | 1,763.17 |
| | | INTERNAL REVENUE SERVICE | FICA | 80.32 |
| | | | Medicare | 18.78 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | 8 amount_ |
|----------------------|--------------|--|--|------------------------|
| | | ICMA | Retirement 401 | 82.75 |
| | | HSA BANK | HSA Family/Dep. Contributi | 75.00 |
| | | | TOTAL: | 2,020.02 |
| City Attorney | General Fund | INTERNAL REVENUE SERVICE | FICA | 331.14 |
| | | TOWN | Medicare | 77.44 |
| | | ICMA HSA BANK | Retirement 401 HSA Family/Dep. Contributi | 323.99 75.00 |
| | | NOA DANK | TOTAL: | 807.57 |
| Building Inspection | General Fund | INTERNAL REVENUE SERVICE | FICA | 387.24 |
| | | | Medicare | 90.56 |
| | | ICMA | Retirement 401 | 382.49 |
| | | AT&T MOBILITY-CELLS | BLDG DEPT CELL PHONE | 125.88 |
| | | HSA BANK | HSA Contribution | 37.50 |
| | | | HSA Family/Dep. Contributi | |
| | | | TOTAL: | 1,173.67 |
| Building Maintenance | General Fund | | CITY HALL TRASH SERVICE | 143.84 |
| | | INTERNAL REVENUE SERVICE | FICA | 38.60 |
| | | | Medicare | 9.03 |
| | | TRACEY OLIVER DBA KEEPING CONDOS CLEAN | CITY HALL JANITORIAL SERV | |
| | | SUMMIT NATURAL GAS OF MISSOURI INC | SERV 11/15-12/17/18 TOTAL: | 145.66_ 1,717.88 |
| Parks | General Fund | ALLIED SERVICES LLC | PARK TRASH SERVICE | 73.66 |
| | | INTERNAL REVENUE SERVICE | FICA | 324.02 |
| | | | Medicare | 75.79 |
| | | ICMA | Retirement 401 | 260.73 |
| | | PETTY CASH | TITLE-PARKS TRAILER | 11.00 |
| | | AT&T MOBILITY-CELLS | PARK CELL PHONE | 89.12 |
| | | HSA BANK | HSA Contribution | 39.26 |
| | | | HSA Family/Dep. Contributi TOTAL: | 150.00_ 1,023.58 |
| Human Resources | General Fund | INTERNAL REVENUE SERVICE | FICA | 139.68 |
| | | | Medicare | 32.67 |
| | | ICMA | Retirement 401 | 141.19 |
| | | HSA BANK | HSA Family/Dep. Contributi TOTAL: | 75.00_ 388.54 |
| Police | General Fund | WALMART COMMUNITY/GECRB | SHOP WITH A COP | 272.55 |
| | | | SHOP WITH A COP | 482.81 |
| | | | SHOP WITH A COP | 1,238.21 |
| | | | SHOP WITH A COP | 1,732.84 |
| | | INTERNAL REVENUE SERVICE | FICA | 2,743.70 |
| | | | Medicare | 641.65 |
| | | ICMA | Retirement 401 | 2,654.62 |
| | | HSA BANK | HSA Contribution | 187.50 |
| | | | HSA Family/Dep. Contributi TOTAL: | 1,125.00_ 11,078.88 |
| 911 Center | General Fund | AT & T/CITY HALL | 911 PHONE SERV 12/23-1/22/ | 1,064.92 |
| | | INTERNAL REVENUE SERVICE | FICA | 716.47 |
| | | | Medicare | 167.58 |
| | | ICMA | Retirement 401 | 627.36 |
| | | | | |

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|----------------------|------------------|--|---|-------------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | 9 AMOUNT_ |
| | | HSA BANK | HSA Contribution HSA Family/Dep. Contributi TOTAL: | 75.00 375.00_ 3,026.33 |
| Planning | General Fund | INTERNAL REVENUE SERVICE | FICA Medicare | 163.14 38.15 |
| | | ICMA PETTY CASH | Retirement 401 RECORDING FEES | 160.51 33.00 |
| | | HSA BANK | HSA Family/Dep. Contributi TOTAL: | 75.00_ 469.80 |
| Information Technolo | ogy General Fund | INTERNAL REVENUE SERVICE | FICA Medicare | 249.63 58.38 |
| | | ICMA | Retirement 401 | 247.20 |
| | | AT&T INTERNET/IP SERVICES | CH & GG INTERNET 12/19-1/1 PARKS INTERNET 12/19-1/18/ | 2,419.73 884.67 |
| | | AT&T MOBILITY-CELLS | LCF INTERNET 12/19-1/18/19 LAPTOP INTERNET 11/13-12/1 IT DEPT CELL PHONES | 1,245.63 1,263.42 46.22 |
| | | HSA BANK | INTERNET CONNECTION HSA Family/Dep. Contributi TOTAL: | 3.47 150.00_ 6,568.35 |
| NON-DEPARTMENTAL | Transportation | MO DEPT OF REVENUE | State Withholding | 225.93 |
| | | INTERNAL REVENUE SERVICE | Fed WH FICA | 869.13 824.77 |
| | | ICMA | Medicare Retirment 457 & | 192.90 338.49 |
| | | ICHA | Retirement 457 | 163.78 |
| | | | Loan Repayments | 44.36 |
| | | | Loan Repayments | 33.64 |
| | | | Retirement Roth IRA | 65.80 |
| | | HSA BANK | HSA Contribution HSA Family/Dep. Contributi | 32.33 447.39 |
| | | DENNIS J BARTON III | 18ML-AC00021, 18-GARN931 | 76.13 |
| | | | TOTAL: | 3,314.65 |
| Transportation | Transportation | ALLIED SERVICES LLC | TRANS TRASH SERVICE | 38.86 |
| | | INTERNAL REVENUE SERVICE | FICA Medicare | 824.76 192.91 |
| | | ICMA | Retirement 401 | 823.54 |
| | | PETTY CASH | VAN WASH | 4.00 |
| | | CARD SERVICES 0248 | BIBS-R.BRUEWER | 99.99 |
| | | AT&T MOBILITY-CELLS | RECEIVER & BALL MOUNT TRANS DEPT CELL PHONES | 95.97 96.04 |
| | | DONALD MAGGI, INC | MACE RD IMPROVEMENTS | 34,999.20 |
| | | TRACEY OLIVER DBA KEEPING CONDOS CLEAN | TRANS JANITORIAL SERV | 270.30 |
| | | HSA BANK | HSA Contribution | 48.70 |
| | | | HSA Family/Dep. Contributi TOTAL: | 399.75_ 37,894.02 |
| NON-DEPARTMENTAL | Water Fund | MO DEPT OF REVENUE | State Withholding | 235.72 |
| | | INTERNAL REVENUE SERVICE | Fed WH FICA | 933.41 750.29 |
| | | | Medicare | 175.47 |
| | | ICMA | Retirment 457 & | 54.86 |
| i | | | | |

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|----------------------|------------|--|--|------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | Retirement 457 | 127.03 |
| | | | Loan Repayments | 44.36 |
| | | | Loan Repayments | 16.08 |
| | | | Loan Repayments | 24.02 |
| | | | Loan Repayments | 52.79 |
| | | | Loan Repayments | 9.88 |
| | | | Retirement Roth IRA | 64.35 |
| | | HSA BANK | HSA Contribution | 8.25 |
| | | | HSA Family/Dep. Contributi | 53.46 |
| | | DENNIS J BARTON III | 18ML-AC00021, 18-GARN931 | 76.13 |
| | | ONE TIME VENDOR KELLY'S CARS | 04-6260-05 | 22.48 |
| | | | TOTAL: | 2,648.58 |
| Water | Water Fund | ALLIED SERVICES LLC | WATER TRASH SERVICE | 38.86 |
| | | INTERNAL REVENUE SERVICE | FICA | 750.31 |
| | | | Medicare | 175.49 |
| | | ICMA | Retirement 401 | 746.02 |
| | | CAMDEN COUNTY RECORDER OF DEEDS | LIEN | 14.00 |
| | | PETTY CASH | STAMPS | 10.00 |
| | | AT&T MOBILITY-CELLS | WATER DEPT CELL PHONES | 214.81 |
| | | TRACEY OLIVER DBA KEEPING CONDOS CLEAN | WATER JANITORIAL SERV | 270.31 |
| | | MANKEY, KYLE | MILEAGE REIMB 12/19-12/25/ | 27.25 |
| | | HSA BANK | HSA Contribution | 50.08 |
| | | | HSA Family/Dep. Contributi | 324.00 |
| | | | TOTAL: | 2,621.13 |
| NON-DEPARTMENTAL | Sewer Fund | FAMILY SUPPORT PAYMENT CENTER | Case ID 41434906 | 136.15 |
| | | MO DEPT OF REVENUE | State Withholding | 461.61 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 1,582.19 |
| | | | FICA | 1,020.28 |
| | | | Medicare | 238.62 |
| | | ICMA | Retirment 457 & | 69.23 |
| | | | Retirement 457 | 252.38 |
| | | | Loan Repayments | 45.71 |
| | | | Loan Repayments | 21.24 |
| | | | Loan Repayments | 104.27 |
| | | | Retirement Roth IRA | 84.85 |
| | | HSA BANK | HSA Contribution | 8.25 |
| | | | HSA Family/Dep. Contributi | 189.48 |
| | | DENNIS J BARTON III | 18ML-AC00021, 18-GARN931 | 78.43 |
| | | | TOTAL: | 4,292.69 |
| Sewer | Sewer Fund | ALLIED SERVICES LLC | SEWER TRASH SERVICE | 38.86 |
| | | INTERNAL REVENUE SERVICE | FICA | 1,020.27 |
| | | | Medicare | 238.59 |
| | | ICMA | Retirement 401 | 1,010.57 |
| | | CAMDEN COUNTY RECORDER OF DEEDS | LIEN | 14.00 |
| | | PETTY CASH | GLOVES | 4.26 |
| | | | PHONE CASE - C.STARK | 15.99 |
| | | CARD SERVICES 0248 | BIBS-C.DUNCAN, D.WALKER, C.H | 219.97 |
| | | AT&T MOBILITY-CELLS | SEWER DEPT CELL PHONES | 214.80 |
| | | TRACEY OLIVER DBA KEEPING CONDOS CLEAN | SEWER JANITORIAL SERV | 270.31 |
| | | EARP, NATHAN | MILEAGE REIMB 12/12-12/19/ | 58.86 |
| | | | | |
| | | | MILEAGE REIMB 12/26-1/2/19 | 58.86 |
| | | AMEREN MISSOURI | MILEAGE REIMB 12/26-1/2/19 GRINDER PUMPS & LIFT STATI | 2,413.21 |

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|----------------------|--------------------|--------------------------|--------------------------------------|---------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | HSA Family/Dep. Contributi | 476.25 |
| | | | Medical Reimbursement | 125.00 |
| | | LIEDEL JR., BRIAN | MILEAGE REIMB 12/19-12/25/ | 58.86 |
| | | HANKS, CODY | MILEAGE REIMB 12/26-1/2/19 TOTAL: | 26.16_ |
| | | | TOTAL: | 6,351.78 |
| NON-DEPARTMENTAL | Ambulance Fund | MO DEPT OF REVENUE | State Withholding | 269.00 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 888.57 |
| | | | FICA Medicare | 739.77 173.03 |
| | | ICMA | Retirment 457 & | 60.98 |
| | | TOTAL | Retirement 457 | 15.00 |
| | | | Loan Repayments | 122.24 |
| | | | Loan Repayments | 14.14 |
| | | HSA BANK | HSA Family/Dep. Contributi | 125.00 |
| | | | TOTAL: | 2,407.73 |
| Ambulance | Ambulance Fund | WALMART COMMUNITY/GECRB | LAUNDRY SOAP & DISH SOAP | 44.30 |
| | | INTERNAL REVENUE SERVICE | FICA | 739.77 |
| | | | Medicare | 173.03 |
| | | ICMA | Retirement 401 | 580.43 |
| | | AT&T MOBILITY-CELLS | LAPTOP INTERNET 11/13-12/1 | 86.46 |
| | | HSA BANK | HSA Contribution | 75.00 |
| | | | HSA Family/Dep. Contributi TOTAL: | 150.00_ 1,848.99 |
| NON-DEPARTMENTAL | Ico C Fine Nimon | MO DEDE OF DEVENUE | Ctato Withholding | 46.80 |
| NON-DEPARIMENTAL | Lee C. Fine Airpor | | State Withholding | |
| | | INTERNAL REVENUE SERVICE | Fed WH FICA | 175.70 267.06 |
| | | | Medicare | 62.45 |
| | | ICMA | Retirement 457 | 89.00 |
| | | TOTAL | Loan Repayments | 44.51 |
| | | | TOTAL: | 685.52 |
| Lee C. Fine Airport | Lee C. Fine Airpor | ALLIED SERVICES LLC | LCF TRASH SERVICE | 35.67 |
| 1 | <u> </u> | INTERNAL REVENUE SERVICE | FICA | 267.06 |
| | | | Medicare | 62.45 |
| | | ICMA | Retirement 401 | 253.57 |
| | | DISH NETWORK | SERV 12/29-1/28/19 | 79.03 |
| | | HSA BANK | HSA Contribution | 37.50 |
| | | | HSA Family/Dep. Contributi | 120.00_ |
| | | | TOTAL: | 855.28 |
| NON-DEPARTMENTAL | Grand Glaize Airpo | MO DEPT OF REVENUE | State Withholding | 40.20 |
| | | INTERNAL REVENUE SERVICE | Fed WH | 139.97 |
| | | | FICA | 180.56 |
| | | | Medicare | 42.23 |
| | | ICMA | Retirement 457 | 30.00_ |
| | | | TOTAL: | 432.96 |
| Grand Glaize Airport | Grand Glaize Airpo | | SERV 11/20-12/19/18 | 65.98 |
| | | ALLIED SERVICES LLC | GG TRASH SERVICE | 35.67 |
| | | INTERNAL REVENUE SERVICE | FICA | 180.56 |
| | | TOMA | Medicare | 42.23 |
| | | ICMA | Retirement 401 | 182.46 |
| | | HSA BANK | HSA Family/Dep. Contributi | 180.00_ |
| i | | | TOTAL: | 686.90 |

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|---------------------|------|-------------|-----------------|-------------|-------|--------|
| | | | | | 11 |) |
| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | | AMOUNT |

10 General Fund 58,477.47
20 Transportation 41,208.67
30 Water Fund 5,269.71
35 Sewer Fund 10,644.47
40 Ambulance Fund 4,256.72
45 Lee C. Fine Airport Fund 1,540.80
47 Grand Glaize Airport Fund 1,119.86

GRAND TOTAL: 122,517.70

TOTAL PAGES: 6

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | 3 amount_ |
|----------------------|--------------|--|--|--|
| Mayor & Board | General Fund | LAKE OF THE OZARKS REGIONAL PLANNING C | 2019 MEMBERSHIP SUPPORT TOTAL: | 1,685.58_ 1,685.58 |
| City Clerk | General Fund | AMERICAN MICRO COMPANY PITNEY BOWES BANK INC DBA PITNEY BOWES | ARCHIVE 2015 ORD & MINUTES CITY CLERK POSTAGE TOTAL: | 80.00 325.58_ 405.58 |
| City Treasurer | General Fund | STAPLES BUSINESS ADVANTAGE | RETURN CALENDAR BANKERS BOXES & WHITE OUT DUST OFF TOTAL: | 12.36- 32.02 33.05_ 52.71 |
| Municipal Court | General Fund | PITNEY BOWES BANK INC DBA PITNEY BOWES | MUNICIPAL POSTAGE TOTAL: | 107.20_ 107.20 |
| City Attorney | General Fund | CLERK OF THE SUPREME COURT | 2019 ATTORNEY ENROLLMENT TOTAL: | 410.00_ 410.00 |
| Building Inspection | General Fund | STAPLES BUSINESS ADVANTAGE PITNEY BOWES BANK INC DBA PITNEY BOWES | ERGO KEYBOARD & DESK CALEN BUILDING POSTAGE TOTAL: | 20.86 24.50_ 45.36 |
| Building Maintenance | General Fund | EZARDS | ELEMENT FOR WATER HEATER FASTENERS | 15.99 0.99 |
| | | PRAIRIEFIRE COFFEE & ROASTERS | FAUCET WASHERS & HEAD CH WATER COOLER RENTAL COFFEE | 5.78 38.51 135.70 |
| | | RANDALL E CLARK DBA CLARK PLUMBING REP STAPLES BUSINESS ADVANTAGE CROWN LINEN SERVICE INC | TOILET REPAIR - DISPATCH TRASH BAGS, TOWELS, PLATES CH FLOOR MATS | 170.00 123.24 33.91 33.82 |
| | | CHEM-AQUA INC | CH FLOOR MATS WATER TREATMENT PROGRAM TOTAL: | 885.60_ 1,443.54 |
| Parks | General Fund | O'REILLY AUTOMOTIVE STORES INC PRECISION AUTO & TIRE SERVICE LLC PITNEY BOWES BANK INC DBA PITNEY BOWES | TIRE SEALANT & GREASE TIRES FOR SKIDSTEER PARK POSTAGE TOTAL: | 50.36 708.00 15.04 773.40 |
| Human Resources | General Fund | SOUTHWEST FAMILY/CHILD TESTING INC NEW DIRECTIONS BEHAVIORAL HEALTH 1138 INC DBA VALIDITY SCREENING SOLUTI STAPLES BUSINESS ADVANTAGE INTERNATIONAL PUBLIC MANAGEMENT ASSOC AMAZON CAPITAL SERVICES INC ONE TIME VENDOR STANARD & ASSOCIATES I | PRE-EMPLOYMENT SCREENING 2019 1ST QUARTER EAP SERVI PRE-EMPLOYMENT TESTING WRIST RESTS, PENS, SHARPIE, S 2019 IPMAHR MBRSHP-C.LEIGH WIRELESS MOUSE PRE-EMPLOYMENT SCREENING TOTAL: | 450.00 604.06 198.00 43.25 109.00 8.99 350.00_ 1,763.30 |
| Overhead | General Fund | IMAGE QUEST LOCKTON COMPANIES LLC | OVERAGE CHARGES NOTARY BOND - A.MACORMIC NOTARY BOND - C.ENGLOT | 18.95 40.00 40.00 |
| | | PITNEY BOWES BANK INC DBA PITNEY BOWES TOWNER ELECTRONICS INC | NOTARY BOND-K.GARCIA OVERHEAD POSTAGE MODIFICATION-NEW PHONE SYS TOTAL: | 40.00 216.24 93.42_ 448.61 |

| 01-09-2019 01:44 PM | | COUNCIL REPORT | PAGE: | 2 |
|------------------------|----------------|--|---|--------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| Police | General Fund | MID-STATES ORGANIZED CRIME INFO CENTER LEON UNIFORM CO INC O'REILLY AUTOMOTIVE STORES INC LAKE CLEANERS INC DBA DAMSEL DRY CLEAN CENTRAL COMMUNICATIONS DALE A DISTLER DBA HEDRICK MOTIV WERKS LLC | 2019 MEMBERSHIP FEES UNIFORMS-B.MCCROREY LIGHT BULB - PD 25 | 150.00 85.50 13.15 |
| | | LAKE CLEANERS INC DBA DAMSEL DRY CLEAN | UNIFORM REPAIR | 190.00 |
| | | CENTRAL COMMUNICATIONS | PROGRAMMING REPAIR | 254.00 |
| | | DALE A DISTLER DBA | WAVE ANTENNA STINGER-PD 30 | 15.00 |
| | | HEDRICK MOTIV WERKS LLC | OIL CHANGE-PD 21 OIL CHG & BRAKE PADS-PD 25 | 65.00 |
| | | | OIL CHG & BRAKE PADS-PD 25 | |
| | | MO DEACE OFFICEDS ASSOC | BATTERY REPAIR-PD 31 | 30.00 |
| | | MO PEACE OFFICERS ASSOC STAPLES BUSINESS ADVANTAGE | 2019 MEMBERSHIP DUES-OFFIC 5 X 7 GLOSS | 13.00 |
| | | PITNEY BOWES BANK INC DBA PITNEY BOWES | POLICE POSTAGE | |
| | | | TOTAL: | 47.77_ 1,601.58 |
| 911 Center | General Fund | WIRELESS USA INC | JAN SERVICE CONTRACT TOTAL: | 225.00_ 225.00 |
| Planning | General Fund | PITNEY BOWES BANK INC DBA PITNEY BOWES | | 20.79_ |
| | | | TOTAL: | 20.79 |
| Information Technology | General Fund | TYLER TECHNOLOGIES INC | EXECUTIME | 656.25 |
| | | | EXECUTIME | 31.25 |
| | | STAPLES BUSINESS ADVANTAGE | HR PRINTER | 239.99 |
| | | PITNEY BOWES BANK INC DBA PITNEY BOWES SYSAID TECHNOLOGIES INC | IT POSTAGE | 2.33 |
| | | INFINITECH CONSULTING LLC | IT POSTAGE HELP DESK,REMOTE,PATCH MGR INFINITECH IT SUPPORT SERV | 10,000.00 |
| | | INTINITION CONDUCTING BEC | INFINITECH IT SUPPORT SERV TOTAL: | 14,741.84 |
| Economic Development | General Fund | VACATION NEWS | DEC CALENDAR BILLING | 160.00 |
| | | | REPLACEMENT HOLIDAY LIGHTS | |
| | | ONE TIME VENDOR ASCAP | ASCAP:2019 MUSIC LICENSE F TOTAL: | 357.00_ |
| | | | TOTAL: | 873.34 |
| Transportation | Transportation | CAPITAL MATERIALS LLC | SCREENINGS GRAVEL | 100.44 56.77 |
| | | EZARDS | BATTERIES FOR SHOP SQUARE SPEED 7"-HOLIDAY LT SUPPLIES FOR HOLIDAY LT BL SUPPLIES FOR HOLIDAY LT BL TRANS DEPT UNIFORMS | 7.99 |
| | | RP LUMBER INC | SQUARE SPEED 7"-HOLIDAY LT SUPPLIES FOR HOLIDAY LT BL | 15.94 155.17 |
| | | KI DONDER INC | SUPPLIES FOR HOLIDAY LT BL | 139.17 |
| | | ARAMARK UNIFORM & CAREER APPAREL GROUP | TRANS DEPT UNIFORMS | 41.51 |
| | | | TRANS DEPT FLOOR MATS | 4.97 |
| | | | TRANS DEPT UNIFORMS TRANS DEPT FLOOR MATS | 41.51 |
| | | | | 4.97 |
| | | | TRANS DEPT UNIFORMS | 41.51 |
| | | GB MAINTENANCE SUPPLY | TRANS DEPT FLOOR MATS FORKS | 4.97 11.67 |
| | | GD MAINTENANCE SOTTET | SOAP, TOWELS, CUPS, CLOROX WI | 64.04 |
| | | O'REILLY AUTOMOTIVE STORES INC | BATTERY CHARGER-ENG VEHICL | 23.31 |
| | | CAMDEN COUNTY RECORDER OF DEEDS | COPIES | 2.00 |
| | | | COPIES | 27.00 |
| | | DULLE OVERHEAD DOORS INC | PW GARAGE DOOR REPAIR | 403.54 |
| | | JAMES H DREW CORP | NICHOLS GUARDRAIL REPAIR | 7,535.00 |
| | | STAPLES BUSINESS ADVANTAGE PITNEY BOWES BANK INC DBA PITNEY BOWES | COPY PAPER, PENS, POST-ITS TRANSPORTATION POSTAGE | 26.60 44.79 |
| | | AMAZON CAPITAL SERVICES INC | CELL PHONE CASE-WATER DEPT | 16.69 |
| | | | TOTAL: | 8,770.13 |
| | | | | |

| 01-09-2019 01:44 PM | | COUNCIL REPORT | PAGE: 3 | | |
|---------------------|----------------|---|---|--------------------|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | 5 AMOUNT_ | |
| Water | Water Fund | CAPITAL MATERIALS LLC | GRAVEL | 56.77 | |
| | | ARAMARK UNIFORM & CAREER APPAREL GROUP | WATER DEPT UNIFORMS | 24.90 | |
| | | | WATER DEPT FLOOR MATS | 4.96 | |
| | | | WATER DEPT UNIFORMS | 28.60 | |
| | | | WATER DEPT FLOOR MATS WATER DEPT UNIFORMS | 4.97 28.60 | |
| | | | WATER DEFT FLOOR MATS | 4.96 | |
| | | GB MAINTENANCE SUPPLY | WATER DEPT FLOOR MATS FORKS SOAP. TOWELS CUPS CLOROX WI | 11.67 | |
| | | | SOAP, TOWELS, CUPS, CLOROX WI | | |
| | | HACH CO | FLUORIDE | 8/0.31 | |
| | | MO ONE CALL SYSTEM INC | LOCATES | 33.00 | |
| | | O'REILLY AUTOMOTIVE STORES INC | LOCATES BATTERY CHARGER-ENG VEHICL JAN 2019 UTILITY BILL POST PW GARAGE DOOR REPAIR | 23.32 | |
| | | POSTMASTER | JAN 2019 UTILITY BILL POST | 400.00 | |
| | | POSTMASTER DULLE OVERHEAD DOORS INC | PW GARAGE DOOR REPAIR | | |
| | | OCV FEDID SOLUTIONS LEC DEA OCV CONTRO | KII, OJ J DN | 243.35 | |
| | | MAGRUDER LIMESTONE CO INC STAPLES BUSINESS ADVANTAGE PITNEY BOWES BANK INC DBA PITNEY BOWES GRISWOLD INDUSTRIES DBA ENGINEERED SYS | GRAVEL | 241.24 | |
| | | DITHEY BOWES BANK INC DRA PITHEY BOWES | WATER POSTAGE | 20.00 82 67 | |
| | | GRISWOLD INDUSTRIES DBA ENGINEERED SYS | REPAIR PARTS-PASSOVER REGU | 447.25 | |
| | | | TOTAL: | 3,000.74 | |
| Sewer | Sewer Fund | CAPITAL MATERIALS LLC | GRAVEL | 56.77 | |
| | | EZARDS | PLUMBING PARTS-STATION 231 | 1.78 | |
| | | | PARTS TO FIX GARDEN HOSE-P | 4.58 | |
| | | | PARTS FOR SUNSET CONCRETE FOR SUNSET | 32.95 | |
| | | RP LUMBER INC | | 35.12 | |
| | | 77 0 T 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | REBAR FOR CONCRETE REPAIR | | |
| | | FASTENAL CO | #10 RINGS #10 RINGS | 9.48 18.96 | |
| | | ARAMARK UNIFORM & CAREER APPAREL GROUP | SEWER DEPT UNIFORMS | 41.51 | |
| | | | SEWER DEPT FLOOR MATS | 4.97 | |
| | | | SEWER DEPT UNIFORMS | 41.51 | |
| | | | SEWER DEPT FLOOR MATS | 4.96 | |
| | | | SEWER DEPT UNIFORMS | 41.51 | |
| | | | SEWER DEPT UNIFORMS SEWER DEPT FLOOR MATS FORKS | 4.97 | |
| | | GB MAINTENANCE SUPPLY | FORKS | 11.67 | |
| | | | SUAP, TOWELS, CUPS, CLOROX WI | | |
| | | MO ONE CALL SYSTEM INC TALLMAN COMPANY | LOCATES STOCK PLUMBING PARTS | 33.00 99.91 | |
| | | TALLMAN COMEANT | PVC GLUE & PRIMER | 73.88 | |
| | | | BATTERY CHARGER-ENG VEHICL | | |
| | | o narar noronoriva oronae ino | TOWELS | 14.99 | |
| | | CONSOLIDATED ELECTRICAL DISTR, INC | PLUMBING PARTS | 47.81 | |
| | | | 240V-50A | 72.48 | |
| | | POSTMASTER | JAN 2019 UTILITY BILL POST | 400.00 | |
| | | DULLE OVERHEAD DOORS INC | PW GARAGE DOOR REPAIR | 403.55 | |
| | | STAPLES BUSINESS ADVANTAGE | COPY PAPER, PENS, POST-ITS | 26.60 | |
| | | PITNEY BOWES BANK INC DBA PITNEY BOWES | SEWER POSTAGE | 75.36 | |
| | | MCS RENTALS | EXCAVATOR RENTAL TOTAL: | 181.50 1,839.16 | |
| Ambulance | Ambulance Fund | LEON UNIFORM CO INC | UNIFORMS-C.SMITH | 68.00 | |
| | | ARROW INTERNATIONAL INC | MEDICAL SUPPLIES | 379.50 | |
| | | BOUND TREE MEDICAL LLC | MEDICAL SUPPLIES | 905.55 | |
| | | LAKE AREA EMERGENCY SERVICES ASSOCIATI | 2019 LAESA ANNUAL MEMBERSH | 100.00 | |
| | | ZOLL MEDICAL CORP | MEDICAL SUPPLIES | 269.94 | |

| 01-09-2019 01:44 PM | | COUNCIL REPORT | | PAGE: | 4 |
|----------------------|--------------------|--|--|-------------|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | 10 | AMOUNT_ |
| | | PITNEY BOWES BANK INC DBA PITNEY BOWES | AMBULANCE POSTAG | E FOTAL: | 10.50_ 1,733.49 |
| Lee C. Fine Airport | Lee C. Fine Airpor | MO DEPT NATURAL RESOURCES/ENVIR QUALIT CRAWFORD, MURPHY & TILLY INC PITNEY BOWES BANK INC DBA PITNEY BOWES | STATE OPERATING : LCF TAXIWAY PROJ LCF POSTAGE | | 200.00 2,230.87 19.69_ 2,450.56 |
| Grand Glaize Airport | Grand Glaize Airpo | EZARDS PITNEY BOWES BANK INC DBA PITNEY BOWES | BATTERIES GG POSTAGE | FOTAL: | 15.98 7.52_ 23.50 |

| ==== | ====== FUND TOTALS ===== | |
|------|---------------------------|-----------|
| 10 | General Fund | 24,597.83 |
| 20 | Transportation | 8,770.13 |
| 30 | Water Fund | 3,000.74 |
| 35 | Sewer Fund | 1,839.16 |
| 40 | Ambulance Fund | 1,733.49 |
| 45 | Lee C. Fine Airport Fund | 2,450.56 |
| 47 | Grand Glaize Airport Fund | 23.50 |
| | | |
| | GRAND TOTAL: | 42,415.41 |
| | | |

TOTAL PAGES: 4

City of Osage Beach Agenda Item Summary Date of Board of Aldermen Meeting: 01/17/19Originator: (Name/Title) Nicholas Edelman, Public Works Director Date Submitted: 12/20/18Agenda Item Title: Bill 19-01 - An ordinance of the City of Osage Beach, Missouri, vacating a portion of the Right of Way of Osage Beach Road. Presented by: (Name/Title) Nicholas Edelman, Public Works Director **Requested Action: Motion to Approve Proclamation** First Reading of Bill # 19-01 **Public Hearing** Second Reading of Bill # _____ Other (Describe) Resolution # ____ Ordinance Reference for Action: (i.e. RSMo Section, Ordinance # & Title) State Statute 88.673 requires Board of Aldermen approval on the Vacation of Public Right of Way. Deadline for Action: YES () NO () If yes, explain: **Fiscal Impact:** Not Applicable 🗸 Budgeted Item: YES () NO (•) If no, provide funding source: Budget Line Item/Title: FY____Budgeted Amount: Expenditures to Date_____: Available:

Attachments: YES (●) NO (If yes, list attachments:

Bill 19-01, Petition for Vacation, Location Maps

Requested Amount:

Department Comments and Recommendation:

Applicant: PBSJ Properties, LLC

Location: Osage Beach Parkway to Osage Beach Road

Petition: Right of Way vacation for portion of Osage Beach Road

Existing Uses: Excess Right of Way

Tract Size: .22 Acres

Analysis:

- 1) The applicants own the land adjacent to the requested vacation property.
- 2) The applicants are asking that the City of Osage Beach vacate a portion of the existing right of way that is Osage Beach Road.
- 3) There is City of Osage Beach service infrastructure currently in the ROW that benefits the subject property. Easements for that infrastructure will need to be given if this request for vacation is approved.
- 4) The Public Works Department has no apparent issues with the approval of this vacation. Easements will need to be given to any existing or utilities within the boundaries of the subject property to be vacated.

The Planning Commission recommended approval of the request to vacate.

The Public Works Department recommends approval.

City Administrator Comments and Recommendation:

Per City Code 110.230, Bill 19-01 is in correct form as per City Attorney.

This was approved by the Planning Commission on

BILL NO. 19-01

ORDINANCE NO. 19.01

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, VACATING A PORTION OF THE RIGHT OF WAY OF OSAGE BEACH ROAD.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, AS FOLLOWS:

<u>Section 1</u>. That the Board of Aldermen of the City of Osage Beach, do hereby find and declare that a petition was filed with the City Planner of the City of Osage Beach from Ahmed Nadimi and Connie Reinders requesting that the portion of the road described as follows be vacated:

All that part of Lot 1 of the Northwest Quarter of Section 6, Township 39 North, Range 15 West of the 5th P.M. described as follows: Beginning at the Northwest corner of Block 1 in Osage Beach; thence South 44°43'36" East, 192.49 feet along the West line of said Block 1 in Osage Beach to the Northerly right of way of Osage Beach Parkway; thence South 53°15'00" West, 36.32 feet; thence 38.23 feet along the arc of a curve turning to the right with a radius of 25.00 feet, the chord of which bears North 87°56'17" West, 34.61 feet; thence North 39°07'33" West, 161.02 feet; thence North 45°16'25" East, 41.67 feet to the point of the Beginning.

<u>Section 2</u>. That the Board of Aldermen finds that the City of Osage Beach Planning Commission has fully approved adoption of this Ordinance.

<u>Section 3</u>. That the vacation of the road will not adversely affect adjacent properties or property owners in the immediate vicinity and is of no further use to the City.

<u>Section 4</u>. That the right-of-way described in Section 1 be and the same is hereby vacated.

<u>Section 5</u>. That the City Clerk of Osage Beach, Missouri, be and is hereby authorized and directed to acknowledge this ordinance as deeds are acknowledged, and to cause this ordinance to be filed for record in the Recorder's Office in Camden County, Missouri.

<u>Section 6</u>. All ordinances or parts of ordinances in conflict with this ordinance are, in so much as they conflict with this ordinance, hereby repealed.

| j | Section /. That this Ordinance shall be in full force | and effect from and after | its date of passage. |
|---|--|---------------------------|----------------------|
|] | EAD FIRST TIME: R | EAD SECOND TIME: _ | |
| • | y certify that Ordinance No. 19.01 was duly passe en of the City of Osage Beach. The votes thereon we | | _, by the Board of |
| | Ayes: | Nays: | |
| | Abstentions: | Absent: | |

This Ordinance is hereby transmitted to the Mayor for his signature.

| Bill No. 19-01 Page 2 | Ordinance No. 19.01 |
|---------------------------------------|------------------------------------|
| Date | Dorothy Urlicks, Deputy City Clerk |
| Approved as to form: | |
| Edward B. Rucker, City Attorney | |
| I hereby APPROVE Ordinance No. 19.01. | |
| | John Olivarri, Mayor |
| Date | |
| ATTEST: | |
| | Dorothy Urlicks, Deputy City Clerk |

Bill No. 19-01 Page 3 Ordinance No. 19.01

<u>ACKNOWLEDGEMENT</u>

| STATE OF MISSOURI COUNTY OF CAMDEN |)) | | | |
|--|-----------------|--|--|--|
| On this day of, 2019, before, the undersigned Notary Public, personally appeared, Tara Berreth, to me known, who being duly sworn, did say that she is the City Clerk of the City of Osage Beach, Missouri, a municipal corporation, and that the seal affixed to the foregoing Ordinance is the municipal seal of the City of Osage Beach,, and that said Ordinance was signed and sealed in behalf of said corporation by authority of its Board of Aldermen, and said Tara Berreth acknowledge said Ordinance to be the free act and deed of said municipality. | | | | |
| IN WITHNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Osage Beach, Missouri, the day and year last written above. | | | | |
| | Notary Public | | | |
| | Dorothy Urlicks | | | |
| Seal: | | | | |



| Date Received: _ | 10/18 | 18 | Be |
|------------------|-------|----|----------|
| Date Completed: | | | <u>.</u> |

PETITION FOR STREET VACATION

To The Honorable Mayor and Board of Aldermen of Osage Beach, Missouri:

| estate fronting and abutting vacation of which this petition. Missouri to pass an ordinance | on the portion of the street/alley/road is filed, does hereby petition the Boar vacating the following: ach Road near the intersection | rd of Aldermen of Osage Beach, |
|---|---|-----------------------------------|
| and Osase Beach PKWY | Per attached survey) | |
| all in the said City of Osage Bo | each, <u>Canden</u> C | ounty, Missouri. |
| vacation, any public improven | tioner agrees in consideration of the vents are to be made, or repaired, by the y intersected by the property to be vacated attached Succession | City on any street, avenue, alley |
| The cost of such improvement the City. | s or repairs shall be paid by the undersig | ned petitioner upon demand from |
| The following are nar avenue, alley, thoroughfare or | nes of people owning or claiming to o public property proposed to be vacated: | wn property abutting said street, |
| OWNER NAME | LEGAL DESCRIPTION | MAILING ADDRESS |
| PBSJ Properties LLC | Lots 8-16, Lots 22-30 Block 1 | Springfield, Ma. 65803-6405 |
| | | |
| | | 1 |
| | | |
| | Signature of Petitioner(s) | |

CITY OF OSAGE BEACH

TY CLERK

1000 CITY PARKWAY

OSAGE BEACH, MO 65065

573-302-2000 Phone – 573-302-0528 FAX

| | 23 |
|----------------|----|
| Date Received: | 20 |

Date Completed:



CONSENT TO VACATION

| In the matter of the vacation of | a portion of Asage Reach Road | near the intersection | | |
|---|---|--|--|--|
| of Osage Beach Road and Osage Beach RKWY. (Per attached survey) | | | | |
| | | • | | |
| Know All Men By These Prese | ents: That PBSI Papedes, UC | | | |
| vacated: | vners of real estate described below set opposing street, avenue, alley, thoroughfare o | posite our names respectively and proposed to be | | |
| Osage Beach Ro | ad (per attached survey) | | | |
| for the vacation of which a pet | ition has been filed, do as such abutting owr | ners hereby consent that said | | |
| Osage Beach Road (po | eratochad survey) | | | |
| may be vacated in manner and our names printed and signed | d form, as set out in said petition. We severa | ally own the property set opposite | | |
| Witness | with our hands this day of | _, 20 | | |
| OWNER NAME | LEGAL DESCRIPTION | MAILING ADDRESS | | |
| PBSJ Properties LLC | Lots 8-16, Lots 22-,30 Block 1 | Springfield Mo. 65803-6405 | | |
| | | | | |
| | | | | |
| | | | | |

CITY OF OSAGE BEACH
CITY CLERK
1000 CITY PARKWAY
OSAGE BEACH, MO 65065
573-302-2000 Phone - 573-302-0528 FAX



| Date Received: | |
|-----------------|--|
| Date Completed: | |

CONSENT TO VACATION

| In the matter of the vacation of | a portion of asage Re | ach Rad | near the intersection |
|---|-------------------------------------|---------------|---|
| of Osage Beach Road and | d Osage Beach RKWY. (| Per attache | d survey) |
| • | | | |
| Know All Men By These Prese | ents: That PBSJ Papeches, | ис | |
| immediately adjoining the followacated: | owing street, avenue, alley, the | oroughfare or | osite our names respectively and r public property proposed to be |
| Osage Beach Ro | ad Sper attached surve | γ) | |
| for the vacation of which a pet | ition has been filed, do as such | abutting own | ers hereby consent that said |
| Osage Beach Road (pe | ratached survey) | | |
| | d form, as set out in said petition | 1. We several | ly own the property set opposite |
| Witness | with our hands this da | y of | _, 20 |
| OWNER NAME | LEGAL DESCRIPTION | | MAILING ADDRESS |
| PRST Properties LLC | Lots 8-16, Lots 22- | 30 Block 1 | Springfield Mo. 65803-6405 |
| | | / | |
| | | | |
| | | | |

CITY OF OSAGE BEACH
CITY CLERK
1000 CITY PARKWAY
OSAGE BEACH, MO 65065
573-302-2000 Phone - 573-302-0528 FAX

| State of Missouri } | |
|---|-------------------------------------|
| County of Camden } | |
| On this day of before me, the undersigned, a Notary Public, personally appeared: | |
| known to be the person(s) described in and who executed the foregoing insideed. | strument of his/her free act and |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed | ed my official seal at my office in |
| the day and year last above written. | 79. |
| My Commission Expires: | (Oa sil) |
| Notary Public: | (Seal) |
| ************** | |
| Corporate Acknowledgement | × |
| State of Missouri } ss County of Camden } | |
| On this 94 day of Odologo before me appeared: | 20 /8, |
| Arrash Ahmadnia DDS | |
| to me personally known, who being duly sworn, did say that he is the Presidence of the State of | dent of: |
| a corporation, and that the seal affixed to the foregoing instrument is the co and that said instrument was signed and sealed on behalf of said corporation Directors, and said | |
| acknowledged said instrument to be the free act and deed of said corporati | on. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed 1701 W. Sunshing Scale Spring the day and year last above written. | my notary seal at my office in |
| | |
| My Commission Expires: 3/15/2020 | (Sool) |
| Notary Public: factor freels | (Seal) |
| | KARI ANN HICKS |

KARI ANN HICKS
Notary Public - Notary Seal
STATE OF MISSOURI
Greene County
Commission Number 16125724
My commission expires March 15, 2020

Individual(s) Acknowledgement

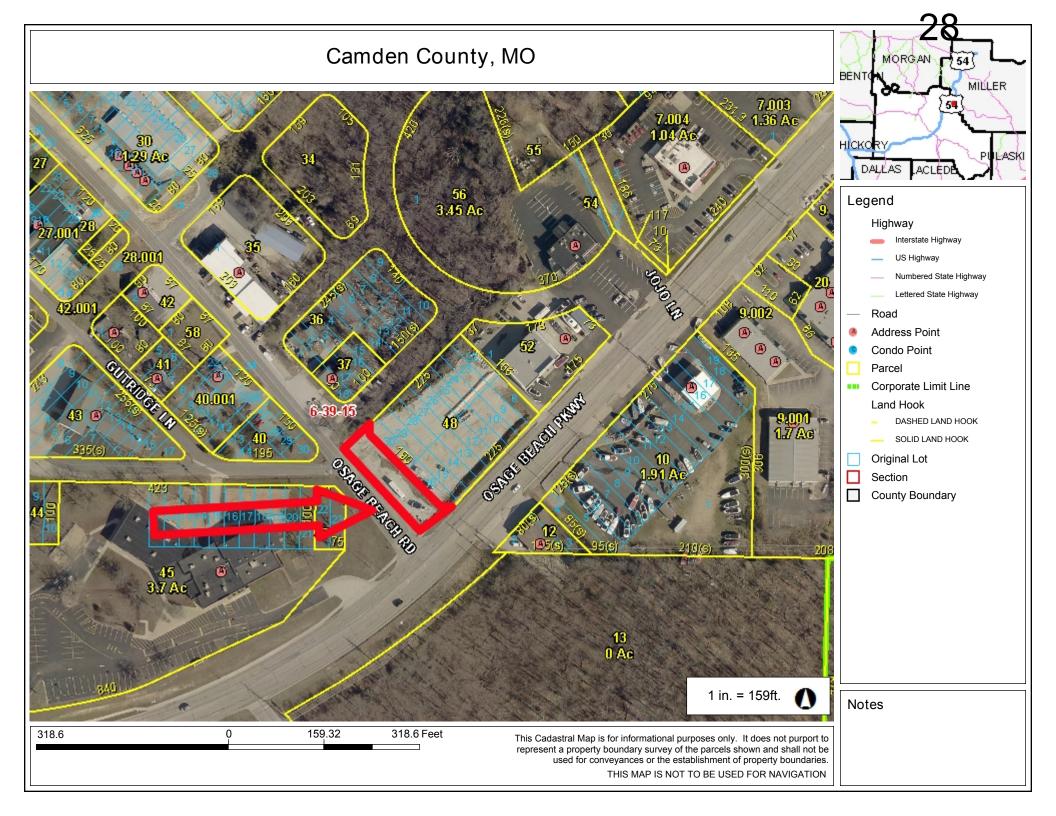
| State of Missouri } | |
|---|------------------------------------|
| County of Camden } | |
| On this day of before me, the undersigned, a Notary Public, personally appeared: | 20, |
| known to be the person(s) described in and who executed the foregoing instrated. | rument of his/her free act and |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed | d my official seal at my office in |
| the day and year last above written. | |
| My Commission Expires: | |
| Notary Public: | (Seal) |
| *************************************** | |
| Corporate Acknowledgement | |
| State of Missouri } } ss County of Camden } | |
| On this 9th day of October | 20.18 |
| before me appeared: Arrash Ahmadnia DOS | |
| to me personally known, who being duly swom, did say that he is the Preside | ent of: |
| a corporation, and that the seal affixed to the foregoing instrument is the corporation and that said instrument was signed and sealed on behalf of said corporation Directors, and said Arrash Almachic Dos | by authority of it's Board of |
| acknowledged said instrument to be the free act and deed of said corporation | |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed m 1701 W. Sunshing State Comprised the day and year last above written. | y notary seal at my office in |
| My Commission Expires: | |
| Notary Public: | (Seal) |

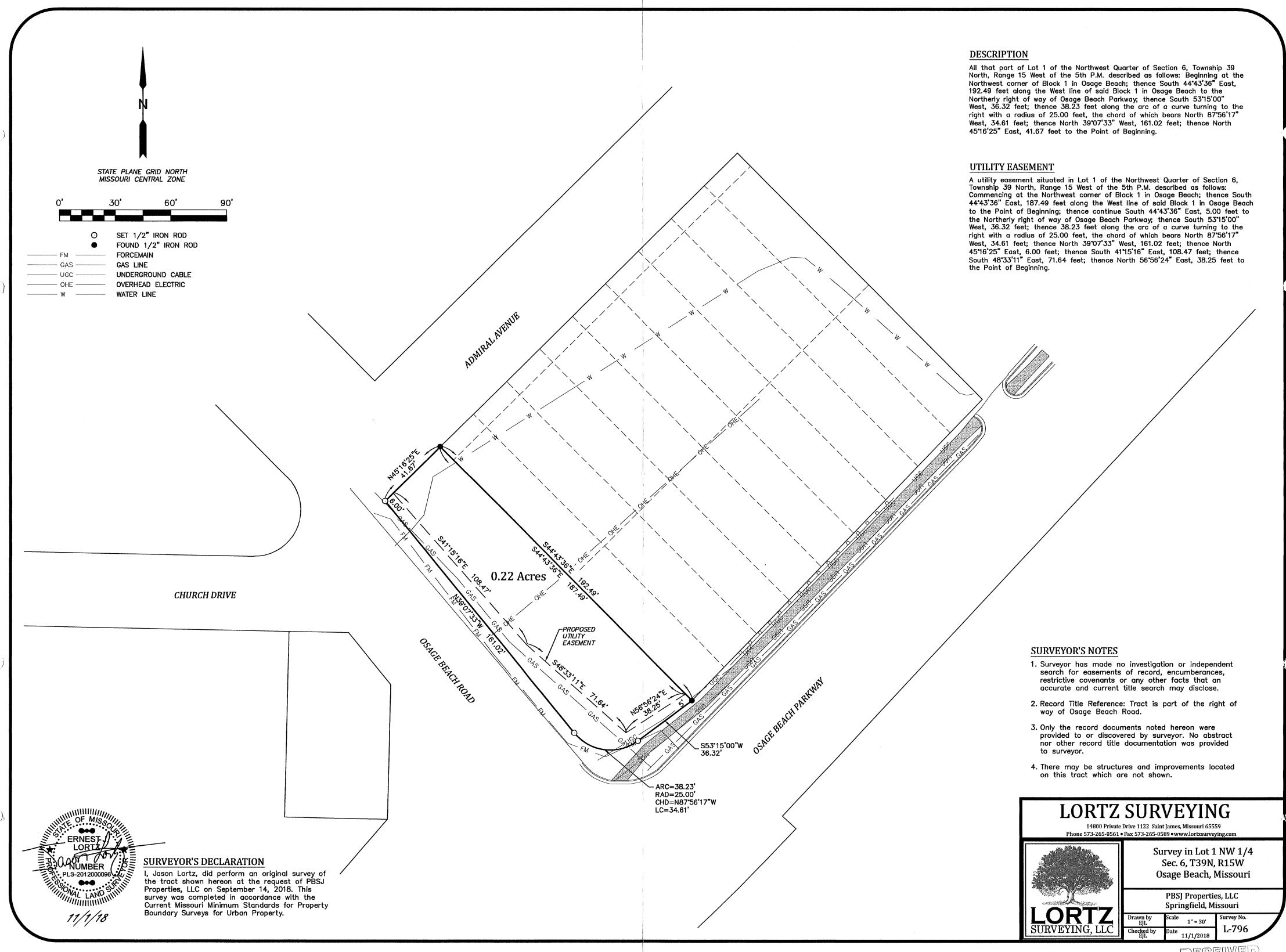
KARI ANN HICKS
Notary Public – Notary Seal
STATE OF MISSOURI
Greene County
Commission Number 16125724
My commission expires March 15, 2020

Individual(s) Acknowledgement

| State of Missouri } | | |
|--|---|---------------------------------------|
| County of Camden } | | |
| On this day of before me, the undersigned, a Notary Public, p | personally appeared: | 20 |
| | | |
| known to be the person(s) described in and wideed. | tho executed the foregoing in | nstrument of his/her free act and |
| IN TESTIMONY WHEREOF, I have he | ereunto set my hand and aff | ixed my official seal at my office in |
| the day and year last above written. | | |
| My Commission Expires: | | |
| Notary Public: | V | (Seal) |
| #### | ************************************** | a a |
| Corpor | rate Acknowledgement | |
| State of Missouri } ss County of Camden } On this day of | Ortobal | 20 <u>/8</u> |
| before me appeared : Arrash Al | hmadnia Di | 05 |
| to me personally known, who being duly sworr | | sident of: |
| a corporation, and that the seal affixed to the formal and that said instrument was signed and seale Directors, and said | foregoing instrument is the ded on behalf of said corpora | tion by authority of it's Board of |
| IN WITNESS WHEREOF, I have hereu | unto set my hand and affixed | d my notary seal at my office in |
| the day and year last above written. My Commission Expires: 3/15/20 | 020 | (Seal) |
| Notary Public: | Money | (Obai) |
| | | KARI ANN HICKS |

Notary Public - Notary Seal STATE OF MISSOURI Greene County Commission Number 16125724 My commission expires March 15, 2020





City of Osage Beach Agenda Item Summary Date of Board of Aldermen Meeting: 01/17/19Originator: (Name/Title) Jeana Woods/City Administrator Date Submitted: 01/09/19Agenda Item Title: Bill 19-02 - An ordinance of the City of Osage Beach, Missouri, authorizing the Mayor to execute a lease agreement with Missouri Department of Public Safety. Presented by: (Name/Title) Jeana Woods/City Administrator **Requested Action: Motion to Approve Proclamation** First Reading of Bill # 19-02 **Public Hearing** Second Reading of Bill # 19-02 Other (Describe) Resolution # Ordinance Reference for Action: (i.e. RSMo Section, Ordinance # & Title) Board of Aldermen approval required per Section 110.230. Ordinances, Resolutions, Etc. – Generally and Section 110.240 Adoption of Ordinances. Deadline for Action: YES (NO () If yes, explain: It is requested new lease commence February 1, 2019. **Fiscal Impact:** Not Applicable | Budgeted Item: YES () NO () If no, provide funding source: Budget Line Item/Title: FY Budgeted Amount: \$ Expenditures to Date : Available: **Requested Amount:** Attachments: YES (•) NO (If yes, list attachments:

Department Comments and Recommendation:

Bill 19-02, Exhibit A-Lease #01502246

N/A

City Administrator Comments and Recommendation:

Per City Code 110.230, Bill 19-02 is in correct form as per City Attorney.

The City currently leases office space on the first floor at City Hall to the Missouri Department of Public Safety. They have been a tenant since December 2009 under Lease #01502246. The Missouri Department of Public Safety is requesting to expand their space by 143 sq. ft. by finishing the interior of an adjacent space to their current office; construction will be to City code and at their cost.

Bill 19-02 enacts a new Lease #01502246, deletes previous lease #01502246 and previous amendments to said lease, commences February 1, 2019, increase square footage of space to a total of 1,103 sq. ft., and adjusts annual lease to \$6,665.80.

A first and second reading is being requested to expedite the lease so construction can begin.

AN ORDINANCE OF THE CITY OF OSAGE BEACH, MISSOURI, AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH MISSOURI STATE HIGHWAY PATROL.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF OSAGE BEACH, MISSOURI, AS FOLLOWS, WIT.

Section 1. The Board of Aldermen hereby authorizes the Mayor to execute on behalf of the City a lease agreement #01502246 with the Missouri Department of Public Safety substantially under the terms set forth in Exhibit A.

<u>Section 2</u>. The City Administrator is hereby authorized to take such further actions as are necessary to carry out the intent of this Ordinance and Contract.

Section 3. This Ordinance shall be in full force and effect on and after February 1, 2019. READ FIRST TIME: _____ READ SECOND TIME: _____ I hereby certify that the above Ordinance No. 19.02 was duly passed on ______ by the Board of Aldermen of the City of Osage Beach. The votes thereon were as follows: Ayes: Navs: Abstain: Absent: This Ordinance is hereby transmitted to the Mayor for his signature. Dorothy Urlicks, Deputy City Clerk Date Approved as to form: Edward B. Rucker, City Attorney I hereby approve Ordinance No. 19.02. John Olivarri, Mayor Date ATTEST: Dorothy Urlicks, Deputy City Clerk

LEASE #01502246

between the

City of Osage Beach, LESSOR,

and the

STATE OF MISSOURI,

by the Office of Administration,

Division of Facilities Management, Design and Construction, LESSEE

THERE NOW exists a Lease, No. 01502246, made and entered into the 15th day of December, 2009, by and between the City of Osage Beach (State of Missouri Vendor Number ****751505), 1000 City Parkway, Osage Beach, Missouri, 65065, hereinafter called the Lessor, and the State of Missouri, by the Office of Administration, Division of Facilities Management, Design and Construction, hereinafter called the Lessee, on behalf of the Department of Public Safety, Missouri State Highway Patrol, hereinafter called the Tenant.

WHEREAS, said Lease has been amended on three different instances by Lease Amendments #1 through #3;

NOW THEREFORE, said Lease and Lease Amendments #1 through #3 are deleted in their entirety and replaced with the following:

WITNESSETH: That the Lessor, in consideration of the covenants of said Lease hereinafter set forth, does by these presents lease to said Lessee, under the terms and conditions set forth, the premises described as follows:

1000 City Parkway, Osage Beach (Camden County), Missouri, 65065, hereinafter called "premises" and consisting of 960 net rentable square feet.

Effective April 1, 2019, the net rentable square footage shall increase to 1,103 square feet.

1. TERM OF LEASE

- (a) The said Lease shall commence February 1, 2019, and end June 30, 2020.
- (b) The Lessor grants to the Lessee the option to renew said Lease for four successive one-year periods, hereinafter called "renewal periods."
- (c) The expiration of the final "renewal period" shall be June 30, 2024.

2. **RENTS**

The annual rent shall be in the amount of FIVE THOUSAND EIGHT HUNDRED AND ONE DOLLAR AND SIXTY CENTS (\$5,801.60), payable monthly in arrears in the amount of FOUR HUNDRED EIGHTY-THREE DOLLARS AND FORTY-SEVEN CENTS (\$483.47).

Effective April 1, 2019, the annual rent shall increase to SIX THOUSAND SIX HUNDRED SIXTY-FIVE DOLLARS AND EIGHTY CENTS (\$6,665.80), payable monthly in arrears in the amount of FIVE HUNDRED FIFTY-FIVE DOLLARS AND FORTY-EIGHT CENTS (\$555.48).

3. **RENEWAL TERMS**

(a) The Lessee shall be deemed to have exercised its option to renew said Lease for the succeeding one year period unless the Lessee notifies the Lessor, in writing, of its intent to vacate the premises not less than 60 consecutive calendar days prior to the expiration of any period for which the premises are let. The Lessee need not notify the Lessor of its intent to vacate at the end of the final renewal period.

Page 2 of 5 Pages

(b) The Lessor grants to the Lessee the option to extend the Lease for three (3) 2 month periods following the final renewal period at the same rental rate as paid during the final renewal period. Lessee must notify Lessor of its intent to exercise the extension no later than 30 days before the expiration of the final renewal period or 30 days before the expiration of any extension period.

(c) In the event the Lessee remains in possession of the premises after the expiration date of said Lease without extending the Lease or without executing a new Lease, the Lessee shall be deemed to be occupying the premises as a Lessee from month-to-month, with the parties therefore subject to existing provisions of law and all of the conditions of said Lease insofar as they are applicable to a month-to-month tenancy, except that the Lessor agrees to accept the said rental rate on a monthly basis until the premises are vacated by the Lessee or until the parties enter into a new agreement, whichever is sooner.

4. CONSTRUCTION AND RENOVATION

- (a) The Lessor understands and agrees that all alterations, renovations and improvements made to the premises during the life of the Lease including all extension periods, shall be made in accordance with requirements as set forth in Chapter 290, RSMo.
- (b) The Lessee shall complete the repairs and improvements to the premises as set forth in Exhibit A. Such improvements shall be completed by the Lessee and at the Lessee's sole expense no later than April 1, 2019. All improvements shall be in compliance with applicable building codes, and shall be subject to final approval by the Lessor, or Lessor's representative or designee.

5. SERVICES, FEES AND ASSESSMENTS

- (a) The Lessor agrees to pay for the utilities of heat, air conditioning, water, sewer, light, steam, gas and electricity.
- (b) The Lessor agrees to provide and pay for janitorial services, equipment and supplies, including paper products (restroom tissue, paper towels, etc.).
- (c) The Lessor shall provide parking spaces within a reasonable distance of the premises.
- (d) The Lessor shall furnish all fluorescent, incandescent light bulbs and exterior lighting necessary on the premises. Thereafter, the Lessor shall furnish and the Lessor shall install replacements for all fluorescent, incandescent light bulbs and exterior lighting necessary on the premises.
- (e) The Lessor shall permit the Lessee to install communication systems necessary for the conduct of the Lessee's business and said systems shall remain the property of the Lessee. Upon termination of this Lease, any data/telecommunications wiring enclosed within the walls or ceiling shall become property of Lessor.
- (f) The Lessor will provide and pay for general garbage and trash removal from the premises.
- (g) The Lessor agrees to direct and pay for removal of snow and ice from sidewalks and parking area, and to provide, and pay for, general lawn care.
- (h) The Lessor agrees to provide and pay for effective and safe pest control.
- (i) The Lessor agrees to pay for storm water assessments, ad valorem taxes and any other fees or assessments made in connection with the ownership, possession or use of the premises to include monthly service charges for monitoring of fire alarm systems and phone lines within elevators required for compliance with life safety codes.

Lease #01502246

Page 3 of 5 Pages

(j) The use, operation and maintenance of any parking areas and/or sidewalks now or hereafter existing to serve the premises shall be under the supervision and control of the Lessor. As part of the operation and maintenance of the parking areas and sidewalks, the Lessor shall be responsible for promptly removing snow and ice from all parking areas and sidewalks that serve the premises, regardless of whether the Lessee and/or Tenant take steps to remove snow or ice.

6. USE OF PREMISES

The Lessee agrees to use the premises for office space, so long as such use shall be deemed feasible by the Lessee, and the Lessee shall have the right to assign its rights under said Lease, in whole or in part, to any other governmental agency, subject to the same conditions of said Lease. Lessee may not assign its rights under said Lease to any non-governmental party without the written consent of the Lessor.

7. ALTERATIONS AND IMPROVEMENTS

With prior approval by the Lessor, the Lessee shall have the right to make alterations, attach fixtures and erect additions, structures or signs in or upon the premises, which fixtures, additions or structures so placed upon or attached to the premises shall be and remain the property of the Lessee and may be removed and otherwise disposed of by the Lessee. The above changes or alterations shall in no way weaken or cause structural injury to the premises, and the altered part of the premises shall, upon removal by the Lessee, be returned to the condition existing prior to such change, alteration, installation, ordinary wear and tear excepted, if required by the Lessor.

8. PREMISE MAINTENANCE

- (a) The Lessor shall maintain the premises in good repair and tenantable condition, including buildings, equipment, HVAC filters, fixtures and any other property furnished by the Lessor to the Lessee under said Lease. The Lessor will inspect emergency and exit lighting systems, fire extinguishers and heat and smoke detectors annually. Any malfunctioning equipment must be immediately repaired or replaced. Record of inspections shall be maintained and signed by the inspecting agent with a copy given to the Tenant agency. For the purpose of so maintaining the premises and property, the Lessor may, at reasonable time and with the approval of the Lessee's authorized representative, enter and inspect the premises and make any necessary repairs.
- (b) In the event the premises fall into disrepair or untenantable condition arising from the Lessor's failure to perform maintenance as required by paragraph (8) (a), such that the Lessee or its employees' ability to safely or comfortably conduct business is substantially impaired, the Lessee shall notify the Lessor in writing of the general nature of the disrepair or untenantable condition. Lessor shall have 14 consecutive calendar days from the date of this notice to take whatever measures are necessary to correct the disrepair or untenantable condition to the Lessee's reasonable satisfaction. If the Lessor fails or neglects to take measures to correct the disrepair or untenantable condition within such 14 day period, then the Lessee may, at its option, (1) take measures to correct the disrepair or untenantable condition and abate the cost of such corrective measures from the rent otherwise due without prejudice to other judicial remedies the Lessee may seek; (2) exercise its option to terminate said Lease without additional notice, vacate the premises, and recover any rent paid in advance for the period subsequent to the date that Lessee vacates the premises as well as the costs incurred by the Lessee in vacating the premises and in finding a new location; or (3) withhold all rental payments pending correction of the disrepair or untenantable condition.

9. DAMAGE OR LOSS OF PREMISES

- (a) The Lessee agrees to pay for any damage to the premises caused by the acts of Lessee or its employees, ordinary wear and tear excepted.
- (b) If the premises are damaged or destroyed by fire or other casualty so as to render the premises untenantable, the rent shall be abated or reduced proportionately according to the usable square feet

Lease #01502246 Page 4 of 5 Page

remaining on the premises as determined by the Lessor and Lessee until the premises are restored by the Lessor. The Lessor shall not be obligated to repair or restore the premises in the event of such damage. However, the Lessor shall notify the Facility Operations Manager, Real Estate Services, Division of Facilities Management, Design and Construction, in writing of its intent concerning repair and restoration of the premises within 15 consecutive calendar days after the date of such damage. In the event the Lessor elects not to repair or restore the premises, or in the event the Lessor elects to repair or restore the premises and they are not restored to a condition substantially as good as prior to such damage within 60 consecutive days from the date of such damage, the Lessee may, at its option, terminate the Lease by giving the Lessor ten consecutive calendar days written notice of its intent to do so, and the Lessor shall return to the Lessee any rent paid in advance for the period subsequent to the effective date of said notice.

10. **DISREPAIR**

If, at any time, during the period of said Lease a public official, agency, architect or professional engineer registered in the State of Missouri determines that the premises do not comply with building codes, ordinances and requirements or that the premises are not in an adequate state of repair, are disruptive to the Tenant services and program delivery, or are not safe for occupancy, Lessee shall notify Lessor of such fact and the Lessor shall respond within 24 hours with a proposed solution for correction of deficiencies. Lessor shall have any such deficiencies corrected within **five** consecutive calendar days of the date of such notice, or within an extension period granted at the option of Lessee. If the Lessor fails or neglects to correct such deficiencies within said time period, Lessee may, at its option, terminate said Lease without additional notice, vacate the premises and recover any rent paid in advance for the period subsequent to the date that Lessee vacates the premises as well as the costs incurred by Lessee in vacating the premises and in finding a new location.

11. INDEMNIFICATION

To the extent allowable by law, the Lessor shall indemnify and hold the Lessee harmless from all liabilities, charges, expenses (including counsel fees) and costs arising on account of or by reason of any injuries, liabilities, claims, suits or losses directly resulting from a dangerous condition existing on the premises at the time of the injury, unless the said dangerous condition shall have been caused or created by or have resulted from the wrongful act or omission of an employee of the Lessee within the course of said employee's employment.

12. **NOTICES**

Any notice by Lessor concerning said Lease shall be deemed sufficient if sent by overnight mail or certified mail, recipient signature or return receipt requested, to:

Office of Administration

Division of Facilities Management, Design and Construction

Real Estate Services

P. O. Box 809

301 West High Street, Room 730

Jefferson City, Missouri 65102

Any notice by Lessee concerning said Lease shall be deemed sufficient if sent by the Deputy Director, Real Estate Services, Division of Facilities Management, Design and Construction, by overnight mail or certified mail, recipient signature or return receipt requested, to the mailing address provided and updated by Lessor.

13. APPROPRIATIONS

It is understood and agreed between the parties that the Lease is contingent upon the Lessee receiving monies to fund rental and all other payments due under said Lease which are annually appropriated by the Missouri General Assembly for one fiscal year which begins on July 1 and ends June 30. Said Lease shall not be

Lease #01502246 Page 5 of 5 Pages

binding upon the Lessee unless and until general appropriations have been made by the Missouri General Assembly and, if applicable, funds have been received from the United States Government for a payment of rental or for any other payment under said Lease on behalf of the Lessee for any fiscal year during the initial period or any renewal or extension period of said Lease. In the event that sufficient funds are not appropriated, the lease shall be deemed to have expired of its own terms, and Lessee shall have no further obligation hereunder.

14. BINDING AND ENTIRE AGREEMENT

Rev 03/02/2018

The covenants and agreements contained in said Lease shall be binding upon and shall inure to the benefit of the parties of said Lease, their respective successors, administrators, executors and assigns.

IN WITNESS WHEREOF, we have hereunto affixed our signatures.

| <u>LESSEE</u> : | <u>LESSOR</u> : |
|---|--------------------------|
| Office of Administration | City of Osage Beach |
| By: Lisa A. Cavender, Deputy Director Real Estate Services | By: John Olivarri, Mayor |
| Date: | Date: |
| mm:sn | |

City of Osage Beach Agenda Item Summary Date of Board of Aldermen Meeting: 01/17/19Originator: (Name/Title) Jeana Woods/City Administrator Date Submitted: 01/10/19 Agenda Item Title: Motion to approve the appointment of Tara Berreth as City Clerk for the City of Osage Beach. Presented by: (Name/Title) Jeana Woods/City Administrator Requested Action: **Motion to Approve** Proclamation First Reading of Bill # **Public Hearing** Second Reading of Bill # _____ Other (Describe) Resolution # Ordinance Reference for Action: (i.e. RSMo Section, Ordinance # & Title) Board action required per RSMo. Section 79.320 - City Clerk, election. and City Code Section 115.200 -Selection - Term. Deadline for Action: YES (NO (If yes, explain: Tara has accepted the position and begins employment January 16, 2019. **Fiscal Impact:** Not Applicable Budgeted Item: YES () NO () If no, provide funding source: Budget Line Item/Title: FY Budgeted Amount: Expenditures to Date :

If yes, list attachments:

Attachments: YES () NO (●)

Available:

Requested Amount:

Department Comments and Recommendation:

N/A

City Administrator Comments and Recommendation:

Per RSMO. Section 79.320, and City Code Section 115, the Board of Aldermen shall appoint the City Clerk.

Upon the vacated position of City Clerk, the Board of Aldermen created a subcommittee consisting of three Aldermen and myself to assist in the search for and recommendation of City Clerk to the Board of Aldermen.

The Committee met on three occasions and made recommendation to the Board of Aldermen on December 20, 2018. At that time, the Board gave me authorization to proceed and Tara Berreth was hired. Tara begins employment on January 16, 2019, and her official appointment by the Board of Aldermen is necessary.

| Agenda Item Summary | |
|---|---|
| Date of Board of Aldermen Meeting: 01/17/19 Originator: (Name/Title) Eric Hibdon, Public Works Superiories (Name/Title) | |
| Date Submitted: 01/07/19 | |
| | |
| Agenda Item Title: | |
| Motion to approve the purchase of a 2019 CASE 580SN E | Backhoe Loader from Crown Power and Equipment |
| off of the MODOT State Bid in the amount of \$104,899.64 | 4. |
| Presented by: (Name/Title) Nicholas Edelman, Public W | orks Director |
| Requested Action: | |
| Motion to Approve | Proclamation |
| First Reading of Bill # | Public Hearing |
| Second Reading of Bill # | Other (Describe) |
| Resolution # | |
| Ordinance Reference for Action: (i.e. RSMo Section, O | ordinance # & Title) |
| Board approval required for purchases over \$15,000 per C | - |
| Transfers, and Sales. | p |
| | |
| Deadline for Action: YES NO NO | |
| If yes, explain: | |
| | |
| | |
| Fiscal Impact: | |
| Not Applicable Budgeted Item: YES | |
| | |
| If no, provide funding source: | y and Fauinment |
| FY 19 Budgeted Amount: | \$ 163,100.00 |
| Expenditures to Date $01/07/19$: | (\$) |
| Available: | \$ 163,100.00 |
| Requested Amount: | \$ 104,889.64 |
| - | |
| Attachments: YES NO | |
| If yes, list attachments: | |

Quotes from Crown Power and Equipment for 2019 580 SN WT Backhoe, used Backhoe and Rock Breaker

Spreadsheet for used equipment pricing

City of Osage Beach

Department Comments and Recommendation:

It is budgeted to purchase a new backhoe for the Transportation Department. We obtained pricing from Crown Power and Equipment for a new backhoe that would be purchased of the MODOT state bid number 1FB605C018002773 and the cost of a used backhoe (See attached). We also obtained pricing from Machinetrader.com website (See attached spreadsheet). It appears on the surface that the City could save money on the purchase of a used backhoe versus a new one. However when buying this type of equipment for the City, it is ideal for the equipment to have below 1000 hours and even better to be below 500 hours. The reason behind this is that the Public Works Department will keep this equipment for several years and will put 2000 plus hours on it.

With this being, the equipment with a 1000 hours or less range in the cost of \$65,500 (Minnesota) to \$96,990 (Missouri). The \$65,500 piece of equipment is a 2011 model from a municipality. These pieces of equipment come with one bucket and we would still need to purchase additional buckets and install a beacon light on it. The City's cost for a new 2019 backhoe is \$104,899.64. This includes a hydraulic thumb which will help with loading brush, asphalt chunks and other misc road debris. It comes with 3 buckets for digging.

Based upon the above discussion, it is recommended to purchase a new backhoe from Crown Power and Equipment in the amount of \$104,899.64. Budget line item = 20-00-774255 Machinery and Equipment. Other items are budgeted within that line item, the FY2019 budget amount for the backhoe is \$120,000.

City Administrator Comments and Recommendation:

This is a FY2019 budgeted item and a purchase through a cooperative bid.

I concur with the Public Works Department recommendation.



CROWN POWER AND EQUIPMENT



Hwy. 52 West, P.O. Box 152 Eldon, MO 65026 573/392/0230 or Toll Free 866/392/0230

MODOT BID NUMBER 1FB605C018002773

| CUSTOMER: | CITY OF OSAGE BEACH | 1/7/2019 |
|-----------|--|--------------|
| QTY. | EQUIPMENT DESCRIPTION | COST |
| | | |
| | | |
| 1 | 2019 CASE 580SN WT BACKHOE LOADER | \$86,525.00 |
| | 97 HP TIER 4 ENGINE, 4WD | |
| | CAB HEAT/AIR, BLOCK HEATER | |
| | LOADER BUCKET W/BOLT ON CUTTING EDGE | |
| | OPTIONS LISTED BELOW | |
| | ROTATING BEACON LIGHT | \$144.57 |
| | TOOL BOX | \$104.92 |
| | EXTENDAHOE | \$3,895.46 |
| | HEAVY FRONT BALLAST FOR EXTENDAHOE | \$305.00 |
| | PILOT CONTROLS W/ POWER LIFT | \$1,451.80 |
| | BACKHOE AUXILIARY HYDRAULICS | \$2,230.16 |
| | 24" tooth, 30"smooth, 36" tooth bucket | \$3,308.25 |
| | FLIP OVER STABILIZER PADS | \$497.76 |
| | HYDRAULIC THUMB | \$2,385.71 |
| | FRONT AUXILIARY HYDRAULICS | \$798.49 |
| | DELUXE CAB PACKAGE | \$915.00 |
| | RADIO | \$284.87 |
| | COMFORT STEER | \$441.64 |
| | CLOTH DELUXE AIR SUSPENSION SEAT | \$257.42 |
| | LED LIGHT PACKAGE | \$525.82 |
| | AUTO RIDE CONTROL | \$827.77 |
| | EQUIPMENT TOTAL | \$104,899.64 |

| | TRADE -IN EQUIPMENT | |
|----------|---------------------|--|
| Make | | |
| Model | | |
| Serial # | | |
| | | |

TRADE DIFFERENCE or/

CASH PRICE \$104,899.64

TAX (5.725%)

TOTAL WITH TAX \$104,899.64

Financing Option

Rate #VALUE!

Term

Mth Pymt #VALUE!

Pricing found for 580 Super N Widetrack Backhoe on Machine Trader.com

| Year | Pilot Controls | Extend-a-hoe | Hours | Cost | Location |
|------|----------------|--------------|-------|--------------|---------------|
| 2017 | Yes | Yes | 549 | \$ 89,500.00 | New Hampshire |
| 2015 | Yes | Yes | 734 | \$ 93,500.00 | Michigan |
| 2015 | Yes | Yes | 846 | \$ 93,500.00 | Michigan |
| 2015 | Yes | Yes | 893 | \$ 96,990.00 | Missouri |
| 2015 | Yes | Yes | 911 | \$ 91,500.00 | Michigan |
| 2011 | No | Yes | 919 | \$ 65,500.00 | Minnesota |
| 2015 | Yes | Yes | 967 | \$ 96,000.00 | Ohio |
| 2014 | Yes | Yes | 1104 | \$ 94,000.00 | Michigan |
| 2015 | No | Yes | 1205 | \$ 89,000.00 | Iowa |
| 2012 | Yes | Yes | 1312 | \$ 63,000.00 | Ohio |
| 2012 | Yes | Yes | 1800 | \$ 64,950.00 | South Dakota |
| 2014 | Yes | Yes | 2090 | \$ 85,000.00 | Ohio |
| 2016 | ? | Yes | 2291 | \$ 67,900.00 | Indiana |
| 2011 | Yes | Yes | 2525 | \$ 46,900.00 | Virginia |
| 2016 | ? | Yes | 3180 | \$ 61,900.00 | Indiana |
| 2015 | No | Yes | 3325 | \$ 57,500.00 | Indiana |
| 2016 | ? | Yes | 3510 | \$ 57,900.00 | Indiana |
| 2013 | Yes | ? | , | \$ 69,950.00 | lowa |